

**BOARD OF TRUSTEES
VILLAGE OF WARWICK
November 4, 2019
AGENDA**

**Call to Order
Pledge of Allegiance
Roll Call**

1. Introduction by Mayor Newhard.
2. Acceptance of Minutes: October 21, 2019.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___
Trustee McManus ___ Mayor Newhard ___

3. Authorization to Pay all Approved and Audited Claims #20000788 – 20000860 in the amount of \$_____.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___
Trustee McManus ___ Mayor Newhard ___

Correspondence

1. Letter regarding Pulpit Rock Inn Development – Positive SEQR Declaration.
2. Letter from Albert Wisner Public Library.
3. Letter from Warwick Valley Chamber of Commerce.

Discussion

1. Petition for a Zone Change, Warwick Feed & Grain Building – Irace Architecture. *Plans on file in the Clerk's office.

Privilege of the Floor

(Please limit your comments to **five (5)** minutes. If reading a document, please submit a copy to the Clerk. Please note all remarks must be addressed to the Board as a body and not to individual

Board members. Please state your name clearly before speaking). These rules are taken from the Handbook for Village Officials – New York State Conference of Mayors and Municipal Officials.

Motions

Trustee Cheney’s Motions:

1. **MOTION** to return the Planning Board escrow balance of \$1,230.00 to Armando Ferraro for the Site Plan Approval located at 72 South Street. All invoices have been paid as per the email from Village Engineer, Dave Getz and Planning Board Attorney, Robert Dickover.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

2. **MOTION** to grant consent to the Orange County Legislature to serve as Lead Agency under SEQRA in relation to the removal and replacement of the Bank Street Bridge located in the Village of Warwick pursuant to the request of L. Stephen Brescia, Chairman of the Orange County Legislature dated October 18, 2019 and authorize the Mayor to sign the same.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

3. **MOTION** to increase the scope of work for the Sludge Conveyor System Project contracted with J Squared Construction Corp. in the amount of \$6,625, increasing the total cost to \$165,255 and to authorize the Mayor to sign Change Order #3 dated October 18, 2019 per the recommendation of Village Engineer, David Getz.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

4. **MOTION** to purchase a 2020 F-350 4x4 chassis with reading 9’ mason dump from Leo Kaytes Ford for \$45,799.50 in accordance with state bid pricing per the recommendation of DPW Supervisor, Mike Moser. Price excludes NYS Motor Vehicle fees.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

5. **MOTION** to grant permission to Village Employee, James Quackenbush, to carry over six (6) vacation days.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

6. **MOTION** to grant permission to Village Employee, Mike Finelli, to carry over two (2) vacation days.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

7. **RESOLUTION ACCEPTING DEDICATION OF EASEMENT**

WHEREAS, American Legion Auxiliary, Nicholas R. Lesando Jr., Unit #214 Inc. ("American Legion") and Forester Avenue, LLC ("Forester") own adjoining properties in the Village of Warwick ("Warwick"); and

WHEREAS, Forester wishes to construct install and dedicate to the Village drainage facilities within the American Legion property; and

WHEREAS, the Village has been provided with the annexed Easement Agreement describing the permanent access easement over a portion of the American Legion property described on annexed Schedule A for the maintenance, repair and replacement of the said drainage facilities after the same are accepted for dedication by the Village;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the Village Board hereby accepts dedication of the annexed Easement Agreement for the maintenance, repair and replacement of the drainage facilities therein described; and

2. That the Village Board hereby authorizes the Mayor to sign any and all documents related to this permanent access easement.

_____ presented the foregoing resolution which was seconded by _____,

The vote on the foregoing resolution was as follows:

- Barry Cheney, Trustee, voting _____
- William Lindberg, Trustee, voting _____
- Eileen Patterson, Trustee, voting _____
- George McManus, Trustee, voting _____
- Michael Newhard, Mayor, voting _____

8. **MOTION** to acknowledge the receipt of a petition for a zone change from Light Industrial to Central Business at the Warwick Feed & Grain property located at 15 Elm Street, to set an escrow of \$5,000, and to refer the application to the Village's engineering consultant and attorney for review and comment.

