

Mental Health
Wellness
Community



Speakers
Performers
Resources

4th Annual Mental Health Awareness



Celebration

May 16th • 12 - 4 PM

Railroad Green, Warwick, NY



*Event by Warwick Cares Initiatives
in collaboration with
Warwick Valley Community Center
& the Village of Warwick*



Crisis & Suicide Prevention Lifeline
988
Hope • Help • Healing

For more information, contact us at WarwickCaresSigns@gmail.com

WARWICK VALLEY
VFW POST 4662



SUICIDE PREVENTION TRAINING SESSION

Education. Awareness. Support.
TOGETHER, WE CAN SAVE LIVES.



SATURDAY
MAY 9, 2026



TIME
9:30 AM



LOCATION
WARWICK
SENIOR CENTER

132 Kings Highway
Warwick, NY 10990



OPEN TO
ALL
All are welcome
to attend.



This training is
offered by the
VA Administration.



SESSION LED BY
MR. CARL LOFARO



Suicide prevention is everyone's business.
By learning the warning signs and how to help,
we can make a difference in our community.

YOU ARE
NOT ALONE.
Help is here.

★ HONORING VETERANS ★ SERVING OUR COMMUNITY ★ MAKING A DIFFERENCE

www.warwickvfw.org

Barton & Loguidice

April 14, 2026

Hon. Michael Newhardt, Mayor
Village of Warwick
77 Main Street
P.O. Box 369
Warwick, New York 10990

Re: Maple Ave. Pump Station Improvements
Contract No. 1A – General Construction

Subj: Certified Payment Estimate No. 8

File: 1334.019.001

Dear Mayor Newhardt:

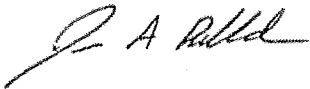
Attached please find a copy of the eighth payment request for Contract No. 1A (General Construction) of the Village of Warwick Maple Ave. Pump Station Improvements Project. Also attached are the lien waiver and release form, and payment voucher associated with this application.

At this time, we recommend that the Village of Warwick review and authorize the payment to TAM Enterprises, Inc. in the amount of \$ 33,512.55 for work completed through March 31, 2026.

Should you have any questions or comments concerning our recommendation, please do not hesitate to call our office.

Sincerely,

BARTON & LOGUIDICE, D.P.C.



Jason A. Ballard, P.E., LEED AP
Senior Associate

NJD/tlh

Attachments

Progress Estimate - Lump Sum Work

Contractor's Application for Payment

Owner: Village of Warwick
 Engineer: Barton & Loguidice
 Contractor: TAM Enterprises Inc
 Project: The Relocation of Maple Ave Booster Pump Station
 Contract:

Owner's Project No.: 1334.019.001
 Engineer's Project No.: 1334.019.001
 Contractor's Project No.: 2448

Application No.: 8 Application Period: From 02/01/26 to 03/31/26 Application Date: 03/31/26

A Item No.	B Description	C Scheduled Value (\$)	D Work Completed		F Materials Currently Stored (not in D or E) (\$)	G Work Completed and Materials Stored to Date (D + E + F) (\$)	H % of Scheduled Value (G / C) (%)	I Balance to Finish (C - G) (\$)
			(D + E) From Previous Application (\$)	This Period (\$)				
Original Contract								
1	Bonds and Insurance	\$27,000.00	27,000.00	-	-	-	-	-
2	Submittals	\$50,000.00	50,000.00	-	-	27,000.00	100%	\$0.00
3	Mobilization / Demobilization	\$28,425.55	14,212.78	-	-	50,000.00	100%	\$0.00
4	Grand St. Site Preparation	\$17,643.61	17,643.61	-	-	14,212.78	50%	\$14,212.77
5	Maple Ave. Booster Station Site preparation.	\$14,184.60	14,184.60	-	-	17,643.61	100%	\$0.00
6	Gas excavation from main to meter	\$12,067.16	12,067.16	-	-	14,184.60	100%	\$0.00
7	Sidewalk Prep and Installation	\$15,000.00	-	-	-	12,067.16	100%	\$0.00
8	C103 Assemble New Header on site, Cut in New Header, New water service across the road	\$17,431.45	-	-	-	-	0%	\$15,000.00
9	C103 Water install Dual 6"Dip to USEMCO	\$37,437.16	37,437.16	-	-	-	0%	\$17,431.45
10	C103 Proposed Drywell + 55lf SDR35, Drainage installation	\$8,346.54	8,346.54	-	-	37,437.16	100%	\$0.00
11	Excavate, Prep, Backfill for Foundation for USEMCO Building	\$14,523.08	14,523.08	-	-	8,346.54	100%	\$0.00
12	Foundation and Pour Stair pads SUB	\$35,000.00	35,000.00	-	-	14,523.08	100%	\$0.00
13	Set and complete USEMCO Building (Payment Schedule to be 50 % to be paid after approval of Submittal, 45% to be paid after successful start up with 5% retainage.)	\$490,731.70	490,731.70	-	-	35,000.00	100%	\$0.00
14	Strip Top Soil, Prep for Paving	\$11,999.62	11,999.62	-	-	490,731.70	100%	\$0.00
15	C103 Pave New Driveway	\$35,843.50	-	-	-	11,999.62	100%	\$0.00
16	Excavation and Backfill of PRV Valve Vault	\$16,038.00	16,038.00	-	-	-	0%	\$35,843.50
17	Installation of PRV Valve Vault, Pipe Fittings, Restoration	\$103,328.03	103,328.03	-	-	16,038.00	100%	\$0.00
18	Start up and testing	\$20,000.00	-	-	-	103,328.03	100%	\$0.00
19	Punch List items	\$15,000.00	-	-	-	-	0%	\$20,000.00
20	Traffic and Safety	\$15,000.00	12,000.00	-	-	-	0%	\$15,000.00
21	General Field order Allowance	\$39,723.63	-	-	-	12,000.00	80%	\$3,000.00
Original Contract Totals		\$ 1,024,723.63	\$ 864,512.28	\$ -	\$ -	\$ 864,512.28	84%	\$160,211.35
Change Orders								

Lump Sum

Progress Estimate - Lump Sum Work

Contractor's Application for Payment

Owner:	Village of Warwick	Owner's Project No.:	1334.019.001
Engineer:	Barton & Loguidice	Engineer's Project No.:	1334.019.001
Contractor:	TAM Enterprises Inc	Contractor's Project No.:	2448
Project:	The Relocation of Maple Ave Booster Pump Station		
Contract:			

Application No.: 8 Application Period: From 03/01/26 to 03/31/26 Application Date: 03/31/26

A	B	C	D		E	F	G	H	I
Item No.	Description	Scheduled Value (\$)	Work Completed		Materials Currently Stored (not in D or E) (\$)	Work Completed and Materials Stored to Date (D + E + F) (\$)	% of Scheduled Value (G / C) (%)	Balance to Finish (C - G) (\$)	
			(D + E) From Previous Application (\$)	This Period (\$)					
CO#1	Allowance: Installation of (2) 8" insertion valves for pressure recuding	35,276.37		35,276.37		35,276.37	100%	-	
	Change Order Totals	\$ 35,276.37	\$ -	\$ 35,276.37	\$ -	\$ 35,276.37	100%	\$ -	
Original Contract and Change Orders									
	Project Totals	\$ 1,060,000.00	\$ 864,512.28	\$ 35,276.37	\$ -	\$ 899,788.65	85%	\$ 160,211.35	

Lump Sum

SECTION 01 29 00.10

LIEN WAIVER AND RELEASE

WHEREAS, TAM Enterprises Inc hereafter called the "Undersigned," having entered into a written contract or purchase order with the Village of Warwick, hereafter call the "Owner", for the supplying of materials and/or the furnishing of labor and materials, or the furnishing of labor only for the project known as the Relocation of Maple Avenue Water Booster Station.

WHEREAS, Undersigned has requisitioned a PARTIAL/FINAL payment from the Owner pursuant to such contract or purchase order.

NOW, THEREFORE, for good and valuable consideration including the PARTIAL/FINAL payment of \$33,512.55 provided for herein, Undersigned agrees as follows:

- 1) Upon receiving payment from the Owner, the payment to which this instrument refers, Undersigned agrees not in any way to claim or file a mechanic's lien or other lien against said project, premises or any part thereof, or on the monies or other consideration due to become due for the Owner for any of the materials heretofore furnished or work or labor performed or furnished by the Undersigned. Further, the Undersigned hereby formally and irrevocably releases and waives in writing every and any lien, charges or claim of any nature whatsoever that it has, or as to which it may at any time have been entitled, up to and including the date hereof in connection with the said project, except for any unpaid retained monies unless the payment herein is payment of retainage, which lien waiver shall be for the benefit of the Owner of the Project.

- 2) The Undersigned further says that all monies due for this work which includes all labor, material, fuel, transportation and equipment, fringe benefits, pension funds, apprentice training programs, employee vacations, welfare funds, and similar funds and payments as well as all applicable sales and used taxes, royalties, commissions, permits, bonds, guarantees, insurances, licenses, or patent fees have been paid in full except as noted below. (If none write "NONE").

None

And that there are no persons in a position to have or file a lien against the above mentioned work and/or the premises on which the same is located on account of any labor or materials furnished to Undersigned or any of the Undersigned's subcontractors or suppliers.

- 3) Undersigned agrees that the lien waiver appearing in Paragraph "1" hereof shall be deemed to be in compliance with the Lien Law of the State of New York.
- 4) Undersigned agrees that any of its subcontractors or suppliers being entitled to any of the proceeds of the within payments have been paid except as noted below. (If none write "NONE").

None

- 5) Furthermore, Undersigned hereby formally and irrevocably releases and waives any rights to make a claim upon any labor and material payment bond issued to the Owner, for this project on account of the labor, services, materials, fixtures or supplies heretofore furnished to this date by the Undersigned for the said project.
- 6) Furthermore, Undersigned hereby formally and irrevocably releases the Owner from all claims of liability, loss or damage to the Undersigned except as noted otherwise herein for anything furnished or performed in connection with, relating to or arising out of the contract or out of the work covered by said contract, including, but not limited to, all claims for extra work, labor or materials, delays or increased costs due to changed conditions, loss of efficiency or productivity, non-sequential work operations, delays, acceleration, suspension of work, and for any prior act, neglect or default on the part of the Owner, or any of its officers, agents or employees in connection therewith, up to and including the date of this waiver, except for any unpaid retained monies.
- 7) The Undersigned further acknowledges that neither the aforesaid payment nor acceptances by the Owner, of the work covered by the aforementioned contract and/or purchase order shall in any way or manner operate as, or constitute a release or waiver of the Undersigned's obligations, undertaking or liabilities under said contract or purchase order or in any way affect or limit the same.

