

**BOARD OF TRUSTEES  
VILLAGE OF WARWICK  
MAY 18, 2026  
AGENDA**

**LOCATION:  
VILLAGE HALL  
77 MAIN STREET, WARWICK, NY  
TIME: 7:30 P.M.**

**Call to Order  
Pledge of Allegiance  
Roll Call**

1. Introduction by Mayor Newhard.
2. Acceptance of Minutes: April 20, 2026 & May 4, 2026.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_    Trustee Foster \_\_\_    Trustee Collura \_\_\_  
Trustee McKnight \_\_\_    Mayor Newhard \_\_\_

3. Acceptance of Reports – April 2026: Clerk’s Office, Treasurer’s Statement of Revenue and Expenditures, Justice Department, Planning Department, Building Department, and Department of Public Works and Building Department. All reports are on file in the Clerk’s Office.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_    Trustee Foster \_\_\_    Trustee Collura \_\_\_  
Trustee McKnight \_\_\_    Mayor Newhard \_\_\_

4. Authorization to Pay all Approved and Audited Claims in the amount of \$ \_\_\_\_\_.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_    Trustee Foster \_\_\_    Trustee Collura \_\_\_  
Trustee McKnight \_\_\_    Mayor Newhard \_\_\_

5. Police Report.
6. **Public Hearing on the Proposed Application for the Orange County Community Development Block Grant Program for FY-2027.**

**Public Comment - Agenda Items Only**

**GUIDELINES FOR PUBLIC COMMENT**

The public may speak only during the meeting’s Public Comment period and at any other time a majority of the Board allows. Speakers must be recognized by the presiding officer, step to the front of the room/microphone, give their name, residency, and organization, if any. Speakers must limit their remarks to three minutes (this time limit may be changed to accommodate the number of speakers) and may not yield any remaining time they may have to another speaker. Board members may, with the permission of the mayor, interrupt a speaker during their remarks, but only for the purpose of clarification or information. The Village Board is not required to accept or respond to questions from the public at meetings but may request that inquiries be submitted in writing to be responded to at a later date. All remarks must be addressed to the Board as a body and not to individual Board members. Interested parties or their representatives may also address the Board by written communications.

**Motions**

**Trustee Cheney’s Motions**

1. **FY-2027 ORANGE URBAN COUNTY CONSORTIUM COMMUNITY DEVELOPMENT PROGRAM GOVERNING BODY AUTHORIZING RESOLUTION – THE PARK AVENUE/PARKWAY PROJECT**

The Village of Warwick is hereby submitting its Application for consideration under the FY-2027 Orange CDBG Urban County Consortium Community Development Program and the chief elected official or executive officer is hereby authorized to submit this Application for the Park Avenue/Parkway project as described in the proposal. Input from citizens and groups has been received and considered and an application has been prepared which addresses their community concerns. They further certify that they have read and understood the Orange CDBG Urban County Consortium Community Development Guidelines for the FY-2027 program year and have met all of its applicable requirements and that the information contained in the Application is accurate and true to the best of their knowledge. If awarded CDBG funds, the Municipality shall implement the activities in a manner to ensure compliance with all applicable federal, state, and local laws and regulations.

\_\_\_\_\_ presented the foregoing resolution which was seconded by \_\_\_\_\_,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting \_\_\_\_\_

Carly Foster, Trustee, voting \_\_\_\_\_

Thomas McKnight, Trustee, voting \_\_\_\_\_

Mary Collura, Trustee, voting \_\_\_\_\_

Michael Newhard, Mayor, voting \_\_\_\_\_

2. **MOTION** to accept the bid and enter into a contract with M&R Energy Resources Corp. at the fixed price of \$.6275 per CCF for the supply of Natural Gas and authorize the mayor to sign the same. The contract will be for the period of July 1, 2026, to May 31, 2028.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

3. **MOTION** to hire Nathan Branch to the position of Seasonal Department of Public Works Laborer at 40 hours per week for 16 weeks with a start date of June 8, 2026, as per the recommendation of DPW Supervisor, Michael Moser. Salary will be based on the FY26-27 budget.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