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

Trustee Lindberg's Motions:

9. RESOLUTION FOR THE UNPAID VILLAGE OF WARWICK FY 2019-2020 TAX COLLECTION

Whereas; according to Real Property Tax Law § 1436, on or before November 1, the tax collecting officer must deliver an account of the unpaid taxes to the Board of Trustees; and

Whereas; attached is an account describing each parcel of real property upon which taxes are unpaid, the person or persons in whose name the property is assessed, and the amount of unpaid tax totaling \$_____ for the FY 2019-2020 Village of Warwick tax collection; and

Whereas; the Village Board of Trustees has compared the Village Clerk's account of the FY 2019-2020 unpaid taxes with the original FY 2019-2020 tax roll, and has determined that the account is accurate; and

Whereas; each member of the Village Board shall execute the attached certificate which recites that the account and the tax roll have been compared and found to be correct and that the total amount of taxes unpaid for FY 2019-2020 is \$_____; and

Whereas; the signed certificate and account describing each parcel of real property upon which taxes are unpaid, the person or persons in whose name the property is assessed, and the amount of unpaid tax totaling \$_____ for the FY 2019-2020 Village of Warwick tax collection will be returned to the Orange County Commissioner of Finance's Office prior to November 15th in the year in which the levy is made; and

Whereas; these facts must also be included in the official minutes of the Village of Warwick; and

Whereas; within 15 days of the tax collecting officer delivering an account of the unpaid taxes to the Board of Trustees, the Board must file the tax roll and warrant in the office of the Village Clerk. A copy of the tax roll must be permanently retained as a public record.

_____ presented the foregoing resolution which was seconded by _____,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting _____

William Lindberg, Trustee, voting _____

George McManus, Trustee, voting _____

Eileen Patterson, Trustee, voting _____

Michael Newhard, Mayor, voting _____

Trustee Patterson's Motions:

- 10. **MOTION** to grant permission to the Warwick Valley Chamber of Commerce to hold their Home for the Holidays event and to allow the traditional horse & buggy rides to take place by the same fully insured company (Dun Dreaming Farms, Sean Geary) as last year during the holidays in the Village of Warwick. The rides will be offered during the following dates: November 24, December 7, 8, 14, 15, 21 and 22, 2019. The times for the ride will be approximately 11 a.m. until 4 p.m. The route will be the same as last year starting on Railroad Avenue and continuing to Main Street, then onto South Street,

ending back at Railroad Avenue. Completed park permit, security deposit and proof of proper insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

11. **MOTION** to grant permission that free parking be put in place for the period between November 24, 2019 and January 1, 2020. The policy has been much appreciated by our Village merchants in the past and the Chamber is happy to support it. The Warwick Valley Chamber of Commerce would also like to decorate the parking meters as in the past and will coordinate with the DPW if necessary.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

12. **MOTION** to grant permission to the Warwick Valley Chamber of Commerce to have Santa visit the sleigh in Railroad Green on Saturday, December 14, 2019 with a rain date of December 15, 2019 between the hours of 12 p.m. to 2 p.m. The Village to install the sleigh on Railroad Green again this year. Completed park permit, security deposit and proof of proper insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

13. **MOTION** to grant permission to the Warwick Valley Chamber of Commerce to have Non-Profits such as Warwick Valley School District organizations, Warwick Historical Society, Playground Dreams, etc. to sell items such as hot chocolate, warm cider and snacks on Railroad Green on the following days: December 7, 8, 14, 15, 21 & 22, 2019 during the Home for the Holidays event. Completed park permit, security deposit and proof of proper insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

Trustee McManus' Motions:

14. **MOTION** to rescind the motion made on October 21, 2019 granting permission to the Veterans of Foreign Wars Post No. 4662 to hold a Veterans Day Parade on November 11, 2019, including the closure Forester Avenue.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

15. **MOTION** to grant permission to the Veterans of Foreign Wars Post No. 4662 to hold a Veterans Day Parade Monday, November 11, 2019 as per their letter and parade map dated October 21, 2019. Parade lineup will take place in front of Village Hall at 10:30 a.m. with step-off beginning at 11:11 a.m. The parade will culminate with a ceremony at Veterans Memorial Park at approximately 12:00 p.m. The Town of Warwick Police Department have been notified. Proof of proper insurance has been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

16. **MOTION** to grant permission to the Albert Wisner Public Library to hold their Children's Book Festival on Railroad Green on Saturday, October 10, 2020 from 11 a.m. to 4 p.m. including permission to tie balloons on nearby parking meters the morning of October 10, 2020 as per their letter dated October 29, 2019. Completed park permit, security deposit and proof of proper insurance have been received.

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

17. **MOTION** to close Railroad Avenue for the benefit of the Children's Book Festival on Saturday, October 10, 2020 from 5:30 a.m. to 6:00 p.m. to allow for tent set-up and removal.