This Agreement shall run to the benefit of the Owner, its successors and assigns; signed and dated this 6th day of April, 2026

AMOUNT OF THIS

PARTIAL/FINAL PAYMENT: \$ 33,512.55

[Signature]

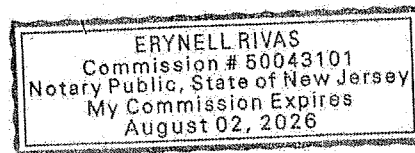
Office/Authorized Signature
Brian Cutler, Vice President

Printed Name and Title

Sworn to before me this 6th day of April, 2026

[Signature]

Notary Public



END OF SECTION

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

Facility Use Request Form
For Gatherings of Less Than 200 People

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 4/22/26

Title of Event: Picnic Day - 3rd Grade

Purpose of Event: To spend time with classmates

SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

Railroad Green Stanley-Deming Park Lewis Woodlands

Veterans Memorial Park Veterans Memorial Park Pavilion

**Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

South Street Lot 1st Street Lot Chase Lot (non-permit only)
 Spring Street Lot Wheeler & Spring St. Lot Upper CVS Lot Lower CVS Lot

Village of Warwick Streets: _____

SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: 6/16/26 Rain Date Requested: 6/17/26

Arrival Time: 11:00 Departure Time: 2:30

Event Start Time: 11:00 Event End Time: 2:30

SECTION 3: APPLICANT INFORMATION

Check one: Non-Profit Organization Commercial/Business Organization Family

**For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Park Avenue Elementary School
**Person of responsibility representing the organization must be a Town of Warwick resident.*

Ashley McPherson as
teacher representative

Mailing Address of Responsible Party: [REDACTED]

Email Address: [REDACTED] Cell Phone: [REDACTED]

Proof of Town of Warwick Residency of Responsible Party: Driver's License Utility Bill

Name of Organization (if Applicable): WVCSD Park Avenue

Name of Organization's Director(s)/Officer(s): Bill Biniasis

Organization's Phone: [REDACTED] Email Address: [REDACTED]

Mailing Address of Organization: 10 Park Ave

Physical Address of Organization: [REDACTED]

SECTION 4: EVENT INFORMATION

Maximum Number of People Intended at the Event: 150
** If greater than 200 people, at any given time DO NOT complete this form. See instructions.*
of Adults: 20-50 # of People Under 18: 100

Expected Number of Vehicles Intended at the Event: 0

Please explain the parking plan for the event: _____

WILL YOUR EVENT INCLUDE:

CHECK YES OR NO

Greater than 200 people at any given time <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes ___ No <input checked="" type="checkbox"/>
Music / Loudspeakers / Sound System <i>If yes, explain:</i> <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes ___ No <input checked="" type="checkbox"/>
Parade, walk, road race, etc. <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes ___ No <input checked="" type="checkbox"/>
Tent(s) <i>Include a map detailing the placement of the tent(s).</i> <i>Date & time tent will be set up:</i> _____ <i>Date & time tent will be removed:</i> _____	Yes ___ No <input checked="" type="checkbox"/>

RVs, Campers, Food Trucks, etc. <i>If yes, explain:</i> _____	Yes ___ No <input checked="" type="checkbox"/>
Admission Fee to Be Charged <i>If yes, please list the admission fee:</i> _____	Yes ___ No <input checked="" type="checkbox"/>
Alcohol <i>Host Liquor Liability Insurance is required.</i>	Yes ___ No <input checked="" type="checkbox"/>
Food will be served or sold <i>If yes, explain the method of food distribution and disposal of trash:</i> <u>They will be bringing lunch boxes</u>	Yes <input checked="" type="checkbox"/> No ___
<small>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information. *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</small>	
Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc. <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes ___ No <input checked="" type="checkbox"/>
Animals: (Example, horses, pony rides, petting zoo, etc.) <i>If yes, explain:</i> _____	Yes ___ No <input checked="" type="checkbox"/>
Portable Toilets <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes ___ No <input checked="" type="checkbox"/>
Other <i>Please explain:</i> _____	Yes ___ No <input checked="" type="checkbox"/>

SPECIAL REQUESTS:

CHECK YES OR NO

Road Closure <i>List road(s):</i> _____ <i>Closed between the hours of</i> _____ <i>and</i> _____ <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes ___ No <input checked="" type="checkbox"/>
Use of Village-owned tables and chairs <u>Picnic Tables</u> <i>Veterans Memorial Park Pavilion Only. No. of Tables</i> _____ <i>No. of Chairs</i> _____	Yes <input checked="" type="checkbox"/> No ___
Use of Electricity	Yes ___ No <input checked="" type="checkbox"/>
Memorial Park Field Lights - The Daniel Prial Field/Football Field <i>Additional fee required for use of field lights.</i>	Yes ___ No <input checked="" type="checkbox"/>

Use of Memorial Park Pavilion Lights	Yes ___ No <input checked="" type="checkbox"/>
Use of Village of Warwick Restrooms <i>Memorial Park and Stanley Deming Park only.</i>	Yes <input checked="" type="checkbox"/> No ___
Other <i>Please explain:</i> _____	Yes ___ No <input checked="" type="checkbox"/>

SECTION 5: FEES/SECURITY DEPOSIT

Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick

\$200 Security Deposit - *(Must be a Separate Payment)*

Memorial Park Field Lights -

The Daniel Prial Field / Football Field (circle one) - \$10 per day or \$300 per season

\$200 Security Deposit *(Must be a Separate Payment)*

TOTAL FEES: \$ 0 (excluding security deposit)

*Fee Waived
for school -
thanks!*

SECTION 6: INDEMNITY & HOLD HARMLESS

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Park Ave (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by _____ (Name Organization).

Ashley McPherson / Park Ave Elementary School
Printed Name of Applicant/Responsible Party
AM as teacher representative
Signature of Applicant/Responsible Party

4/22/26
Date

Office Use Only:

Security Deposit Check # <u>na</u>	Certificate of Insurance <input checked="" type="checkbox"/>	Host Liquor Liability <u>na</u>
Fees Received <u>na</u>	Park Map(s) <input checked="" type="checkbox"/>	Police Dept. Approval <u>na</u>
DPW Pre-Approval <u>na</u>	Facility Use Calendar <input checked="" type="checkbox"/>	Parade Calendar <u>na</u>

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

INDEMNITY & HOLD HARMLESS

FACILITY USER does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

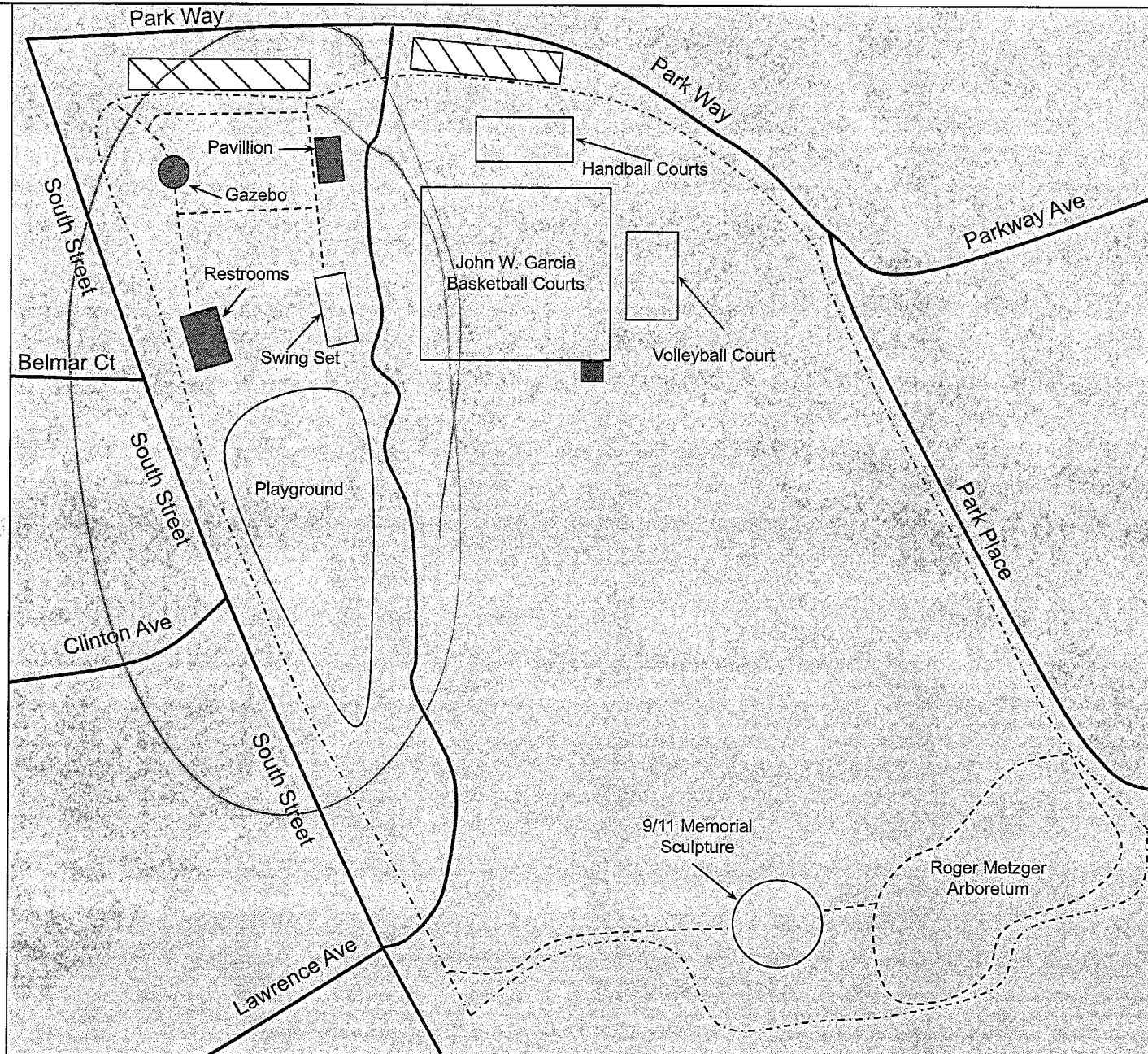
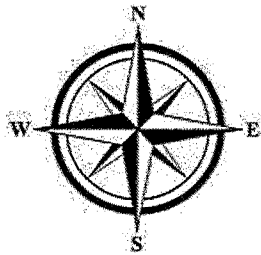
I have read and understand the Facilities Use Requirements:

Park Avenue Elementary
Printed Name of Applicant/Responsible Party

AM
Signature of Applicant/Responsible Party

Date 4/22/26

as teacher
representative



MAP KEY

- Road: ———
- Footpath: - - -
- Park Boundary: · · ·
- Creek: ———
- Parking: [Hatched Box]
- Structure: [Solid Black Box]

100 ft

April 22, 2026

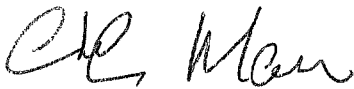
Village of Warwick
Board of Trustees
77 Main Street
Warwick, N.Y.10990

Dear Village Board:

This is to request the granting of a permit for the Warwick Wascals Senior Softball team to hold games on the "Danny Prial" Field in Memorial Park from April 26th through October 26th. Games are scheduled on Sunday's from 9:00 AM to 12:30 PM and on Wednesday's from 5:00 PM to 8 PM.

If our schedule ever interferes with the Little League's schedule which I don't see as an issue, then the Warwick Wascals will find an alternative site for that particular contest.

Respectfully submitted,



Charlie Marron

[REDACTED]

[REDACTED]

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

Facility Use Request Form
For Gatherings of Less Than 200 People

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 4/20/26

Title of Event: Softball Permit - Warwick Weeks

Purpose of Event: _____

SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

Railroad Green Stanley-Deming Park Lewis Woodlands

Veterans Memorial Park Veterans Memorial Park Pavilion

**Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

South Street Lot 1st Street Lot Chase Lot (non-permit only)
 Spring Street Lot Wheeler & Spring St. Lot Upper CVS Lot Lower CVS Lot

Village of Warwick Streets: _____

SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: _____ Rain Date Requested: _____

Arrival Time: _____ Departure Time: See Attached letter

Event Start Time: _____ Event End Time: _____

SECTION 3: APPLICANT INFORMATION

Check one: Non-Profit Organization Commercial/Business Organization Family

**For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Charles MARRON

**Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: [REDACTED]

Email Address: [REDACTED] Cell Phone: [REDACTED]

Proof of Town of Warwick Residency of Responsible Party: Driver's License Utility Bill

Name of Organization (if Applicable): Warwick Wasicals

Name of Organization's Director(s)/Officer(s): _____

Organization's Phone: see above Email Address: see above

Mailing Address of Organization: see above

Physical Address of Organization: _____

SECTION 4: EVENT INFORMATION

Maximum Number of People Intended at the Event: 40

** If greater than 200 people, at any given time DO NOT complete this form. See instructions.*

of Adults: _____ # of People Under 18: _____

Expected Number of Vehicles Intended at the Event: 30

Please explain the parking plan for the event: memorial field parking lot

WILL YOUR EVENT INCLUDE: CHECK YES OR NO

Greater than 200 people at any given time <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes ___ No <input checked="" type="checkbox"/>
Music / Loudspeakers / Sound System <i>If yes, explain:</i> _____ <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes ___ No <input checked="" type="checkbox"/>
Parade, walk, road race, etc. <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes ___ No <input checked="" type="checkbox"/>
Tent(s) <i>Include a map detailing the placement of the tent(s).</i> <i>Date & time tent will be set up:</i> _____ <i>Date & time tent will be removed:</i> _____	Yes ___ No <input checked="" type="checkbox"/>

