

**BOARD OF TRUSTEES  
VILLAGE OF WARWICK  
SEPTEMBER 5, 2023  
AGENDA**

**LOCATION:  
VILLAGE HALL  
77 MAIN STREET, WARWICK, NY**

**Call to Order  
Pledge of Allegiance  
Roll Call**

1. Introduction by Mayor Newhard.
2. Acceptance of Minutes: August 21, 2023

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

3. Authorization to Pay all Approved and Audited Claims in the amount of  
\$\_\_\_\_\_.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

**Presentation**

1. 2023 Recreation Report
2. Joule Power

**Public Comment - Agenda Items Only**

**GUIDELINES FOR PUBLIC COMMENT**

The public may speak only during the meeting's Public Comment period and at any other time a majority of the Board allows. Speakers must be recognized by the presiding officer, step to the front of the room/microphone, give their name, residency, and organization, if any. Speakers must limit their remarks to three minutes (this time limit may be changed to accommodate the number of speakers) and may not yield any remaining time they may have to another speaker.

Board members may, with the permission of the mayor, interrupt a speaker during their remarks, but only for the purpose of clarification or information. The Village Board is not required to accept or respond to questions from the public at meetings but may request that inquiries be submitted in writing to be responded to at a later date. All remarks must be addressed to the Board as a body and not to individual Board members. Interested parties or their representatives may also address the Board by written communications.

### **Motions**

#### **Trustee Cheney's Motions**

1. **MOTION** to approve payment #3 in the amount of \$9,338.69 to TAM Enterprises, Inc. for the South Street sidewalk replacement project for work that includes installation of curbing, sidewalk, and retaining walls, per the recommendation of Village Engineer, David Getz. Funds are appropriated in budget code A5110.4400 in the FY2023-24 budget.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

#### **Trustee Foster's Motions**

2. **MOTION** to grant permission to the Wallkill River Center for the Arts to use Railroad Green to hold a public art event on Monday, October 9, 2023, from 8:00 a.m. to 2:30 p.m. with setup to begin at 7:00 a.m. and breakdown to be completed by 3:00 p.m. Request includes setup of a pop-up tent, table, and painting easels on Railroad Green where a 'quick draw competition' will take place. Request also includes preregistered artists to be spread out across the Village with portable painting easels for a two-hour painting session to be displayed and judged on Railroad Green. Completed park permit, security deposit, and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

#### **Public Comment – *Non-Agenda Items***

#### **Final Comments from the Board**

#### **Executive Session, if applicable**

#### **Adjournment**

## Village of Warwick Recreation Summary

To: Michael Newhard  
Michael Sweeton  
Carly Foster

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AUG 08 2023

From: Ron Introini- Recreation Director

VILLAGE OF WARWICK  
CLERK

Mid year program summary-August 2023

The 2023 Village of Warwick Recreation Programs had another successful summer. 988 children were registered for our 8 programs. The recreation website was used to assist people with information and registration procedures. For the second year in a row we had major technical issues with the website. This summer we increased the number of participants for all of our programs. We had a large amount of children on the waitlist due to the large registration numbers.

The Stanley Deming Park Program was our most popular recreation program this summer. Closing Stanley Deming Park to the public while the program was in session was a huge asset to the program. This made the program safer and more accommodating for our counselors.

At the Stanley Deming Park Program a wide variety of arts and crafts were made throughout the summer. Once again tie dye day was a big hit for the kids this summer. The following tournaments took place at Stanley Deming Park this summer: basketball, soccer, dodgeball, spike ball, obstacle course, scavenger hunt and touch football. To close out the program the kids participated in a talent show.

All of the sport specific activities (tennis, football, soccer, basketball, lacrosse, track, and cheerleading) were very successful in teaching the children sport skills, rules of the games and game participation. Olympic Week at our track program was a popular event even though the Warwick HS Track was under construction for the entire summer. All children received medals for participating. The swim program was closed this summer due to construction on the HS roof.