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

Final Comments from the Board

Executive Session (if applicable)

Adjournment

617.7
State Environmental Quality Review (SEQR)
Resolution Adopting Positive Declaration

Name of Action: Pulpit Rock Inn Development

Whereas, NADA LLC (hereafter referred to as the "applicant") submitted an application for Site Plan Review and Approval and an application for a Special Use Permit to the Town of Warwick Planning Board (hereafter referred to as the "Planning Board"), to develop a ± 9.022 acre parcel of land located on West Street Extension 1000 feet east of County Route 1, identified as Section 43, Block 1, Lot 48; and

Whereas, the Planning Board, has been designated as the SEQR Lead Agency for conducting the environmental review of this Type 1 Action following a Coordinated Review with other Involved Agencies; and

Whereas, the Planning Board has reviewed the Full Environmental Assessment Form (FEAF) for the proposed project, the Criteria For Determining Significance contained in 6 NYCRR 617.7(c), and the applicant's proposed Conceptual Site Plan dated May 29, 2019; and

Whereas, the Planning Board has determined that the proposed project has the potential to have a significant adverse impact on the environment and has set forth the potential impacts that may reasonably be expected to result from the proposed action in a Positive Declaration attached to this Resolution.

Now Therefore Be It Resolved, that the Planning Board hereby adopts the attached Positive Declaration; and

Be It Further Resolved, that the Planning Board hereby authorizes its Chairman to circulate the attached Positive Declaration to all other involved and interested agencies and to discharge any other SEQR responsibilities as are required by 6 NYCRR 617 in this regard.

On a motion by Dennis McConnell, seconded by Chris Little, and a vote of

5 for, and 0 against, and 0 absent, this resolution was adopted on

October 16, 2019

RECEIVED

OCT 24 2019

**VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE**

State Environmental Quality Review (SEQR)

Positive Declaration

**Notice of Intent to Prepare a Draft Environmental Impact Statement
Determination of Significance**

Date: October 16, 2019

This notice is issued pursuant to Part 617 of the implementing regulations pertaining to Article 8 (State Environmental Quality Review Act) of the Environmental Conservation Law.

The Town of Warwick Planning Board, as Lead Agency, has determined that the proposed action described below may have a significant effect on the environment and that a Draft Environmental Impact Statement will be prepared.

Name of Action: Pulpit Rock Inn

Location: West Street Extension (SBL 43-1-48)

SEQR Status Type 1
 Unlisted

Description of Action: The proposed action involves Site Plan and Special Use Permit review and approval for a proposed 7,853 square foot hotel with 62 rooms, an outdoor pool, parking for an initial 94 spaces and potentially 120 spaces in total, six cottages consisting of 2,236 square feet and eight units in each for an additional 48 overnight units and an additional 13,416 square feet, all served by a sewage treatment facility, an individual well, and stormwater management facilities. The site consists of former farmland and contains freshwater wetlands, forested areas, and the Wawayanda Creek, a class "C(T)" protected stream. The site is within the Town of Warwick's Suburban Residential Low Density (SL) Zoning District as well as the Town's Aquifer Protection and Biodiversity Conservation Overlay (BC-O) districts. The site is also within the Town's Traditional Neighborhood Overlay (TN-O) Zoning District but the provisions of this Zoning District do not apply to the action.

Reasons Supporting This Determination:

1. The proposed action may require construction in areas where bedrock is at or near the surface and on steep slope areas. This has the potential to cause soil erosion and subsequent sedimentation of protected surface waters, including a C(T) Stream, the Wawayanda Creek, which has been designated by New York State as "Severely Impacted" in the vicinity of the site.
2. The proposed action includes construction activities adjacent to Federal Jurisdictional wetlands and "Probable Wetland Areas" identified by New York State. The discharge of stormwater runoff from the impervious surfaces and other developed areas on the site has the potential to impact surface waters including the Wawayanda Creek and freshwater wetlands.
3. The proposed action requires development of an on-site supply of potable water of at least 16,500 gallons per day for the 110 hotel rooms and the pool. The proposed action is located within the Town's Aquifer Protection Overlay (AQ-O) Zoning District and has the potential to affect groundwater resources. An approximately equal number of gallons of sanitary sewage per day will need to be treated prior to discharge on the site.
4. The site is located within the Town of Warwick's Biodiversity Conservation Overlay (BC-O) Zoning District and the site and surrounding areas may contain habitats and/or plant and animal species identified as endangered or threatened. The site has also been identified on the Hudson River Valley Natural Resource Mapper as having "important habitat values and stormwater-related benefits" associated with the forested areas on the site.
5. The proposed action has the potential to impact traffic on Town, Village, and County roads and intersections as well as pedestrian and bicycle movements in the area.
6. The proposed action occurs in an area identified by the State of New York as sensitive for archaeological resources.
7. Removal of native vegetation along with excavation and grading of soils can impact groundwater recharge and the potential for contamination, increase stormwater runoff, soil erosion and sedimentation and remove valuable wildlife habitat.
8. The proposed action is likely to affect scenic views known to be important to the community and the State. Pulpit Rock, located on the site, is an aesthetic resource and is discussed in the Village of Warwick's Comprehensive Plan as important to the community as well as the character of the neighborhood and surrounding gateway area.
9. Pulpit Rock has been identified by Warwick's Conservation Board as a "significant open space feature" for both the Village and Town of Warwick.