RVs, Campers, Food Trucks, etc. <i>If yes, explain:</i> _____	Yes ___ No <input checked="" type="checkbox"/>
Admission Fee to Be Charged <i>If yes, please list the admission fee:</i> _____	Yes ___ No ___
Alcohol <i>Host Liquor Liability Insurance is required.</i>	Yes ___ No <input checked="" type="checkbox"/>
Food will be served or sold <i>If yes, explain the method of food distribution and disposal of trash:</i> _____ _____ <i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information. *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	Yes ___ No <input checked="" type="checkbox"/>
Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc. <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes ___ No <input checked="" type="checkbox"/>
Animals: (Example, horses, pony rides, petting zoo, etc.) <i>If yes, explain:</i> _____	Yes ___ No <input checked="" type="checkbox"/>
Portable Toilets <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes ___ No <input checked="" type="checkbox"/>
Other <i>Please explain:</i> _____	Yes ___ No ___

SPECIAL REQUESTS:
CHECK YES OR NO

Road Closure <i>List road(s):</i> _____ <i>Closed between the hours of</i> _____ <i>and</i> _____ <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes ___ No <input checked="" type="checkbox"/>
Use of Village-owned tables and chairs <i>Veterans Memorial Park Pavilion Only. No. of Tables</i> _____ <i>No. of Chairs</i> _____	Yes ___ No <input checked="" type="checkbox"/>
Use of Electricity	Yes ___ No <input checked="" type="checkbox"/>
Memorial Park Field Lights - The Daniel Prial Field/Football Field <i>Additional fee required for use of field lights.</i>	Yes ___ No ___

Use of Memorial Park Pavilion Lights	Yes _____ No <u>✓</u>
Use of Village of Warwick Restrooms <i>Memorial Park and Stanley Deming Park only.</i>	Yes _____ No <u>✓</u>
Other <i>Please explain:</i> _____	Yes _____ No <u>✓</u>

SECTION 5: FEES/SECURITY DEPOSIT

Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick

\$200 Security Deposit - (Must be a Separate Payment)

Memorial Park Field Lights -

The Daniel Prial Field / Football Field (circle one) - \$10 per day or \$300 per season

\$200 Security Deposit - (Must be a Separate Payment)

TOTAL FEES: \$ _____ (excluding security deposit)

SECTION 6: INDEMNITY & HOLD HARMLESS

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Warwick Mascots (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Warwick Mascots (Name Organization).

Charles MARBON

Printed Name of Applicant/Responsible Party

Chel Marbon

Signature of Applicant/Responsible Party

4/27/26

Date

Office Use Only:

Security Deposit Check # 1884

Fees Received na

DPW Pre-Approval na

Certificate of Insurance ✓

Park Map(s) _____

Facility Use Calendar ✓

Host Liquor Liability na

Police Dept. Approval na

Parade Calendar na

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

INDEMNITY & HOLD HARMLESS

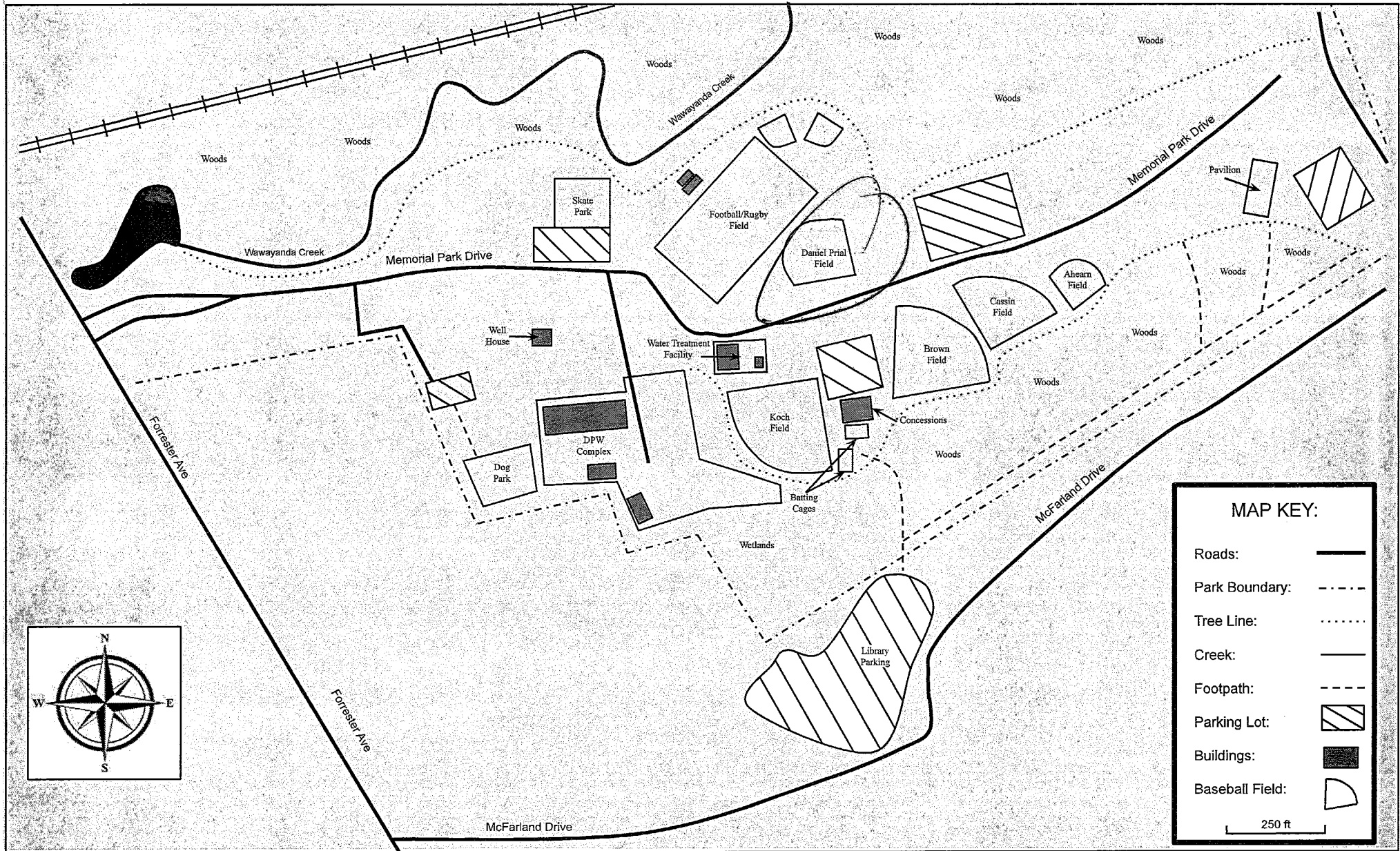
FACILITY USER does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read and understand the Facilities Use Requirements:

Charles Mason
Printed Name of Applicant/Responsible Party

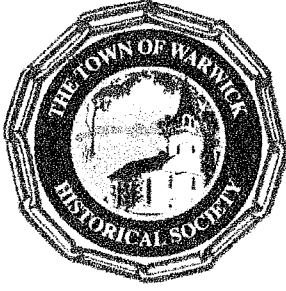
Charles Mason
Signature of Applicant/Responsible Party

Date 4/22/26



VETERANS MEMORIAL PARK

Village of Warwick 2024



The Historical Society of the Town of Warwick

80 Main Street, PO Box 353, Warwick, NY 10990
845-986-3236~admin@whsny.org~www.whsny.org

February 3, 2026

Mayor Michael Newhard and Village of Warwick Trustees
Village of Warwick
77 Main Street
P.O. Box 369
Warwick, NY 10990

RE: George Washington Day 5K – Saturday, July 18, 2026

Dear Mayor Newhard and Village Trustees,

The Warwick Historical Society is pleased to announce plans for the 6th Annual George Washington Day 5K and Fun Run, to be held on Saturday, July 18, 2026. Event setup will begin at 7:00 AM, with all activities concluding by 11:00 AM.

This event continues to gain momentum each year, and its designation as a USA Track & Field-certified 5K reflects its growing professionalism and appeal. With your approval, we respectfully request permission to utilize the same race course used in prior years, beginning and ending at Veterans Memorial Park and traveling through the Village.

The course will start at Veterans Memorial Park and proceed along Forester Avenue to High Street and South Street, continuing onto Park Lane, Park Place, Burt, and McFarland Drive into Warwick Grove. The route will then follow Hudson Street, looping around Long House Road, Aske, and Bridge to White Oak, before exiting through Memorial Park and returning to the finish line. A detailed course map is enclosed for your review.

We are also requesting use of Memorial Park, including the restroom facilities, parking lot, and grandstand area. We have coordinated with the local organizations that regularly utilize the park and have received their approval for use during the event. A list of these organizations and their consents is included.

The race is expected to last just over two hours, with all streets cleared by approximately 10:30 AM and full cleanup completed by 11:00 AM. Warwick Grove has been notified, and we have obtained the necessary approvals from the Town of Warwick Police Department, Warwick EMS, and Town Supervisor Dwyer.

Thank you for your time and thoughtful consideration. We greatly appreciate your continued support in helping make this community event a success.

Sincerely,

A handwritten signature in black ink, appearing to read "Christopher Sigan", is written over a faint, larger version of the same signature.

Christopher Sigan
Executive Director



The Historical Society of the Town of Warwick

80 Main Street, PO Box 353, Warwick, NY 10990
845-986-3236~admin@whsny.org~www.whsny.org

LIST OF CONSENT 2026

- 1. Warwick Town Supervisor**
 - a. Jesse Dwyer - consent received 1/5/2026
- 2. Warwick Police Department**
 - a. Chief Radar & Sgt Brian Luthin - consent received 1/20/2026
- 3. Warwick Volunteer Ambulance (EMS)**
 - a. Captain Cassanite - consent received 2/2/2026
- 4. Warwick Little League**
 - a. Barry Cheney - consent received 1/8/2026
- 5. Highlander Rugby**
 - a. Brad Davidson - consent received 1/5/2026
- 6. Warwick Adult League Kickball**
 - a. Carl Short - consent received 1/5/2026
- 7. Warwick Wildcats Baseball**
 - a. Chris Daly - consent received 1/5/2026
- 8. Warwick Football & Cheer**
 - a. Brian Perez & Matthew McCullagh - consent received 1/5/2026
- 9. Warwick Grove**
 - a. Donald Humphrey - consent received 1/5/2026
- 10. Warwick Wascals**
 - a. Charles Marron - consent received 1/5/2026

Raina Abramson

From: John Rader <jrader@townofwarwickpd.org>
Sent: Tuesday, January 20, 2026 10:45 AM
To: Raina Abramson; WHS Executive Director; McCabe, Brian
Subject: Upcoming Events

Good morning Raina

Please accept this email as the police department's approval of the annual St. Patrick's Day Parade as well as the annual George Washington 5K Race. We will assist with traffic control and detours at both events.

If you require anything else, please let me know.

Chief John Rader

Town of Warwick Police Department

132 Kings Highway

Warwick, New York 10990

(845) 986-5000- office

(845) 986-5985- fax

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

Date: February 11, 2026

To: Lisa Ryan, Office Manager Warwick Historical Society
Re: GW Day 5K

Event details and traffic/parking plans for GW Day 5k scheduled for Saturday, July 18, 2026 in Veterans Memorial Park are acceptable and approved.