As the summer is coming to an end the Village of Warwick Recreation Department would like to thank the Village of Warwick and Town of Warwick for their supporting funds for our programs.

The Village of Warwick Recreation Department would like to thank the Village Board, recreation staff, parents and children who all played an important role in making this a safe and successful summer for our recreation programs.

Concerns for next summer:

Fixing the technical issues for the website during registration time.

Changing the registration date to accommodate all parents.

Finding lifeguards for our swim program- our recreation swim program has limited hours and pays our lifeguards less than other swim facilities.

# **2023 Village of Warwick Recreation**

## **Summer Participation Numbers**

<b><u>Program</u></b>	<b><u>Total</u></b>	<b><u>Town</u></b>	<b><u>Village</u></b>
<b>Park Program</b>	<b>308</b>	<b>200</b>	<b>108</b>
<b>Swimming</b>	<b>No program in 2023 – HS construction</b>		
<b>Football</b>	<b>33</b>	<b>24</b>	<b>9</b>
<b>Basketball</b>	<b>70</b>	<b>48</b>	<b>22</b>
<b>Tennis</b>	<b>154</b>	<b>116</b>	<b>38</b>
<b>Track</b>	<b>176</b>	<b>129</b>	<b>47</b>
<b>Cheerleading</b>	<b>49</b>	<b>30</b>	<b>19</b>
<b>Soccer</b>	<b>128</b>	<b>89</b>	<b>39</b>
<b>Lacrosse</b>	<b>80</b>	<b>63</b>	<b>17</b>
<b>Totals:</b>	<b>998</b>	<b>699</b> <b>(70.0%)</b>	<b>299</b> <b>(30.0%)</b>



Montgomery Office:

71 Clinton Street  
Montgomery, NY 12549  
phone: (845) 457-7727  
fax: (845) 457-1899

Goshen Office:

262 Greenwich Ave, Suite B  
Goshen, NY 10924  
phone: (845) 457-7727

[www.EngineeringPropertiesPC.com](http://www.EngineeringPropertiesPC.com)

August 29, 2023

**VILLAGE OF WARWICK BOARD OF TRUSTEES  
77 MAIN STREET  
WARWICK, NY 10990**

**ATT: MAYOR MICHAEL NEWHARD**

Re: South Street Sidewalk Replacement Project  
Application for Payment #003  
W.O. #1800.68

Dear Mayor Newhard and Trustees:

We have reviewed Application for Payment #003, dated 8/24/23, from TAM Enterprises, Inc. for the South Street sidewalk replacement project. We recommend approval of the requested payment of \$9,338.69. The work includes installation of curbing, sidewalk, and retaining walls. The balance amount to finish the project, including retainage, is \$114,487.99.

We have enclosed a signed copy of the payment application form.

Sincerely,  
Engineering & Surveying Properties, P.C.

David A. Getz, P.E.

# **AIA® Document G702® – 1992**

## **Application and Certificate for Payment**

<b>TO OWNER:</b> Village of Warwick 77 Main Street Warwick, NY	<b>PROJECT:</b> South Street Sidewalk Replacement Project	<b>APPLICATION NO:</b> 003 <b>PERIOD TO:</b> August 31, 2023 <b>CONTRACT FOR:</b> General Construction <b>CONTRACT DATE:</b> <b>PROJECT NOS:</b> / /	<b>Distribution to:</b> OWNER: <input checked="" type="checkbox"/> ARCHITECT: <input type="checkbox"/> CONTRACTOR: <input type="checkbox"/> FIELD: <input type="checkbox"/> OTHER: <input type="checkbox"/>
<b>FROM</b> TAM Enterprises Inc. <b>CONTRACTOR:</b> 114 Hartley Road Goshen, NY 10924	<b>VIA</b> <b>ARCHITECT:</b>		

### **CONTRACTOR'S APPLICATION FOR PAYMENT**

Application is made for payment, as shown below, in connection with the Contract. AIA Document G703®, Continuation Sheet, is attached.