10. The proposed action has the potential to affect community service providers including fire, ambulance, and police.

Public Scoping of the Draft GEIS will occur as follows:

Scoping of the Draft EIS will be conducted. The applicant's Draft Scoping Document will be forwarded to all Involved and Interested agencies, through publication of a "Notice of Project Scoping" in the official Town newspaper, and through availability of the Draft Scoping Document on the Internet for viewing or downloading at <http://www.townofwarwick.org>. The Draft Scoping Document will also be available for public review at the Town of Warwick Planning Board offices. A Public Scoping Session will be scheduled to discuss the Scoping Document and additional written comments will be accepted afterwards. Following the public Scoping Session, the Planning Board will prepare and distribute a Final Scoping Document.

For Further Information:

Contact Person: Connie Sarido, Planning Board Secretary
Address: Town of Warwick Planning Board
132 Kings Highway
Warwick, NY 10990
Telephone: 845-986-1120

A Copy of this Notice Filed With:

NADA LLC, Applicant
Town Supervisor Michael Sweeton & Town Board of the Town of Warwick
Town of Warwick Planning Board
Town of Warwick Architectural Review Board
Town of Warwick Conservation Advisory Board
Village of Warwick Board of Trustees
Orange County Department of Health
Orange County Department of Planning
New York State Department of Environmental Conservation
United States Army Corps of Engineers



ALBERT WISNER
PUBLIC LIBRARY

RECEIVED

OCT 18 2019

VILLAGE OF WARWICK
CLERK

October 15, 2019

Village of Warwick
P.O. Box 369
77 Main Street
Warwick, NY 10990

Attn: Hon. Mayor Michael Newhard
Village Board of Trustees

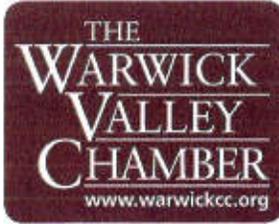
Dear Mayor Newhard and Village Trustees,

Together with my colleague and fellow festival coordinator, Judy Pedersen, I would like to extend our great thanks for the Village's financial and logistical support of the Warwick Children's Book Festival. Beautiful weather prevailed, we enjoyed strong turnout, and an illustrious array of authors and illustrators inspired children from Warwick and well beyond. It's our hope that Village merchants reaped the benefit of additional visitors attracted by the Festival.

The Village DPW once again came through for the Festival, providing for our every logistical need without a hitch. We are most grateful to be able to rely on such a capable, hardworking team that juggles the many demands of a busy Village so effectively. Judy and I never take the DPW for granted.

Sincerely,

Lisa Laico
Festival Co-Coordinator
Albert Wisner Public Library



WARWICK VALLEY CHAMBER OF COMMERCE INC.

25 SOUTH STREET • WARWICK, NY 10990

PHONE: 845-986-2720 • FAX: 845-986-6982

WEB ADDRESS: www.warwickcc.org • E-mail: info@warwickcc.org

October 30, 2019

The Honorable Michael Newhard
Mayor of the Village of Warwick
Village Board of Trustees
PO Box 369
Warwick, New York 10990

Dear Mayor Newhard and Board of Trustees;

The Warwick Valley Chamber of Commerce would like to formally notify the Village of Warwick that the Warwick Valley Farmers' Market will be holding a special Holiday Market in the Kuiken Brother's Lot, located at 33 South Street in Warwick, on December 22nd from 9:00am – 2:00pm.