Mike Moser
DPW Supervisor
Village of Warwick
dpwsupervisor@villageofwarwick.org

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK

INCORPORATED 1867

FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE ON VILLAGE-OWNED PROPERTY

Date Request Submitted: _____

Title of Event: George Washington Day 5K

Purpose of Event: Fundraiser for the Warwick Historical Society

SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

Railroad Green Stanley-Deming Park Lewis Woodlands

Veterans Memorial Park Veterans Memorial Park Pavilion

**Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

South Street Lot 1st Street Lot Chase Lot (non-permit only)
 Spring Street Lot Wheeler & Spring St. Lot Upper CVS Lot Lower CVS Lot

Village of Warwick Streets: _____

SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: July 18, 2026 Rain Date(s) Requested: _____

Arrival Time: 7:00 AM Departure Time: 11:00 AM

Event Start Time: 8:30 AM Event End Time: 10:30 AM

SECTION 3: APPLICANT INFORMATION

Check one: Non-Profit Organization Commercial/Business Organization Family

**For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Christopher Sloan

**Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: _____

Residential Address of Responsible Party: _____

Email Address: _____ Cell Phone: _____

Proof of Town of Warwick Residency of Responsible Party: Driver's License Utility Bill

Name of Organization (if Applicable): The Historical Society of the Town of Warwick

Organization's Phone: _____ Email Address: _____

Name of Organization's Director(s)/Officer(s): Christopher Sloan, Executive Director

Mailing Address of Organization: _____

Physical Address of Organization: _____

SECTION 4: EVENT INFORMATION

Maximum Number of People Intended at the Event: 350

of Adults: 320 # of Under 18 Yrs. Old: 30

Expected Number of Vehicles Intended at the Event: 175

Please explain the parking plan for the event: people will self park in designated areas.

WILL YOUR EVENT INCLUDE:

CHECK YES OR NO

<p>Greater than 200 people at any given time <i>If no, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS OF LESS THAN 200 PEOPLE.</i></p>	<p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>
<p>Music / Loudspeakers / Sound System <i>If yes, explain: <u>We will be playing music</u></i> <i>Location of Music/Loud Speakers/ Sounds System: _____</i></p>	<p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>
<p>Parade, walk, road race, etc. <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources</i></p>	<p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>
<p>Tent(s) <u>E 2-up Canopy</u> <i>Include a map detailing the placement of the tent(s).</i> <i>Date & time tent will be set up: <u>7/18/26 @ 7:00 AM</u></i> <i>Date & time tent will be removed: <u>7/18/26 @ 11:00 AM</u></i></p>	<p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>

RVs, Campers, Food Trucks, etc. <i>If yes, explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
Admission Fee to Be Charged <i>If yes, please list the admission fee:</i> _____	Yes <input checked="" type="checkbox"/> No _____
Alcohol <i>Host Liquor Liability Insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
Food will be served or sold <i>If yes, explain the method of food distribution and disposal of trash:</i> <u>Bottled water + fresh fruit will be given to participants</u> <u>OC Health says we don't need permit</u> <small>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information. *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</small>	Yes <input checked="" type="checkbox"/> No _____
Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc. <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
Animals: (Example, horses, pony rides, petting zoo, etc.) <i>If yes, explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
Portable Toilets <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes _____ No <input checked="" type="checkbox"/>
Other <i>Please explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>

SPECIAL REQUESTS:

CHECK YES OR NO

Road Closure <i>List road(s):</i> _____ <i>Closed between the hours of _____ and _____</i> <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
Use of Village owned tables and chairs <i>Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____</i>	Yes _____ No <input checked="" type="checkbox"/>
Use of Electricity	Yes <input checked="" type="checkbox"/> No _____
Memorial Park Field Lights - The Daniel Prial Field / Football Field <i>Additional fee required for use of field lights.</i>	Yes _____ No <input checked="" type="checkbox"/>
Use of Memorial Park Pavilion Lights	Yes _____ No <input checked="" type="checkbox"/>

INDEMNITY & HOLD HARMLESS

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and

attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services. I have read and understand the Facilities Use Requirements:

CHRISTOPHER SLOAN
Printed Name of Applicant/Responsible Party


Signature of Applicant/Responsible Party

7/28/26
Date

April 27, 2026

Village of Warwick
Attn: Mayor Newhard and Village Board Members
P.O. Box 369
Warwick, NY 10990

Re: Memorial Day Parade 2026

Dear Mayor Newhard and Village Board Members,

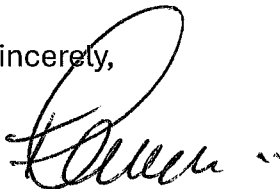
The Nicholas P. Lesando, Jr. American Legion Post 214, Warwick, New York, respectfully requests permission to hold the 2026 Memorial Day Parade in the Village of Warwick on Monday, May 25, 2026, beginning at 11:00 a.m. and concluding at approximately 2:00 p.m.

The parade route will follow the same route as in prior years, beginning at Village Hall on Main Street, proceeding down Main Street to Oakland Avenue, and continuing up Oakland Avenue to Warwick Cemetery, where ceremonies will be held. The parade will then continue to St. Stephen's Cemetery along Galloway Road, where additional ceremonies will be held for departed veterans buried there. After those ceremonies, the parade will regroup and proceed down Forester Avenue to the Fireman's Monument for final ceremonies. The parade will conclude there.

Warwick Police Chief John Rader has reviewed and approved the parade route.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'Tony Cosimano', with a large, stylized flourish above the name.

Tony Cosimano

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK

INCORPORATED 1867

FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE ON VILLAGE-OWNED PROPERTY

Date Request Submitted: 4/24/26

Title of Event: Memorial Day Parade

Purpose of Event: Annual Memorial Day Observance

SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

Railroad Green Stanley-Deming Park Lewis Woodlands

Veterans Memorial Park Veterans Memorial Park Pavilion

**Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

South Street Lot 1st Street Lot Chase Lot (non-permit only)
 Spring Street Lot Wheeler & Spring St. Lot Upper CVS Lot Lower CVS Lot

Village of Warwick Streets: Oakland Avenue, Galloway Road, Forester Avenue

SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: Monday, May 25, 2026 Rain Date(s) Requested: —

Arrival Time: 10:30 am Departure Time: —

Event Start Time: 11:00 am Event End Time: 2:00 pm

SECTION 3: APPLICANT INFORMATION

Check one: Non-Profit Organization Commercial/Business Organization Family

**For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Tony Cosimano

**Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: [REDACTED]

Residential Address of Responsible Party: _____

Email Address: [REDACTED] Cell Phone: [REDACTED]

Proof of Town of Warwick Residency of Responsible Party: Driver's License Utility Bill

Name of Organization (if Applicable): [REDACTED]

Organization's Phone: [REDACTED] Email Address: _____

Name of Organization's Director(s)/Officer(s): Tony Cosimano

Mailing Address of Organization: [REDACTED]

Physical Address of Organization: [REDACTED]

SECTION 4: EVENT INFORMATION

Maximum Number of People Intended at the Event: 700

of Adults: 500 + # of Under 18 Yrs. Old: 150

Expected Number of Vehicles Intended at the Event: 400 (est.)

Please explain the parking plan for the event: Lots / streets around village.

WILL YOUR EVENT INCLUDE:	CHECK YES OR NO
Greater than 200 people at any given time <i>If no, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS OF LESS THAN 200 PEOPLE.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Music / Loudspeakers / <u>Sound System</u> <i>If yes, explain: <u>Used for ceremonies</u></i> <i>Location of Music/Loud Speakers/ Sounds System: <u>Cemetery stops along route</u></i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Parade, walk, road race, etc. <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Tent(s) <i>Include a map detailing the placement of the tent(s).</i> <i>Date & time tent will be set up: _____</i> <i>Date & time tent will be removed: _____</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

RVs, Campers, Food Trucks, etc. <i>If yes, explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
Admission Fee to Be Charged <i>If yes, please list the admission fee:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
Alcohol <i>Host Liquor Liability Insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
Food will be served or sold <i>If yes, explain the method of food distribution and disposal of trash:</i> _____ _____ <i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information. *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	Yes _____ No <input checked="" type="checkbox"/>
Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc. <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
Animals: (Example, horses, pony rides, petting zoo, etc.) <i>If yes, explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
Portable Toilets <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes _____ No <input checked="" type="checkbox"/>
Other <i>Please explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>

SPECIAL REQUESTS:

CHECK YES OR NO

Road Closure <i>List road(s):</i> _____ <i>Closed between the hours of</i> _____ <i>and</i> _____ <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
Use of Village owned tables and chairs <i>Veterans Memorial Park Pavilion Only. No. of Tables</i> _____ <i>No. of Chairs</i> _____	Yes _____ No <input checked="" type="checkbox"/>
Use of Electricity	Yes _____ No <input checked="" type="checkbox"/>
Memorial Park Field Lights - The Daniel Prial Field / Football Field <i>Additional fee required for use of field lights.</i>	Yes _____ No <input checked="" type="checkbox"/>
Use of Memorial Park Pavilion Lights	Yes _____ No <input checked="" type="checkbox"/>

Use of Village of Warwick Restrooms <i>Memorial Park and Stanley Deming Park only.</i>	Yes _____ No <input checked="" type="checkbox"/>
Other Please explain: _____	Yes _____ No <input checked="" type="checkbox"/>

SECTION 5: FEES/SECURITY DEPOSIT

Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick

Memorial Park Field Lights -
 The Daniel Prial Field /Football Field (circle one) \$10 per day or \$300 per season

\$500 Security Deposit (*Must be a Separate Payment*)

TOTAL FEE: \$ _____ (excluding security deposit)

SECTION 6: INDEMNITY & HOLD HARMLESS

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of American Legion Post 214 (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by American Legion Post 214 (Name Organization).

Additionally, I agree to accept notices or summonses issued with respect to the application or the conduct of the assembly or use in any manner involving it arising out of the application, construction or application of Chapter 39 'Assemblies, Public' of the Village Code of the Village of Warwick.

Furthermore, I authorize the Village of Warwick or its lawful agents to observe the event at any time for the purpose of inspecting the same, the facilities provided and the cleaning of the premises after the termination of the assembly.

Anthony Cosmano
 Printed Name of Applicant/Responsible Party

[Signature] 4/27/26
 Signature of Applicant/Responsible Party Date

Office Use Only:

Security Deposit Check # _____ Certificate of Insurance Host Liquor Liability no
 Fees Received no Park Map(s) Police Dept.
 Facility Use Calendar Parade Calendar _____ DPW Pre-Approval _____

*Certificates of Insurance Reviewed by Village Insurance Carrier _____

INDEMNITY & HOLD HARMLESS

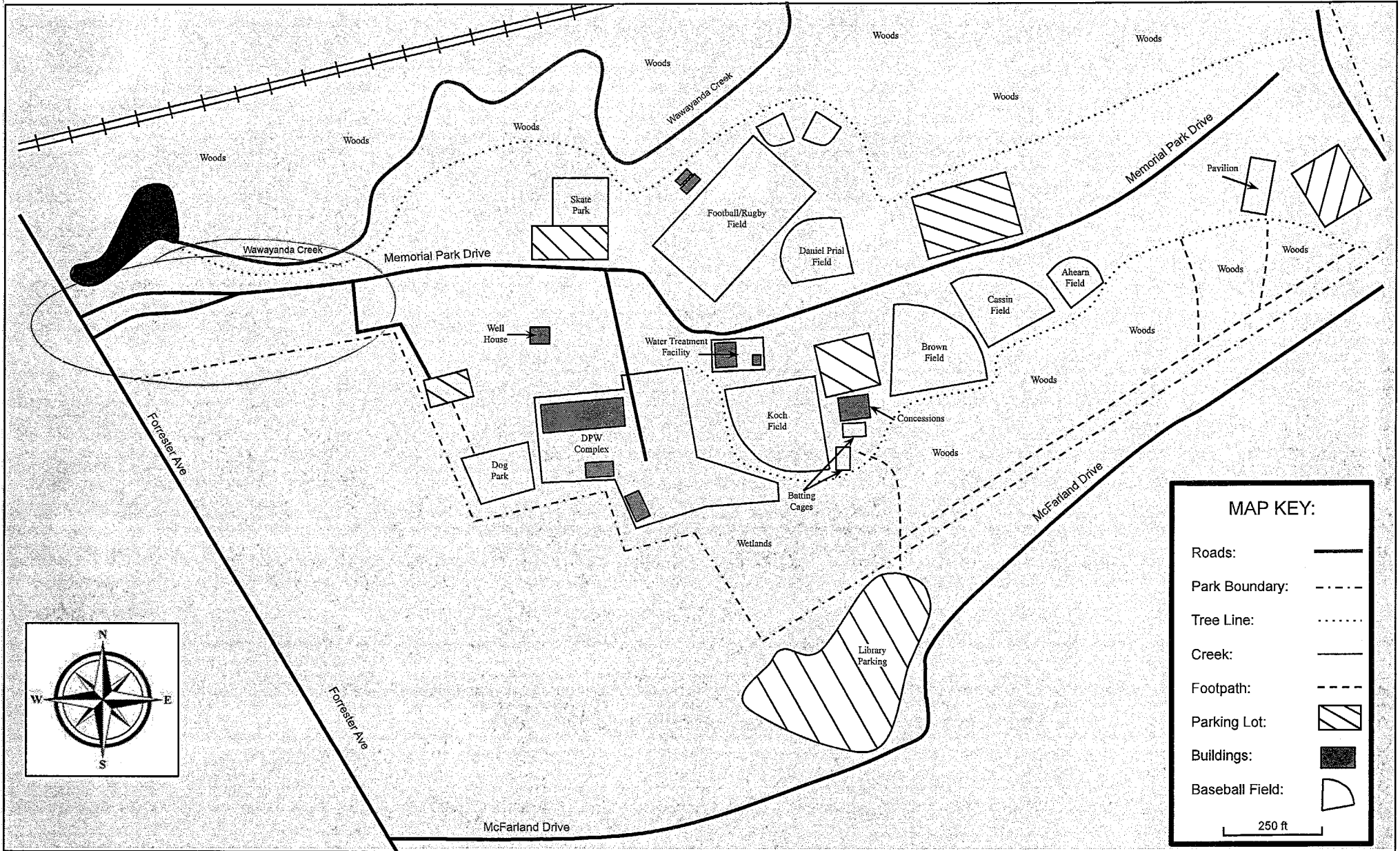
FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and

attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services. I have read and understand the Facilities Use Requirements:

Anthony Cosentino
Printed Name of Applicant/Responsible Party

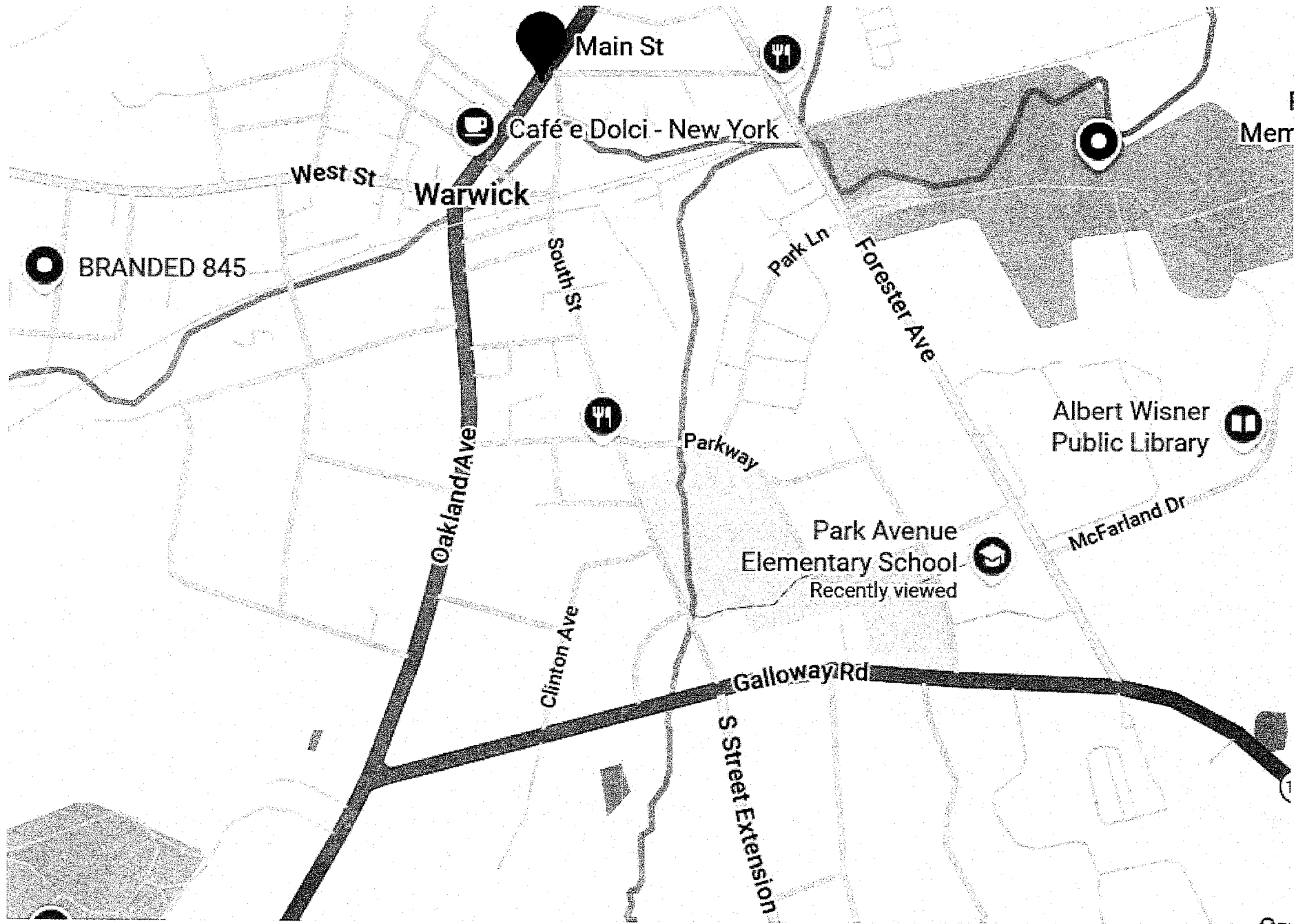
[Signature]
Signature of Applicant/Responsible Party

4/27/26
Date



VETERANS MEMORIAL PARK

Village of Warwick 2024



Main St

Café e Dolci - New York

West St

Warwick

BRANDED 845

South St

Park Ln

Forester Ave

Merr

Parkway

Albert Wisner Public Library

Park Avenue Elementary School
Recently viewed

McFarland Dr

Oakland Ave

Clinton Ave

Galloway Rd

S Street Extension



Outlook

Re: Memorial Day Parade

From John Rader <jrader@townofwarwickpd.org>
Date Fri 04/24/2026 4:38 PM
To Deputy Clerk <deputyclerk@villageofwarwickny.gov>
Cc Raina Abramson <clerk@villageofwarwickny.gov>

The police department approves the parade route and will assist with traffic control for the parade.

On 04/24/2026 3:54 PM EDT Deputy Clerk <deputyclerk@villageofwarwickny.gov> wrote:

Good afternoon, Chief Rader,

Tony Cosimano from the American Legion is seeking approval for the Memorial Day parade route. The route will follow the same path as in previous years, with memorial services at Warwick Cemetery, St. Stephen's Cemetery, and concluding at the entrance to Memorial Park, where an additional service will take place. The parade will line up on Main Street in front of Village Hall on Monday, May 25th at 10:30 a.m., with step-off at 11:00 a.m. and the event concluding around 2:00 p.m.

Please see the attached parade route and let me know if you approve.

This is all contingent on whether the DOT will allow us to hold the parade given the current state of the roads and sidewalks.

Best regards,
Jenn

Jennifer Mante

Deputy Village Clerk

77 Main Street/P.O. Box 369

Warwick, NY 10990

Phone: (845) 986-2031 x 115

Fax: (845) 986-6884

deputyclerk@villageofwarwickny.gov



**VILLAGE OF WARWICK
INTRODUCTORY LOCAL LAW
CORRECTIONS TO ZONING MAP**

BE IT ENACTED by the Board of Trustees of the Village of Warwick, County of Orange, State of New York, as follows:

Section 1. Legislative Findings and Intent.

A discrepancy between the Village of Warwick Zoning Map dated February 17, 2009, and the Zoning Map dated February 22, 2011, has been identified. In the 2009 Zoning Map certain parcels were included in the Limited Office Overlay district or the Traditional Neighborhood Design Overlay district. Local Law No. 1 of 2011 intended to only change the zoning designation of property located at 12 Maple Avenue. However, the subsequent 2011 zoning map incorrectly removed such Overlay zoning designations from certain parcels. The purpose of this local law is to correct the Zoning Map to reflect the accurate zoning designations established by the Board. The Board of Trustees determines that this local law is consistent with and does not conflict with the Village Comprehensive Plan.

Section 2. Section 145-21, titled "Zoning Districts Map," of Article II, titled "Zoning Districts and Zoning Districts Map," of the Village of Warwick Zoning Code is amended as follows:

1. The following lots shall be added to the Traditional Neighborhood Design Overlay district, as identified by Tax Map Nos.:
 - a. 207-1-1
 - b. 207-1-7
 - c. 207-1-6
 - d. 207-1-5.1
 - e. 207-1-4.2
 - f. 207-1-3

2. The following lots shall be added to the Limited Office Overlay district, as identified by Tax Map Nos.:
 - a. 214-10-1
 - b. 214-9-3
 - c. 214-9-2

3. The following lot shall be removed from the Limited Office Overlay district and remain in its underlying Light Industrial zoning district designation, as identified by Tax Map No.:
 - a. 207-4-10.2

4. The following lot shall be removed from the Limited Office Overlay district, added to the Traditional Neighborhood Design Overlay district and maintain its underlying Residential zoning district designation, as identified by Tax Map No.:
 - a. 207-1-2

Section 3. Severability

If any provision or part of this local law or the application thereof to any person or circumstance is adjudged invalid by any court of competent jurisdiction, such judgment shall be confined in its operation to the part or provision or application directly involved in the controversy in which such judgment is rendered and shall not affect or impair the validity of the remainder of this local law or the application thereof to other persons or circumstances, and the Board of Trustees hereby declares that it would have adopted this local law or the remainder thereof had such invalid part or provision or application been apparent.

Section 4. Statutory Authority

This local law is enacted in accordance with the powers granted to the Board of Trustees pursuant to the provisions of Article 7 of the state Village Law and the state Municipal Home Rule Law.

Section 5. Supersession

If any provision of the state Village Law, including Article 7 thereof, or of any special law is inconsistent with this local law, this local law shall supersede any such provision.

Section 6. Effective Date

This local law shall take effect immediately upon filing in the office of the Secretary of State.

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information				
Name of Action or Project: A local law titled, "Corrections to Zoning Map"				
Project Location (describe, and attach a location map): Village of Warwick, NY				
Brief Description of Proposed Action: This local law would correct a prior erroneous zoning map filing regarding the designation of certain properties in the Village's Limited Office Overlay district and the Traditional Neighborhood Design Overlay district.				
Name of Applicant or Sponsor: Board of Trustees of the Village of Warwick		Telephone: (845) 986-2031 E-Mail: mayor@villageofwarwick.gov		
Address: 77 Main Street				
City/PO: Warwick		State: NY	Zip Code: 10990	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres b. Total acreage to be physically disturbed? _____ acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres				
4. Check all land uses that occur on, are adjoining or near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland				

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Board of Trustees of the Village of Warwick</u> Date: <u>April 28, 2026</u>		
Signature: <u>Isabelle Hayes, Esq.</u> Title: <u>Attorney for Village</u>		

Project:

Date:

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Project:

Date:

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

See Negative Declaration Resolution.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Board of Trustees of the Village of Warwick

Name of Lead Agency
Michael Newhard

Date
Mayor

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer
Isabelle Hayes, Esq.

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

Village of Warwick Zoning Map Discrepancy
2009 – 2025 Zoning Maps

A discrepancy between Village of Warwick Zoning Maps dated **February 17, 2009**, and **February 22, 2011**, has been identified. The 2009 map includes Limited Office Overlay & Traditional Neighborhood Design from certain properties and the 2011 removes these designations.

Initially it was unclear how the Zoning Map dated February 17, 2009, was enacted because Village records indicated that Local Law 1 of 2009 replaced the entire Chapter 145 'Zoning' of the Village Code but did not indicate that it also replaced a prior zoning map.

After reviewing the online NYS Local Law Filing Search, it was discovered that LL 1 of 2009 not only replaced the entire Zoning Code **but also replaced an earlier zoning map**. Please see the last page of **LL No. 1 of 2009** ...NYS Filed Version that includes Zoning Map Dated 2.17.2009.