1. ORIGINAL CONTRACT SUM .....	\$128,814.18
2. NET CHANGE BY CHANGE ORDERS .....	\$0.00
3. CONTRACT SUM TO DATE (Line 1 + 2) .....	\$128,814.18
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) .....	\$15,080.20
5. RETAINAGE:	
a. 5.00 % of Completed Work (Column D + E on G703)	\$754.01
b. 0 % of Stored Material (Column F on G703)	\$0.00
Total Retainage (Lines 5a + 5b or Total in Column I of G703) .....	\$754.01
6. TOTAL EARNED LESS RETAINAGE .....	\$14,326.19
(Line 4 Less Line 5 Total)	
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT .....	\$4,987.50
(Line 6 from prior Certificate)	
8. CURRENT PAYMENT DUE .....	\$9,338.69
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$114,487.99

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	\$0.00
Total approved this Month	\$0.00	\$0.00
TOTALS	\$0.00	\$0.00
NET CHANGES by Change Order		\$0.00

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

**CONTRACTOR:**  
 By: E-1-2 Date: 8/24/23  
 State of: New York  
 County of: Orange  
 Subscribed and sworn to before me this 24 day of August 2023  
 Notary Public: Christina Marie Vasquez  
 My Commission Expires: 09/06/2026

CHRISTINA MARIE VASQUEZ  
 NOTARY PUBLIC-STATE OF NEW YORK  
 No. 01VA6440222  
 Qualified in Orange County  
 My Commission Expires 09-06-2026

### **ARCHITECT'S CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED ..... \$9,338.69  
 (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

**ARCHITECT:**  
 By: DAK Date: 8/29/23

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.



# AIA® Document G703® – 1992

## Continuation Sheet

AIA Document G702®, Application and Certification for Payment, or G732™, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

APPLICATION DATE:

PERIOD TO:

ARCHITECT'S PROJECT NO:

003

August 31, 2023

August 31, 2023

ARCHITECT'S PROJECT NO:									
A	B	C	D	E	F	G		H	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D + E + F)	% (G÷C)	BALANCE TO FINISH (C - G)	RETAINAGE (IF VARIABLE RATE)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
	Bonds and insurances	3,000.00	3,000.00	0.00	0.00	3,000.00	100.00%	0.00	150.00
	Submittals	3,000.00	2,250.00	0.00	0.00	2,250.00	75.00%	750.00	112.50
	Mobilization	5,914.00	0.00	1,478.50	0.00	1,478.50	25.00%	4,435.50	73.92
	Maintenance and protection of traffic	6,000.00	0.00	900.00	0.00	900.00	15.00%	5,100.00	45.00
	Demolishing	7,400.00	0.00	740.00	0.00	740.00	10.00%	6,660.00	37.00
	Concrete curbing install	18,487.00	0.00	1,848.70	0.00	1,848.70	10.00%	16,638.30	92.44
	Concrete sidewalk intall	17,400.00	0.00	1,740.00	0.00	1,740.00	10.00%	15,660.00	87.00
	ADA drop curbs with detectable warning tabs	4,200.00	0.00	0.00	0.00	0.00	0.00%	4,200.00	0.00
	ADA sidewalk ramps	5,400.00	0.00	0.00	0.00	0.00	0.00%	5,400.00	0.00
	Step related work	4,750.00	0.00	0.00	0.00	0.00	0.00%	4,750.00	0.00
	Modular black retaining wall	31,230.00	0.00	3,123.00	0.00	3,123.00	10.00%	28,107.00	156.15
	Resetting of bluestone	4,505.00	0.00	0.00	0.00	0.00	0.00%	4,505.00	0.00
	Sign installation	3,078.00	0.00	0.00	0.00	0.00	0.00%	3,078.00	0.00
	Pedestrian crosswalk	5,200.00	0.00	0.00	0.00	0.00	0.00%	5,200.00	0.00
	Topsoil seed and mulch restoration	2,750.00	0.00	0.00	0.00	0.00	0.00%	2,750.00	0.00
	Demobilization	3,000.00	0.00	0.00	0.00	0.00	0.00%	3,000.00	0.00
	Project closeout	3,500.18	0.00	0.00	0.00	0.00	0.00%	3,500.18	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
	GRAND TOTAL	\$128,814.18	\$5,250.00	\$9,830.20	\$0.00	\$15,080.20	11.71%	\$113,733.98	\$754.01