This date is an extension of the 2019 Market season and is a celebration of the upcoming holidays. I have requested that WRG Sanford Insurance Company send you the required Certificate of Insurance.

We thank you in advance for all your cooperation over the years with Farmers' Market and hope to see you at the Holiday Market.

Thank you for your attention to this matter.

Very truly yours,

Michael Johndrow, Executive Director
Warwick Valley Chamber of Commerce

RECEIVED

OCT 31 2019

**VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE**

IRACE ARCHITECTURE P.C.

60 Main Street Suite 3-B
Warwick, New York 10990

Liberty Professional Plaza
Ferndale, New York

P. 845-988-0198
F. 845-988-0298

September 27, 2019

Village of Warwick
Attn: Mayor Newhard and Village Board of Trustees
77 Main Street- PO Box 369
Warwick, New York 10990

RE: Warwick Feed & Grain Building
15 Elm Street
Warwick, New York 10990

SUBJECT: Petition for a Zone Change

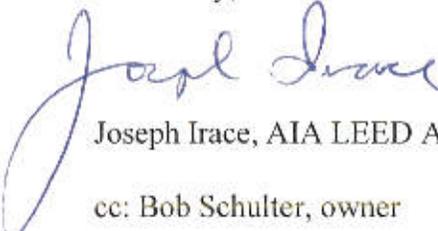
Dear Mayor Newhard and Village Board of Trustees,

Please see the attached documents regarding my petition for a Zone Change to the Feed & Grain property:

1. Letter to the Board requesting a Zone Change 9-26-19
2. Copy of the Letter to the Board from the August Board Meeting 7-28-19
3. Copy of the Owners representation Authorization 7-28-19
4. Original Survey
5. Proposed Site Plan

Thank you for your consideration.

Sincerely,


Joseph Irace, AIA LEED AP
cc: Bob Schullter, owner

RECEIVED

SEP 27 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

IRACE ARCHITECTURE P.C.

60 Main Street Suite 3-B
Warwick, New York 10990

Liberty Professional Plaza
Ferndale, New York

P. 845-988-0198
F. 845-988-0298

September 26, 2019

Village of Warwick
Attn: Mayor Newhard and Village Board of Trustees
77 Main Street- PO Box 369
Warwick, New York 10990

RE: Warwick Feed & Grain Building
15 Elm Street
Warwick, New York 10990

Dear Mayor Newhard and Village Board of Trustees,

At the August Village Board meeting I presented a project that I am interested in developing for my personal use. It is the existing Feed & Grain property located between West Street and Elm Street.

My intention is to renovate the existing tower and use for an office, and possibly my personal apartment.

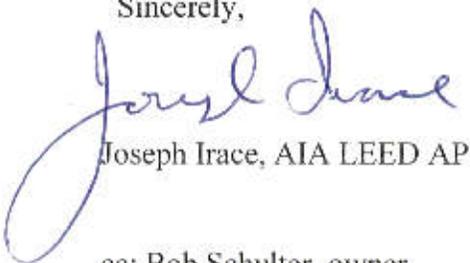
For the remaining property, I plan to develop a 12,000 square-foot building that will contain 12 one bedroom apartments.

It was recommended at that board meeting that I seek and obtain the required zone change from 'Light Industrial' to 'Central Business' (CB) prior to purchasing the property. Without this zone change, I cannot use or develop this property to my intention.

Please accept this letter as a formal petition to obtain the zone change. I can submit the required documents, site plan, survey or other paperwork you require. Please advise my next step.

Thank you for your consideration.

Sincerely,


Joseph Irace, AIA LEED AP

cc: Bob Schullter, owner

RECEIVED

SEP 26 2019

**VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE**

IRACE ARCHITECTURE P.C.

60 Main Street Suite 3-B
Warwick, New York 10990

Liberty Professional Plaza
Ferndale, New York

P. 845-988-0198
F. 845-988-0298

July 28, 2019

Village of Warwick
Mayor Newhard and Village Board of Trustees
77 Main Street- PO Box 369
Warwick, New York 10990

RE: Warwick Feed & Grain Building
15 Elm Street
Warwick, New York 10990

SUBJECT: Owner's representation authorization

Dear Mayor Newhard and Village Board of Trustees,

I am the current owner of the property known as the former Feed and Grain property. I give authorization to Joseph Irace to present this property and project to the village board, planning board or a zoning board for potential development.