The **February 22, 2011, map** was enacted through **Local Law 1 of 2011** that reads, "A local law modifying the Village of Warwick Zoning Districts Map for S/B/L 205-1-20 otherwise known as 12 Maple Avenue. **The 2/17/09 map is replaced with the superseding map dated 2/22/11 attached hereto.**" The Village produced several of the February 22, 2011, maps, laminated them, etc. and has been using this map as the basis for subsequent amendments. It was also discovered that Orange County also had the February 22, 2011, map marked as 'official' in their records.

It was confirmed that between Local Law 1 of 2009 and Local Law 1 of 2011, no other Zoning Map amendments took place.

Please see below for an overview of the discrepancies –

The 2009 map includes the area by Overlook Drive marked as Limited Office Overlay (LO). The 2011 map does not include the LO by Overlook Drive.



2009

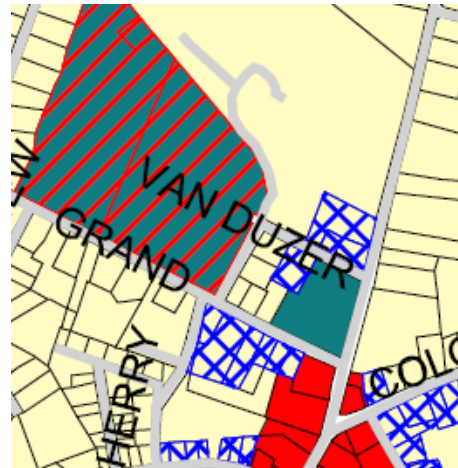


2011

The 2009 map includes the area by Van Duzer marked as Traditional Neighborhood Design (TND). The 2011 map does not include the TND.

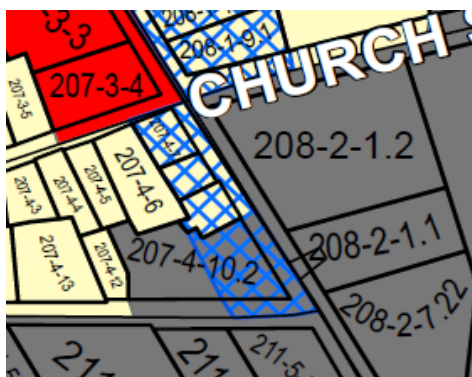


2009



2011

The 2009 map did not include Limited Office Overlay to a certain parcel on Forester Ave. The 2011 map includes Limited Office Overlay.



2009



2011

The question was raised whether Local Law 1 of 2011 was intended to replace the entire zoning map with the above amendments or to just amend the zoning designation for 12 Maple Ave from Residential with Limited Office Overlay to Central Business so the February 22, 2011, minutes were reviewed.

Please see the next page for the February 22, 2011, Village Board meeting minutes –

**BOARD OF TRUSTEES
VILLAGE OF WARWICK
FEBRUARY 22, 2011**

4692

The regular bi-monthly meeting of the Board of Trustees of the Village of Warwick was held on Tuesday, February 22, 2011, at 7:30 p.m. in Village Hall, 77 Main Street, Warwick, NY. Present were: Mayor Michael Newhard, Trustees: William Iurato, George McManus, Barry Cheney and William Lindberg. Also present: DPW Supervisor, William Schmick, Village Clerk, Jo-Ann Rome and Village Attorney, Michael Meth. Others present: Kurt Emmerich, Jason Makuch, Birgit Bogler and others.

The Mayor called the meeting to order and led in the Pledge of Allegiance.

The Clerk held the roll call.

Continuation of a Public Hearing to address the potential zone change to 12 Maple Avenue pursuant to the zone change petition filed by the property owner to change the zone to "Central Business" from "Residential with Office Overlay". The Public Hearing will also encompass the SEQRA requirements for the zone change:

Mayor Newhard: Has there been any response since our last meeting?

Jo-Ann Rome: No.

Mayor Newhard: Does the Board have anything to add to the public record?

Trustee Cheney: I just wanted to let the Board know just in looking at the Table of Use Requirements there are certain uses that will no longer be allowed if it were changed to Central Business and then there are ones that would be added and the ones that would no longer be allowed would be a Residential Professional Office or Bed and Breakfast establishment. Those would be allowed in the LO, but no longer allowed in the CB. In the CB they would be able to have residences on the second and third floor of an existing building.

Michael Meth: That's conditional and then it's not permitted at all in the Office Overlay. It's conditional I assume and then they would have to go to the Planning Board.

Trustee Cheney: Special Permit is here. The conditional is Planning Board. In the Central Business they would be allowed as permitted uses to have retail stores, personal service stores, eating and drinking establishments, service establishments other than that of a personal nature, theatres and cinemas, outlets for laundries, cleaning, newspaper printing and then conditional manufacturing for sale on premises, hotels/motels, gasoline service station and automobile sales and service including repairs. Now the last three that I mentioned, the hotels/motels and gasoline service station, automobile sales and service, the bulk requirements for those three the minimum exceeds what the property has now. It

Board of Trustees
Village of Warwick
February 22, 2011
Page Two

4693

requires 40,000 square feet and it's only 5,000 that the property has so they wouldn't be able to do that without a variance.

Michael Meth: And the manufacturing for sale on premises - do they need that for the bulk tables?

Trustee Cheney: Yes, it's 5,000 square feet and they're probably between 5,000 and 6,000 square feet although the parcel is very oddly shaped. It's kind of like a pipe because there's a driveway from Colonial Avenue that goes to the back of the property so it's a pretty oddly shaped parcel. If you looked at the bulk of the property where the house sits excluding the road, they're probably under the 5,000 square feet but because the road is there it takes them over the 5,000.

Mayor Newhard: So the advantages I guess if it were to go into CB would be -whatever happens it has to go before the Planning Board and the ARB, but it could be retail or it could be a doctor's office or it could be.....

Michael Meth: A restaurant, a theatre.....

Trustee Cheney: Right now it could be a professional office. Business professional or government offices are allowed under the.....

Michael Meth: It just couldn't be residential. In other words the person couldn't live there full time if it changes to CB. Isn't that what residential professional office means?

Trustee Cheney: No, this is a business and service use. It's business, professional and governmental offices are permitted by right in the LO which is the office overlay and the CB.

Michael Meth: But to have the residency portion of it that's only in the LO not in the CB.

Trustee Cheney: Residential Professional Office yes is only in the LO.

Michael Meth: And it's not permitted at all if they change it to CB.

Trustee Cheney: Right.

Michael Meth: Not even conditional?

Trustee Cheney: As a mixed use in the CB you're allowed to have residences on the second and third floor of an existing building.

Mayor Newhard: And that's what exists now.

Michael Meth: Conditionally though.

Mayor Newhard: Even though it pre-exists. Right now there are apartments in that building.

Trustee Cheney: I don't know for sure.

Mayor Newhard: There always has been.

Michael Meth: If it stays that way consistently, but once they move out and it becomes like a full on commercial or whatever and then they want to go back to that they would have to come back.

Mayor Newhard: I understand that, but right now it always has been a split mixed use of residential upstairs and commercial on some level downstairs.

Michael Meth: But if you change the zone that is not permitted. It's only permitted conditionally so there are advantages and disadvantages to changing it. I guess it's up to the owner. The owner has obviously indicated by her petition that it's more important for her to get it changed. I think it would better said for the Planning Board as to whether the grandfather works out. I don't think it's for this Board to make that determination. I don't think we have enough information about how long it has been there and such.

Mayor Newhard: It's odd that they would be permitted a movie theatre in that small of a space.

Michael Meth: Well, it's not because they put up to 40,000 square foot parcels in that same zone. I don't know what the bulk table defines for movie theatre. I didn't look at the bulk table.

Trustee Cheney: 5,000 – obviously without parking and probably more along the lines of the movie theatre that did exist here. On these lots you do not have to have a side yard.....

Mayor Newhard: Right, but this is relatively new zoning. Okay, I'll open this up to the floor. Would the floor like to make any comments?

There were no comments from the floor.

A **MOTION** was made by Trustee McManus, seconded by Trustee Iurato and carried to close the Public Hearing. Five Ayes

12 Maple Avenue Zone Change – Tabled:

A **MOTION** was made by Trustee Cheney and seconded by Trustee McManus to change the zoning for 12 Maple Avenue from Residential with Office Overlay to Central Business. **Tabled**

Meth: You have to finish the SEQRA to say that it's a negative declaration or positive declaration.

Meth: The factors as to whether to make it a negative declaration or a positive declaration- so after I read the factors someone will make a motion to either declare the zone change a negative declaration or a positive declaration.

- (1) The substantial increase in the potential for soil, erosion, flooding and drainage problems if the zone is changed.
- (2) The removal of large quantities of vegetation if the zone is changed.
- (3) The substantial interference with natural resources in the area if the zone is changed
- (4) The creation of a material conflict with the community's comprehensive plan if the zone if changed.
- (5) The impairment of the existing character of the community if the zone is changed.

(6) A substantial increase in the intensity of the land use if the zone is changed.

If the answer is yes to the overall gist of those items, then it would be a positive declaration.

Mayor Newhard: I think the answer is no.

12 Maple Avenue – Negative Declaration:

A **MOTION** was made by Trustee Cheney, seconded by Trustee McManus and carried to declare the potential zone change for 12 Maple Avenue a negative declaration pursuant to SEQRA. Five Ayes

The Village of Warwick Board of Trustees has considered the following factors and makes the following findings: If the proposed Zone change is granted, it would not result in a substantial increase in the potential for soil erosion, flooding, and drainage problems on the property. The proposed zone change does not require the removal of large quantities of vegetation from the property. If the zone change is granted, there would not be any substantial interference with natural resources in the area. If the proposed zone change is granted, it would not create a material conflict with the community's comprehensive plan and the proposed change is consistent with the comprehensive plan. If the proposed zone change is granted, it would not impair the existing character of the community. If the proposed zone change is granted there will not be any substantial increase in the intensity of the land use.

The Village of Warwick Village Board of Trustees, as the lead agency, therefore finds that the proposed zone change should be designated with a negative declaration regarding the environmental impacts of the proposed change, requiring no further action.

12 Maple Avenue Zone Change:

A **MOTION** was made by Trustee Cheney, seconded by Trustee McManus and carried to change the zoning for 12 Maple Avenue from Residential with Office Overlay to Central Business. Five Ayes

Village Attorney's opinion based on February 22, 2011, minutes -

- (1) The zone change that took place at the February 22, 2011, Village Board Meeting was only intended for 12 Maple Avenue.
- (2) The 2011 map may have been created in error since it's clear in the language of the February 22, 2011, motion that the zoning change is for 12 Maple Avenue, with no other location listed.
- (3) The SEQR analysis for the Negative Declaration would likely be more substantial if it was to replace the entire zoning map.
- (4) The title of Local Law 1 of 2011 reflects that the modification of the zoning is for 12 Maple Avenue (S/B/L 205-1-20), with no other location(s) listed.