4. **MOTION** to accept the proposal from Barton & Loguidice, D.P.C. dated April 29, 2026 that provides a supplement for construction administration, construction observation, start-up and record drawing services for the Wastewater Treatment Plan Improvements Project in accordance with their original signed contract dated December 5, 2016 at a cost not to exceed \$1,100,400 and authorize the Mayor to sign the same. Funds are appropriated in budget code H1440.2000.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

5. **MOTION** to designate the Mayor of the Village of Warwick as the Freedom of Information (FOIL) Appeals Officer of the Village of Warwick.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

### **Trustee Foster's Motions**

6. **MOTION** to add five (5) additional Intern (seasonal) positions to the Village of Warwick Civil Service position control and authorize the Mayor to sign forms MSD-222 in accordance with Orange County Civil Service requirements.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

7. **MOTION** to advertise for college and high school student interns to work part-time, as needed, to support the Safe Streets for All Transportation Safety Action Plan effort as part of the Safe Streets for All Grant Project, with compensation to be funded through the grant.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

8. **MOTION** to approve the 2026 Summer Recreation staff and salaries as per the enclosed list, per the recommendation of Village of Warwick Recreation Director, Ron Introini.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

9. **MOTION** to accept the proposal for landscape architectural services from Karen Arent for landscape architectural services for Veteran’s Memorial Park Pedestrian Space, Parking and Over 35 Area at a cost not to exceed \$9,500 and authorize the mayor to sign the same.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

10. **MOTION** to grant permission to the Warwick Valley Chamber of Commerce to hold the 36th Warwick Applefest on Sunday, October 4, 2026, from 9:00 a.m. to 5:00 p.m. in the area between Lewis Park and Stanley-Deming Park, encompassing High Street, South Street, Railroad Avenue, and Railroad Green, including the following parking lots: South Street Parking Lot, Chase Bank Parking Lot, and First Street Parking Lot, as well as use of Veterans Memorial Park for event parking. Event setup will begin on Sunday, October 4, 2026, at 6:00 a.m. and breakdown will be completed by 7:00 p.m. Request includes: use of nine (9) Village-owned stage platforms, use of electricity, use of speakers and/or sound systems, setup of food trucks, vendors, portable toilets, and tents. Request also includes the setup of an ambulance tent at the handball court on Saturday, October 3, 2026. Completed facility use application, proper insurance, detailed map, and security deposit have been received. Approval is subject to the Warwick Valley Chamber of Commerce providing the Village of Warwick with a complete list of vendors and individual vendor insurance certificates naming the Village of Warwick as an additional insured.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

11. **MOTION** to grant permission to the Warwick Valley Chamber of Commerce to close South Street to Lawrence Avenue, Railroad Avenue, Second Street, Third Street, High Street, Bank Street, Clinton Avenue, Park Avenue, Park Lane, Park Way, and Park Place for the benefit of Applefest on Sunday, October 4, 2026. The only transportation allowed through Park Lane and Park Place will be the shuttle bus. Road closures will be in coordination with the Warwick Police Department and the Village of Warwick Department of Public Works.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

12. **MOTION** to grant permission to the Warwick Fire Department to use Veterans Memorial Park to hold their annual carnival per their letter dated March 25, 2026. Setup to begin on Sunday, June 21, 2026, and breakdown will be completed by Monday, June 29, 2026. The carnival will be open to the public from 6:00 p.m. to 10:00 p.m. Wednesday, June 24, 2026, through Friday, June 26, 2026, and from 6:00 p.m. to 11:00 p.m. on Saturday, June 27, 2026. Fireworks are scheduled for Saturday, June 27, 2026, with a rain date of Sunday, June 28, 2026. Request includes use of alcohol in the park. The Warwick Police Department, Warwick EMS, and Warwick Fire Department have been notified and have reviewed the event details. DPW Supervisor Michael Moser has approved the event details, including the traffic and parking plan. The carnival setup must be in coordination with DPW Supervisor Michael Moser. Completed park permit, proof of insurance, and Host Liquor Liability have been received. Approval is pending receipt of proper insurance from fireworks company, July 4 Ever, and signed Hold Harmless Agreement between the Village of Warwick, Gillette Shows, Warwick Fire Department, and Warwick Fire District, including review from the Village Attorney and NYMIR, the Village's insurance carrier.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