Warwick Valley 29 West, LLC
PO Box 469
Warwick, NY 10990

Sincerely



Bob Schuler

MANAGING MEMBER

Cc: Joseph Irace, AIA LEED AP

77 Main Street
Post Office Box 369
Warwick, New York 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

Planning and Zoning Department

Escrow Release Request for Balance of Funds

October 4, 2019

Requested Payee – **72 South St. Properties**

Escrow Acct. #

Total Balance - \$1,230.00

Amount Requested - **\$1,230.00**

According to Sec. 64-3 of the Village of Warwick Local Law E: In the event that an applicant shall withdraw his application at any stage of the proceedings or when the application review and approval process has been completed, the balance of funds in the applicant's account after all current outstanding fees are paid shall be either remitted to the applicant with 60 days of final action by the board or, if so directed by the applicant shall remain on deposit as the applicant's initial payment toward post-approval inspection requirements (if required).



County Legislature

L. Stephen Brescia, Chairman
Jean M. Ramppen, Clerk

RECEIVED

OCT 29 2019

COUNTY GOVERNMENT CENTER
255 Main Street, 2nd Floor
Goshen, NY 10924

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

Tel: (845) 291-4800 ☎ Fax: (845) 378-2375

October 18, 2019

Regional Permit Administrator
NYS Dept of Environmental Conservation
Region 3
South Putt Corners Road
New Paltz, New York 12561-3042

Michael J. Newhard, Mayor
Village of Warwick
PO Box 369
Warwick, New York 10990

Regulatory Branch
Department of the Army
New York District, Corps of Engineers
Jacob K. Javits Federal Building
26 Federal Plaza
New York, New York 10278-0090

Re: Bank Street Bridge Replacement

To Whom It May Concern:

The County of Orange is proposing to remove and replace the Bank Street Bridge, a County owned Bridge located on Bank Street, a village road, in the Village of Warwick, New York. The project consists of the removal of the existing concrete deck, steel beams, and various appurtenances to accommodate the new structure. The new construction will consist of new bridge abutments new superstructure beams and various improvements to the bridge appurtenances. Right-of-way acquisition may be required due to the age and limitations due to the existing configuration of the bridge. A copy of Part I of the Environmental Assessment Form prepared pursuant to the requirements of the State Environmental Quality Review Act (SEQRA) is enclosed, which describes, generally, the project and preliminarily (if any), potential environmental impacts.

You are hereby notified that your agency or municipality has been identified as an interested or involved agency as those terms are defined in the SEQRA regulations, and that the regulations require that a lead agency be agreed upon within thirty days from the date of this letter. You are hereby further notified that the Legislature of the County of Orange intends to assume lead agency status for the environmental review required by SEQRA, and to conduct a coordinated review of the project pursuant to 6 N.Y.C.R.R. section 617.6(b)(3).

Please notify us within thirty days of the date of this letter whether you consent to the designation of the Legislature of the County of Orange as lead agency.

Very truly yours,



L. Stephen Brescia
Chairman, Orange County Legislature

/s/

Cc: Steven M. Neuhaus, County Executive
Antoinette Reed, Esq.
Langdon Chapman, Esq.
Erik Denega, Commissioner of Public Works

PLEASE EMAIL THIS PAGE TO: Legislature@OrangeCountyGov.com or mail it to Orange County Legislature; 255-275 Main Street, Goshen, NY 10924 or fax it to: (845) 378-2375

RE: LEAD AGENCY IN RELATION TO THE REPLACEMENT OF THE BANK STREET BRIDGE IN THE VILLAGE OF WARWICK.

The undersigned ___ DOES or ___ DOES NOT consent to the Orange County Legislature serving as Lead Agency under SEQRA in relation to the Department of Public Works request for removal and replacement of the Bank Street Bridge pursuant to the request of L. Stephen Brescia, Chairman of the Orange County Legislature dated October 18, 2019.