## **Raina Abramson**

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**From:** Sarah Pierson <spierson@wallkill.art>  
**Sent:** Tuesday, August 15, 2023 11:59 AM  
**To:** Raina Abramson; Catherine DeCesare; Catherine DeCesare  
**Subject:** Quick Draw on October 9th

Hello, Catherine DeCesare said you would like a brief description of the event for your board meeting.

"Plein Air" painting is simply painting out of doors. The Quick Draw is a short competition which kicks off the Hudson Valley Plein Air Festival. Festival artists are automatically registered, but the general public is invited to compete as well for a \$15 registration fee. Children are invited to participate and win prizes (usually art supply baskets) for free. Here is the flow of events:

Wallkill River Center for the Arts/Hudson Valley Plein Air Festival Committee Staff set up a table and a 10x10 pop up tent (if shade isn't available).

Artists check-in at the table and present blank canvases or paper to the staff which gets stamped to prove that they did not do any pre-work before the competition begins. Artists spread out all over the village with portable painting easels and paint for two hours.

After the two hours are up, artists return to the park, set up their easels in a line in the park with their paintings displayed. At this point the public and the judges are invited to view the work.

After about a 1/2 hour the judges will announce 1st, 2nd and 3rd place prizes and the children's awards. Ribbons & checks for adult cash prizes are given out and then everyone disperses and the event is over.

**Sarah Fortner Pierson**  
Executive Director  
**Wallkill River Center for the Arts**  
(formerly The Wallkill River School)  
232 Ward Street  
Montgomery, NY 12549  
845-457-2787  
[www.Wallkill.Art](http://www.Wallkill.Art)



77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



RECEIVED

AUG 15 2023

VILLAGE OF WARWICK  
CLERK'S OFFICE

(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

VILLAGE OF WARWICK  
INCORPORATED 1867

**Facility Use Request Form**  
**For Gatherings of Less Than 200 People**

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 8/14/23

Title of Event: Hudson Valley Plain Air Festival Quick Draw Competition

Purpose of Event: Public Art Event

**SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY**

☒ Railroad Green ☐ Stanley-Deming Park ☐ Lewis Woodlands

☐ Veterans Memorial Park ☐ Veterans Memorial Park Pavilion

*\*Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

☐ South Street Lot ☐ 1<sup>st</sup> Street Lot ☐ Chase Lot (non-permit only)  
☐ Spring Street Lot ☐ Wheeler & Spring St. Lot ☐ Upper CVS Lot ☐ Lower CVS Lot

Village of Warwick Streets: \_\_\_\_\_

**SECTION 2: DATE AND TIME REQUESTED**

Date(s) Requested: Oct. 9<sup>th</sup> 2023 Rain Date Requested: Rain or shine

Arrival Time: 7am Departure Time: 3pm

Event Start Time: 8am Event End Time: 2:30pm

**SECTION 3: APPLICANT INFORMATION**

Check one: ☒ Non-Profit Organization ☐ Commercial/Business Organization ☐ Family  
*\*For-profit activities are prohibited.*

Applicant's Name/Responsible Party: \_\_\_\_\_

*\*Person of responsibility representing the organization must be a Town of Warwick resident.*