13. **MOTION** to grant permission to Christ Church to use the Veterans Memorial Park Pavilion for a family picnic on Sunday, September 13, 2026, from 10:00 a.m. to 2:00 p.m. with setup beginning at 8:30 a.m. and clean up being completed by 2:00 p.m. Request includes use of the pavilion restrooms. Completed park permit, security deposit and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

14. **MOTION** to grant permission to Christ Church to use the Stanley-Deming Park baseball field for their annual family kickball game on Thursday, June 11, 2026, from 5:00 p.m. to 8:00 p.m. Request includes use of restrooms. Completed park permit, security deposit and

proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_  
Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

15. **MOTION** to grant permission to close Church Street and restrict access to local residential traffic from Tuesday, June 2, 2026, through Thursday, June 4, 2026, from 9:00 a.m. to 1:00 p.m., with a rain date of Friday, June 5, 2026. Road closure to accommodate the Annual 4<sup>th</sup> Grade School Tours. Certificate of insurance has been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_  
Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

16. **MOTION** to grant permission to close off two (2) parking spots on Church Street, along Lewis Park, on Saturday, June 20, 2026, from 9:00 a.m. to 10:00 p.m. to accommodate the catering team for The Town of Warwick Historical Society's annual Party in the Park event. Certificate of insurance has been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_  
Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

17. **MOTION** to grant permission to Warwick Skatepark Initiative to hold a skate event at the new Robert J. Newhard Skatepark in Veterans Memorial Park on Saturday, June 13, 2026, from 11:00 a.m. to 3:00 p.m. with setup beginning at 10:00 a.m. and cleanup being completed by 4:00 p.m. Request includes use of electricity, a sound system with DJ, the serving of complimentary food, and use of restrooms. Request also includes DPW providing extra trash cans around the area, the use of three (3) Village-owned tables, and twenty (20) Village-owned chairs. Completed park permit and proof of insurance have been received. Approval is pending receipt of security deposit and proper insurance from ShredCo.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

### **Trustee Collura's Motions**

18. **MOTION** to close Village Hall on Friday, June 19, 2026, in observance of the Federal holiday Juneteenth.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

### **Trustee McKnight's Motions**

19. **MOTION** to acknowledge receipt of the Standardized Notice Form from the New York State Liquor Authority for an on-premises Alcoholic Beverage License for Flour & Feed LLC located at 63 Wheeler Avenue, Warwick, NY 10990 and authorize the Village Clerk to submit a letter notifying the New York State Liquor Authority that there are no objections to this notification and application, and does not waive the thirty (30) day notice requirement of the filing of a New York State Liquor License Application.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Collura \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

**Trustee Cheney's Report:** Liaison to Public Works Operations, Engineering and Infrastructure Projects, Veterans, Code Enforcement / Building Department, Emergency Services, Citizens Awareness Panel/Jones Chemical. Alternate liaison to Economic Development, Transportation & Mobility, Planning & Zoning / AHDRB / OC Planning.

**Trustee Foster's Report:** Liaison to Office of the Clerk, Parks & Recreation, Economic Development & Tourism, Warwick Valley Chamber of Commerce, Warwick Valley Schools, Shade Tree Commission, Transportation & Mobility. Alternate liaison to Youth / WYDO / Warwick Valley Community Center / Warwick Valley Prevention Coalition, Engineering and Infrastructure Projects, Government Efficiency / Policy Development, Summer Concert Series.

**Trustee Collura's Report:** Liaison to Office of the Treasurer, Youth / WYDO / Warwick Valley Community Center / Warwick Valley Prevention Coalition, Public Health, Historical

Society, Public Interface and Outreach, Senior Citizens, Ethics, Summer Concert Series.  
Alternate liaison to Parks & Recreation, Environmental, Veterans.

**Trustee McKnight's Report:** Liaison to Planning & Zoning / AHDRB / OC Planning, Environmental, Albert Wisner Library, Town of Warwick Police Department, Technology Oversight / Cybersecurity, Safety Committee. Alternate liaison to Public Works Operations, Code Enforcement / Building Department, Emergency Services.

**Mayor Newhard's Report**

**Public Comment – *Non-Agenda Items***

**Final Comments from the Board**

**Executive Session, if applicable**

**Adjournment**