Entity: _____

Entity Address: _____

Entity Contact Person and Phone number: _____

Email of Contact Person: _____

Title of Contact Person at Entity: _____

Signed: _____

Dated: _____

Short Environmental Assessment Form

Part 1 - Project Information

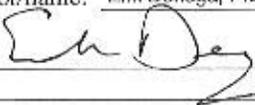
Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Replacement of Bank Street Bridge BIN 3345180			
Project Location (describe, and attach a location map): Bank Street over the Wawayanda Creek in the Village of Warwick			
Brief Description of Proposed Action: The project is the replacement of Bank Street Bridge, a County owned bridge located on Bank Street, a Village Road, in the Village of Warwick. The project includes the removal of the existing concrete deck, steel beams and various appurtenances to accomodate the new structure. The new construction will consist of new bridge abutments, new superstructure beams and various improvements to the bridge appurtenances. Right-of-way acquisition may be required due to the age and limitations due to the existing configuration of the bridge.			
Name of Applicant or Sponsor: Orange County Department of Public Works		Telephone: 845-291-2750 E-Mail:	
Address: 2455-2459 Rte 17M, P.O. Box 509			
City/PO: Goshen		State: New York	Zip Code: 10924
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Orange County Legislature - Funding			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		n/a acres	
b. Total acreage to be physically disturbed?		0.1 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		n/a acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO		YES
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO		YES
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO		YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements?	NO		YES
If the proposed action will exceed requirements, describe design features and technologies:			
n/a	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply?	NO		YES
If No, describe method for providing potable water: _____			
n/a	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities?	NO		YES
If No, describe method for providing wastewater treatment: _____			
n/a	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO		YES
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Village of Warwick Historic District	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO		YES
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
Indiana Bat	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Project Site is in the Vicinity of New Grange Properties, 26 Railroad Avenue. Database record is attached		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: Erik Denega, P.E., PMP, Commissioner of Public Works Date: 2/4/19		
Signature:  Title: Commissioner		



LEHMAN & GETZ
CONSULTING ENGINEERS

October 18, 2019

Village of Warwick Board of Trustees
77 Main Street
Warwick, NY 10990

Att: Mayor Michael Newhard

Re: Sludge Conveyor System Replacement – Change Order #3
Wastewater Treatment Plant
L&G #1800.84

Dear Mayor Newhard and Trustees:

We have requested that J Squared Construction Corporation perform additional work on the sludge conveyor system. The following additional work is proposed:

1. Electrical work needed to install equipment (horn and interlock) approved in Change Order #1.
2. Replace galvanized steel conduit within the sludge processing building with PVC conduit. The purpose of the replacement is to provide increased protection against corrosion.

The proposed cost for the additional work is \$6,625, increasing the contract amount to \$165,255. We recommend that the change order application, dated 10/17/19, be approved.

Sincerely,

Lehman & Getz, P.C., Village Engineers
David A. Getz, P.E.

RECEIVED

OCT 21 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

CHANGE ORDER

Order No. 3
Date: October 17, 2019
Agreement Date: _____
Name of Project: Sludge Conveyor Replacement Project
Owner: Village of Warwick
Contractor: J Squared Construction Corporation

THE FOLLOWING CHANGES ARE HEREBY MADE TO THE CONTRACT DOCUMENTS:
Interconnect the conveyor panels, hookup alarm and replace all rigid galvanized conduits with PVC piping.

JUSTIFICATION: The plan operator would like the belt press and conveyor system to be interlocked so if one of the two fail, the other will stop operating to prevent backup. There will also be an alarm hookup to notify the operator of any malfunction. Due to the harsh environment of the wastewater plant, the operator has concerns that the galvanized conduit installed will corrode over time. He would like all galvanized conduits to be replaced with PVC piping.

CHANGE TO CONTRACT PRICE:

Original Contract Price: \$158,000.00

Current Contract Price adjusted by previous Change Order \$ \$158,630.00

The Contract Price due to this Change Order will be increased by \$ \$6,625.00

The new Contract Price due to this Change Order will be \$ 165,255.00

CHANGE TO CONTRACT TIME:

The Contract Time will be increased by TBD calendar days.

The date for completion of all work will be TBD (date).

APPROVALS REQUIRED:

To be effective this Order must be approved by the Municipality.

Requested by: _____

Recommended by: Daniel L. [Signature] 10/18/19
PROJECT ENGINEER/MUNICIPALITY

Approved by: _____
OWNER

Accepted by: _____
CONTRACTOR

NOTARY PUBLIC _____

CHANGE ORDER
Sludge Conveyor System Replacement (Village of Warwick)
Install Horn and Replace Galv Conduit with PVC

CONTRACTOR'S PROPOSAL

Project No. **19-01**

Contractor Name:	<u>J Squared Construction Corporation</u>	Date:	<u>10/17/19</u>
Address:	<u>277 Wolf Hill Road</u>	Change Order No.	<u>-</u>
	<u>Voorheesville, NY 12186</u>		
Telephone No.:	<u>(518) 872-9471</u>		