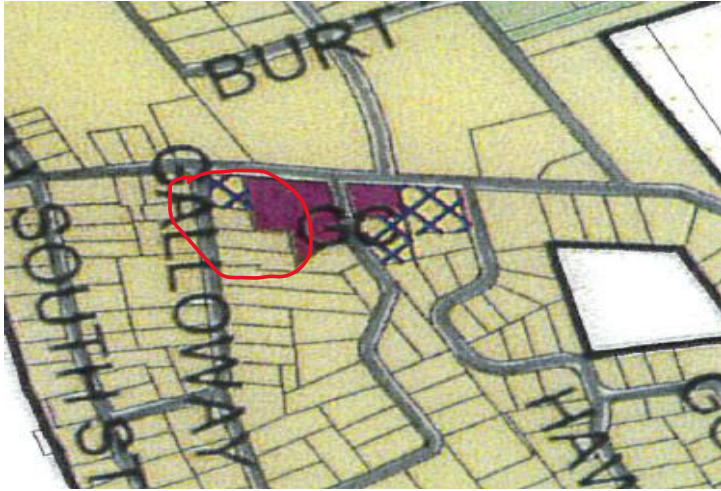
Solution:

The Village to revert to the February 17, 2009, map that was adopted by Local Law 1 of 2009, plus include the (6) six subsequent zoning map amendments that were enacted via local law as follows:

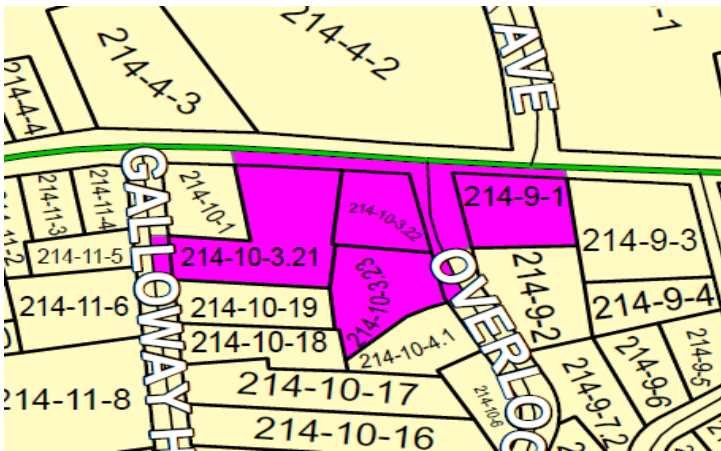
- LL 1 of 2011 -
 - Change the zoning designation of SBL 205-1-20, 12 Maple Avenue, from Residential with Office Overlay to Central Business
- LL 2 of 2017 -
 - Change the zoning designation of SBL 211-10-19, 41 South Street, from Limited Office (LO) Overlay to Central Business (CB)
- LL 2 of 2021 –
 - Change the zoning designation of SBL 210-7-3, 15 Elm Street, from Light Industrial (LI) to Central Business (CB)
- LL 4 of 2025 –
 - Change the zoning designation of 42 Orchard Street, identified as SBL 210-11-5, and more particularly identified as 'Lot 2' as described in Schedule A of the attached Local Law from Residential (R) to Light Industrial (LI).
***Please note, a lot line change occurred after this LL was adopted moving a portion of SBL 210-11-5 to 210-11-16.222.*
- LL 1 of 2026 -
 - Annexation of Village View parcel SBL 43-1-4.2 into V. of Warwick SBL 201-1-2.2
- LL 2 of 2026 -
 - Applying the Residential (R) zoning district designation to the Village View annexed parcel SBL 201-1-2.2

(2) REVISION MADE TO 2025 MAP -

The 2009 map reflects –



The current 2025 map reflects -



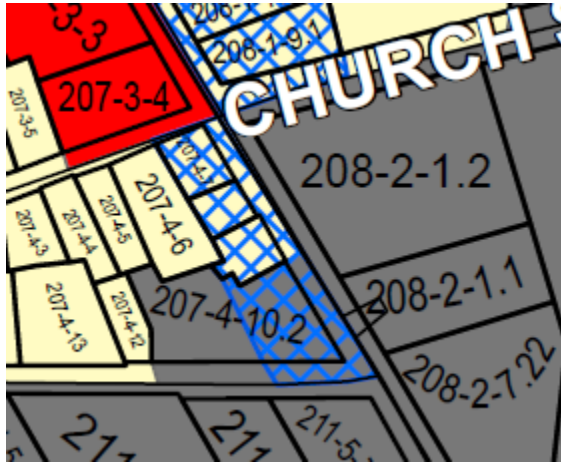
To the current 2025 map –

- Add Limited Office Overlay to:
 - 214-10-1
 - 214-9-3
 - 214-9-2

Please note, the 2009 map appears to be incorrectly depicting 214-10-3.21. After reviewing Village records, there was a lot line change to 214-10-3.2 around 1997-1998 that subdivided 214-10-3.2 into 3 parcels: 214-10-3.21, 214-10-3.22, 214-10-3.23. It appears that the current 2025 map for 214-10-3.21 is correct according to tax maps. Lot line changes are filed with Orange County, including deed transfers.

(3) REVISION MADE TO 2025 MAP -

The current 2025 map reflects -



The 2009 map -



To the current 2025 map -

- Remove Limited Office Overlay from:
 - 207-4-10.2

The following 4 Local Law changes are ALREADY reflected on the current 2025 zoning map-

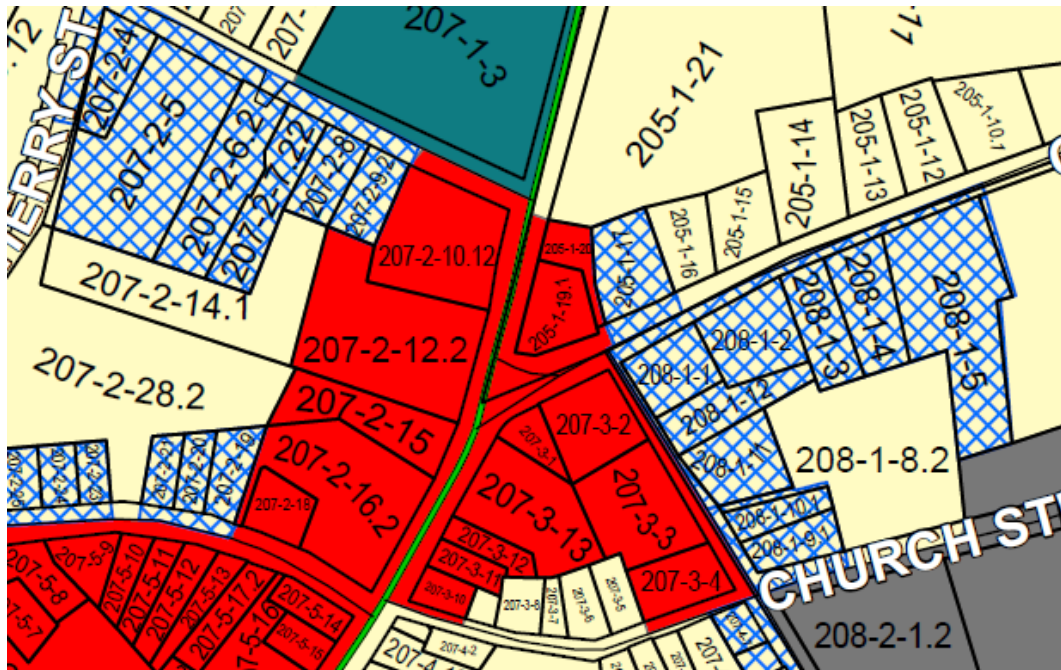
(1) Local Law 1 of 2011:

Change the zoning designation of SBL 205-1-20, 12 Maple Avenue, from Residential with Office Overlay to Central Business

The 2009 map –



The current 2025 map reflects -



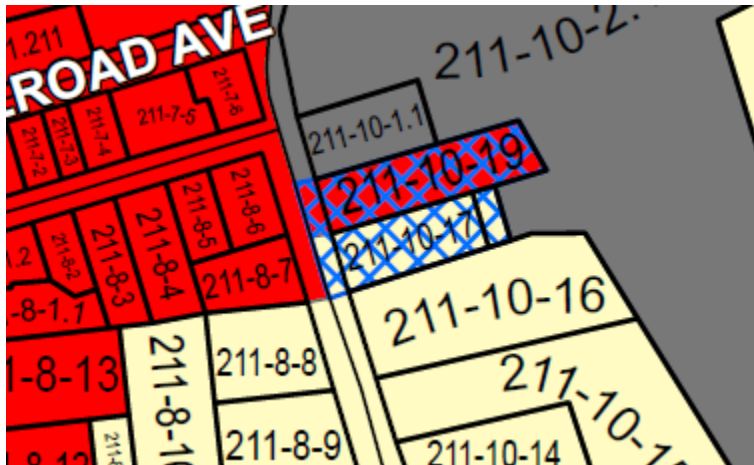
(2) Local Law 2 of 2017:

Change the zoning designation of SBL 211-10-19, 41 South Street, from Limited Office (LO) Overlay to Central Business (CB)

The 2009 map –



The current 2025 map reflects -



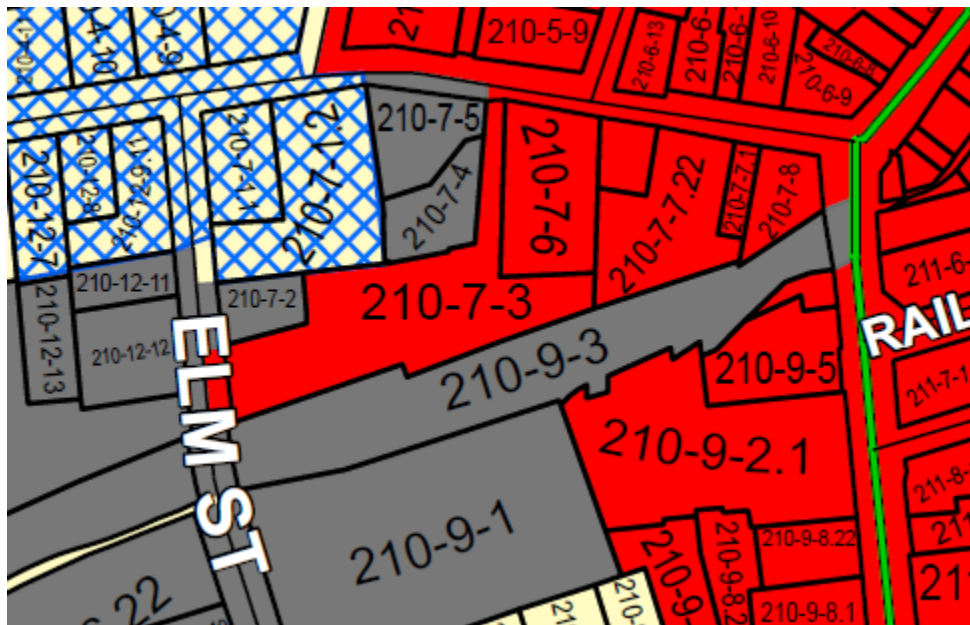
(3) Local Law 2 of 2021:

Change the zoning designation of SBL 210-7-3, 15 Elm Street, from Light Industrial (LI) to Central Business (CB)

The 2009 map reflects –



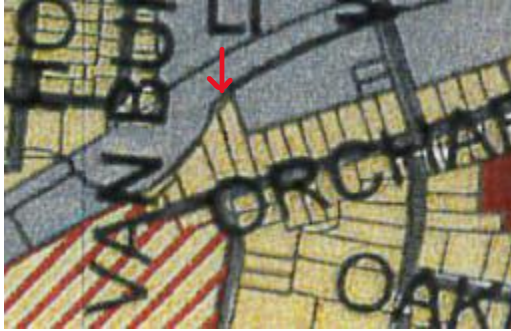
The current 2025 map reflects -



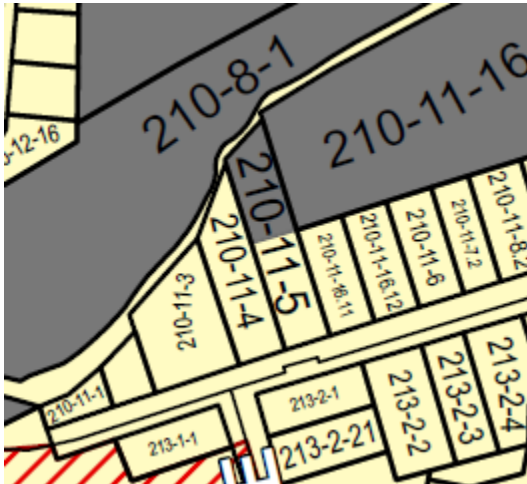
(4) Local Law 4 of 2025:

Change the zoning designation of 42 Orchard Street, identified as SBL 210-11-5, and more particularly identified as ‘Lot 2’ as described in Schedule A of the attached Local Law from Residential (R) to Light Industrial (LI).