[Signature]  
SARAH PURSON

Mailing Address of Responsible Party: 31 High St. 917-428-7065

Email Address: SPIDER@WALKILLART.COM Cell Phone: 845 944-8437

Proof of Town of Warwick Residency of Responsible Party: ☐ Driver's License ☒ Utility Bill

Name of Organization (if Applicable): Walkill River Center for the Arts

Name of Organization's Director(s)/Officer(s): Sarah Fortner Pierson

Organization's Phone: 917-428-7065 Email Address: info@walkill.art

Mailing Address of Organization: 232 Ward St. Montgomery NY 12549

Physical Address of Organization: 232 Ward St. Montgomery NY 12549

#### **SECTION 4: EVENT INFORMATION**

Maximum Number of People Intended at the Event: 100  
\* If greater than 200 people, at any given time DO NOT complete this form. See instructions.

# of Adults: 90 # of People Under 18: 10

Expected Number of Vehicles Intended at the Event: 50

Please explain the parking plan for the event: Attendees find their own parking, street & lot parking

#### **WILL YOUR EVENT INCLUDE:**

**CHECK YES OR NO**

<b>Greater than 200 people at any given time</b> <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Music / Loudspeakers / Sound System</b> <i>If yes, explain:</i> _____ <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Parade, walk, road race, etc.</b> <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Tent(s)</b> <i>Include a map detailing the placement of the tent(s).</i> <i>Date &amp; time tent will be set up:</i> _____ <i>Date &amp; time tent will be removed:</i> _____	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

<b>RVs, Campers, Food Trucks, etc.</b> <i>If yes, explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Admission Fee to Be Charged</b> <i>If yes, please list the admission fee:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Alcohol</b> <i>Host Liquor Liability Insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Food will be served or sold</b> <i>If yes, explain the method of food distribution and disposal of trash:</i> _____ _____ <i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.</i> <i>*Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc.</b> <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Portable Toilets</b> <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Other</b> <i>Please explain:</i> <u>Artists Setting up temporary Easels with Artwork</u>	Yes <input checked="" type="checkbox"/> No _____

**SPECIAL REQUESTS:**
**CHECK YES OR NO**

<b>Road Closure</b> <i>List road(s):</i> _____ <i>Closed between the hours of</i> _____ <i>and</i> _____ <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Village-owned tables and chairs</b> <i>Veterans Memorial Park Pavilion Only. No. of Tables</i> _____ <i>No. of Chairs</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Electricity</b>	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Memorial Park Football/Over 35 Field Lights</b> <i>Additional fee required for use of field lights.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Memorial Park Pavilion Lights</b>	Yes _____ No <input checked="" type="checkbox"/>

Use of Village of Warwick Restrooms <i>Memorial Park and Stanley Deming Park only.</i>	Yes _____ No <input checked="" type="checkbox"/>
Other <i>Please explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>

### SECTION 5: FEES/SECURITY DEPOSIT

*Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick*

☒ \$200 Security Deposit - (Must be a Separate Payment)

☐ Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

TOTAL FEES: \$ 0 (excluding security deposit)

### SECTION 6: INDEMNITY & HOLD HARMLESS

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Walk-It River Center for the Arts (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Walk-It River Center for the Arts (Name Organization).

CATHERINE DE CESAIE

SARAH PIERSEN

Printed Name of Applicant/Responsible Party

Signature of Applicant/Responsible Party

8/14/23

Date

Clerk Use Only: Security Deposit Check # 7270 Certificate of Insurance ☒ Host Liquor Liability n/a  
Fees Received n/a Park Map(s) ☒ Police Dept. Approval (if applicable) n/a  
Facility Use Calendar ☒ Parade Calendar (if applicable) n/a

Permit Holder: Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

### **INDEMNITY & HOLD HARMLESS**

**FACILITY USER** does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read and understand the Facilities Use Requirements:

*SARNA PIERSON*

*CATHERINE DE CESARIE*

Printed Name of Applicant/Responsible Party

*[Signature]*  
Signature of Applicant/Responsible Party

Date

*8/14/23*