The 2009 map reflects –



The current 2025 map reflects -



***Please note, a lot line change occurred after this LL was adopted moving a portion of SBL 210-11-5 to 210-11-16.222.*

(5) Local Law 1 of 2026 & Local Law 2 of 2026 were added to the draft 2026 zoning map-

- LL 1 of 2026 -
 - Annexation of Village View parcel SBL 43-1-4.2 into V. of Warwick SBL 201-1-2.2
- LL 2 of 2026 -
 - Applying the Residential (R) zoning district designation to the Village View annexed parcel SBL 201-1-2.2

The new 2026 map was amended to also reflect the proper zoning district names as adopted by Local Law 1 of 2009 (the current 2025 map key states ‘Office Overlay’ instead of ‘Limited Office Overlay’):

ARTICLE II - Zoning Districts and Zoning Districts Map

145-20 Districts Established

The zoning districts listed below are hereby established, and the Village of Warwick is divided into the districts listed and as illustrated on the Village of Warwick Zoning Districts Map.

Symbol	Title
R	Residential
CB	Central Business District
GC	General Commercial District
CCRC	Continuing Care Retirement Community
LO	Limited Office Overlay
LI	Light Industrial District
MR-SC	Multiple Residence - Senior Citizen
PAC	Planned Adult Community Floating Zone
TND	Traditional Neighborhood Design Overlay District
AD	Annexation District Floating Zone

Proposed 2026 Zoning Map

To view the proposed map that correlates to the ‘Village of Warwick Introductory Local Law Corrections to Zoning Map’ as detailed on the May 4, 2026 Village Board agenda, please go [HERE](#).



Member Participation Agreement

Member: Village of Warwick

Agent: Jennette Montgomery

Participation Period: 6/1/2026 - 5/31/2027

The New York State Municipal Workers' Compensation Alliance (Comp Alliance) is a group self-insurance program – a network of municipal employers that have joined together for the purpose of providing the workers' compensation and employers' liability coverages required by New York State Law. By participating in the Comp Alliance, you are pooling your resources with other municipalities in New York State to obtain workers' compensation coverage for your employees, leading to lower administrative costs, diligent claims management and loss control services specifically tailored to the unique risks faced by municipalities. As a member of the Comp Alliance, there are certain legal responsibilities that you must be aware of and which remain enforceable even in the event of withdrawal from the Comp Alliance. Please review this participation agreement carefully and contact the Comp Alliance with any questions.

How Group Self-Insurance Works: Each member of the Comp Alliance makes an annual funding contribution that is used to pay for claims incurred during the year over the lifetime of the claim. To help ensure that the funding contributions remain fair, they are designed to reflect each member's projected ultimate costs of claims based on their loss experience and payroll. Funds that are not used to pay claims during the year are placed in reserve to pay the future costs of the claims. These future funds are invested so that the interest received can help offset the future costs of the claims. In the event that there are surplus funds after all future liabilities are determined, the excess may be used to offset future rates or be paid back to the member. Conversely, in the event that the funds are not sufficient to pay future liabilities, members may be called upon to pay a supplemental assessment. To protect against this possibility, the Comp Alliance makes every effort to accurately determine the future liabilities of the program to ensure that its assets are sufficient to pay its total liabilities.

Joint and Several Liability

Each member shall be responsible, jointly and severally, for all liabilities of the Plan under the Workers' Compensation Law and all rules and regulations enacted pursuant thereto incurred during its respective period of membership in the Comp Alliance.

A supplemental assessment may be levied in the event that the Comp Alliance does not have sufficient assets to meet its anticipated liabilities. The Comp Alliance works diligently to protect against this possibility by ensuring the annual funding contribution collected from members is sufficient to meet its anticipated liabilities each year. It also strives to maintain a modest surplus that may be used to offset any assessment that is required. In the event that supplemental assessments shall ever be required for any given year, the assessments will be distributed equitably among members for that year in accordance with a plan adopted by the Board of Trustees. The proportionate share of the members funding contribution and ultimate loss for the year in question will be considered in distributing the assessment.

Executive Director: Michael Kenneally
518-465-0128

Claims: Maria Luciano
516-750-9376

Member Services: John Triessi
866-697-7665



A. Coverages Provided by the Comp Alliance

Workers' Compensation Coverage: provides medical and indemnity (lost time) benefits to employees who are injured in the course of their employment with the municipality.

Employers' Liability Coverage: provides coverage for third party actions that are brought against the municipalities arising out of an injury to a municipal employee that occurred in course of his or her employment.

The Comp Alliance provides Workers' Compensation Coverage and Employers' Liability Coverage pursuant to the New York State Workers' Compensation Law, along with coverage for benefits as required by the Volunteer Firefighters' Benefit Law and Volunteer Ambulance Workers' Benefits Law.

- The Comp Alliance will pay the medical and indemnity benefits required of its members by the Workers' Compensation Law for injuries to employees that arise out of the employment of its employees.
- The Comp Alliance will defend any claim or proceeding against its members for benefits payable under the Workers' Compensation Law.
- The Comp Alliance will pay amounts that its members are obligated to pay to third parties that arise from an injury to an employee caused by an event that occurred in the course of this agreement (Employer Liability payments).
- The Comp Alliance will not pay any amounts that the employer is not obligated to pay under the Workers' Compensation Law, or the rules and regulations adopted pursuant thereto. This includes any payments, or portion thereof, that a member may make that are covered by other insurance that the member may maintain, or that the employer may extend to its employees.
- The Comp Alliance will only make indemnity payments up to the amounts awarded by the Workers' Compensation Board. Any member who has in place a "full pay" or similar policy that grants a greater benefit to its employees will be solely liable for the difference between the amounts so paid and the amounts awarded by the Workers' Compensation Board.

B. Member Responsibilities

The responsibilities of each member are set forth in detail in the Plan Document. Each member is responsible for knowing its obligations to the Comp Alliance. As a member of the Comp Alliance, you agree to accept and be bound by the terms, conditions and provisions of the Plan Document and Bylaws of the Comp Alliance, and by the New York State Workers' Compensation Law and the regulations promulgated pursuant thereto.

Pursuant to the Plan Document, each member:

- agrees to cooperate with the plan and furnish information necessary for the administration of the plan.
- agrees to remain a member for the term of membership set forth below. A short-rate penalty, as adopted and amended from time to time by the Board of Trustees, may be applied to early terminations.
- agrees not to enter into the settlement of any claim without the express written consent of the Comp Alliance.
- will timely pay all necessary funding contributions, supplemental assessments and NYS assessments.
- will keep accurate records of all workers' compensation and employers' liability claims.
- is responsible for the prompt reporting of the claims.
- will timely and accurately report its quarterly payroll to the Comp Alliance for NYS assessments.
- will assist the Comp Alliance with the reconciliation of payroll reported on form GA-4 each quarter.

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C. Services Provided by the Comp Alliance

The Comp Alliance is a full service, workers' compensation program that provides not only for the payment of claims, but a host of other services to help its members understand the workers' compensation law, their responsibilities, and how to minimize losses in the workplace. Among the services provided by the Comp Alliance are:

Claims Administration:

- Assist members with the implementation of an internal claims reporting system and, as necessary, train members' personnel to ensure the ongoing effectiveness of the reporting system.
- Review and, as necessary, investigate all reported claims to determine compensability
- Prepare and distribute checks for appropriate payment of medical, lost time benefits and expenses.
- Monitor medical treatment and review all medical bills in an effort to minimize medical costs.
- Pursue subrogation whenever it is reasonably anticipated that the Plan may be reimbursed for payments made.
- Provide each member with loss run upon request of the member, which shall include, at a minimum, the: file/claim number; date of accident; name and occupation of injured employee/claimant; description of accident; type of injury/body part; status of claim and classification/severity code; and total medical, indemnity and expense incurred, including payments plus outstanding reserves established by the Plan Manager.
- Represent municipality before the workers' compensation board

Loss Control Services

- Loss control inspections to all members on a regular, recurring basis
- Distribution of information on the establishment and maintenance of safety committees
- Development and training on best practice policies and procedures

Member Services

- Educating members on the changes to Workers' Compensation Law
- Interactive Website with information and resources on Workers' Compensation Law, municipal risk management,
- Online claims portal to allow members access to their claims information.

D. Purpose of Agreement:

The purpose of this Participation Agreement ("the Agreement") is to set forth the respective responsibilities of the Comp Alliance and its members for the efficient and economical evaluation, processing, administration, defense and payment of claims for workers' compensation payments and employers' liability payments through self-insurance and otherwise. The rights and responsibilities set forth in this agreement shall at all times be subject to, and read in conjunction with, the rights, duties and responsibilities of set forth in the Plan Document, the New York State Workers' Compensation Law and all applicable rules, regulations and procedures promulgated by the Workers' Compensation Board of the State of New York.

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E. Assessments payable to the Workers' Compensation Board

All members are required to pay an assessment to the New York State Workers' Compensation Board to fund its administration and operations. Until such time as the Workers' Compensation Board implements a system of direct employer charges, the Comp Alliance is required to collect and pay this amount on behalf of its members.

The assessment is charged on a quarterly basis and is based upon the member's reported payroll for each quarter. This charge is separate from your funding contribution to the Comp Alliance, and an estimated, annual assessment fee is collected from each member with its yearly funding contribution. The collection of an estimated amount up front is necessary to comply with the strict payment schedule set by the Workers' Compensation Board and to help protect members from costly penalties resulting from late reporting and payment.

The assessment that is charged by the Workers' Compensation Board each quarter is based upon the member's actual payroll for the quarter, as reported to the Comp Alliance on form GA-4. Since the actual payroll reported each quarter may deviate from the payroll used to estimate the member's annual assessment charge, the Comp Alliance will reconcile the assessment charges paid on your behalf with the amount that we have collected. The reconciliation will show whether the member's estimated assessment is adequate to cover the *actual* assessment. Where the amount collected (estimated assessment) is more than the actual amount paid out, the member will receive a credit toward the following year's estimated assessment. Where the amount collected is less than the actual amount paid out, the member will receive a debit on the following year's assessment.

The payroll submitted by each member on form GA-4 will be reconciled against the payroll it submits to the NYS Department of Taxation and Finance by the Workers' Compensation Board each quarter. The Comp Alliance will receive this reconciliation and members will be called upon to assist the Comp Alliance in clarifying any discrepancies. The Comp Alliance will then submit a reconciliation report to the Workers' Compensation Board explaining any discrepancies along with a payment, if necessary, for the difference owed to the Workers' Compensation Board from the particular member's assessment funds.

Members who withdraw from the Comp Alliance program remain responsible for any assessments due and owing to the Workers' Compensation Board for the period of time that they were a member. Members who withdraw from the Comp Alliance will receive any overpayments after the assessment for the last quarter of their membership has been paid.

The undersigned parties have executed this participation agreement intending to fully bound by its terms and conditions.

Member: Village of Warwick

Date: _____

By: _____

Name: Michael J. Newhard

Title: Mayor

Comp Alliance

Date: January 1, 2026

By: *Michael Kenneally*

Name: Michael Kenneally

Title: Executive Director

Term of Membership: 6/1/2026 - 5/31/2027

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Montgomery Office:

71 Clinton Street
Montgomery, NY 12549

Goshen Office:

262 Greenwich Ave, Ste B
Goshen, NY 10924

(845) 457 - 7727

www.EngineeringPropertiesPC.com

May 1, 2026

Village of Warwick
77 Main Street
Warwick, NY 10990

ATTN: Raina Abramson

**RE: W.O. # 1800.115
WHEELER AVENUE SIDEWALK ADA IMPROVEMENTS
BID OPENING SUMMARY**

Dear Ms. Abramson,

Below are the results from the May 1, 2026, bid opening for the Wheeler Avenue Sidewalk ADA Improvements project, CDBG Federal Contract Number B-25-UC-36-0165. There were four (4) bid packages received before the noon deadline, which are listed below in the order they were opened.

MacGregor Excavating & Landscaping, Inc.	\$195,932.00
TAM Enterprises, Inc.	\$336,464.00
Jorrey Excavating, Inc.	\$328,600.00
Argenio Bros., Inc.	\$175,175.00

Upon thorough review of the proposals submitted, we recommend that Argenio Bros, Inc. be awarded the contract for the sidewalk replacement project.

If you have any additional questions and/or comments, please do not hesitate to contact me.

Sincerely,

Engineering & Surveying Properties, PC, Village Engineers

Keith Woodruff, CFM, CPESC
Senior Engineer