SECTION A:	CONTRACTOR WORK	
	1. Total Contractor Labor	\$0.00
	2. Total Contractor Material	\$0.00
	3. Total Contractor Equipment	\$0.00
	4. Total Unit Price Costs	\$0.00
	5. SUBTOTAL <i>(Total lines 1 thru 4.)</i>	\$0.00
	6. Contractor's Override Combined O and P <i>(15% of line 5.)</i>	
	7. Bond (1.5%) <i>(1.5% of lines 5. and 6.)</i>	
	8. CONTRACTOR TOTAL <i>(Total lines 5, 6 and 7.)</i>	\$0.00

SECTION B:	SUBCONTRACTOR WORK	
	9. Names of Subcontractors:	
	A. <u>Koester Associates</u>	\$1,425.00
	B. <u>Spring Electric Inc.</u>	\$5,200.00
	C. _____	\$0.00
	D. _____	\$0.00
	10. TOTAL SUBCONTRACTORS' PROPOSALS <i>(Total lines A thru D.)</i>	\$6,625.00
	11. Contractor's Override on Subs' Proposals:	
	11a. Contractor's Override Combined O and P <i>(5% of line 10)</i>	\$331.25
	11b. Bond (1.5%) <i>(1.5% of line 10, and 11a.)</i>	
	12. SUBCONTRACTOR TOTAL	\$6,956.25

SECTION C:	TOTAL CONTRACTED UNIT PRICE COSTS	
		12. \$6,956.25
		say \$6,625.00

CHANGE ORDER
Sludge Conveyor System Replacement (Village of Warwick)
Install Horn and Replace Galv Conduit with PVC

SUBCONTRACTOR'S PROPOSAL (A.)

Project No. **19-01**

Subcontractor Name:	Koester Associates	Date:	10/17/19
Address:	170 Kinnelon Road	Change Order No.:	-
	Kinnelon, NJ 07405		

A. LABOR & MATERIAL				
Work Description	Quantity	Unit	Unit Cost	Total Labor/Material Cost
Install Horn, Interconnect Conveyor Panels, etc	1	LS	\$1,425.00	\$1,425.00
<i>(Total from BDC 123, if required.)</i>				
TOTAL SUBCONTRACTOR LABOR				\$1,425.00

B. MATERIAL				
Material Description	Quantity	Unit	Unit Cost	Material Cost
<i>(Total from BDC 123, if required.)</i>				
TOTAL SUBCONTRACTOR MATERIAL				\$0.00

C. EQUIPMENT	
TOTAL SUBCONTRACTOR EQUIPMENT <i>(From BDC 124.1)</i>	\$0.00

D. SUMMARY	
Total Labor, Material, Equipment <i>(A+B+C)</i>	\$1,425.00
Subcontractor's Override <i>(15% of line 1)</i>	\$0.00
Total Unit Prices <i>(from BDC 126)</i>	
TOTAL SUBCONTRACTOR PROPOSAL <i>(to BDC 121, Section B)</i>	\$1,425.00



K O E S T E R
Excellence. *Delivered!*

E-Mail me at: Rich@koesterassociates.com

KOESTER ASSOCIATES, INC.

170 Kinnelon Road, Kinnelon NJ 07405

September 30, 2019

J Squared Construction
277 Wolf Hill Road
Voorheesville, NY 12186
Attn: John Saia

RE: Warwick WWTP
Sludge Conveyer Close out

Gentlemen

Koester Associates is pleased to offer the pricing for the following Electrical services

- 1-Install Customer Supplied Horn above conveyer panels
- 2-Furnish and Install all Necessary Conduit and wire to interconnect the two conveyer panels and horn
- 3-Furnish and install one(1) 3/4" PVC conduit between new conveyer panels and existing belt filter press panel
- 4-Furnish and Install all wire and fittings to interconnect the new conveyer panels with the existing belt filter press panel
- 5-Test System. Modifications will allow operator to control the conveyers when in Auto Mode from the existing belt filter press control panel. Mods will shut down the Belt Filter Press in case of a conveyer fault or not running

Total Net Price Electrical Service FOB Factory, Freight Included.....\$1425.00
Delivery-3-4 days-

Very truly yours,
Koester Associates

Rich Canton

*Purchase Order made out to:

Koester Associates, Inc.
3101 Seneca Turnpike
Canastota, NY 1303

CHANGE ORDER
Sludge Conveyor System Replacement (Village of Warwick)
Install Horn and Replace Galv Conduit with PVC

SUBCONTRACTOR'S PROPOSAL (A.)

Project No. **19-01**

Subcontractor Name:	Spring Electric Inc.	Date:	10/17/19
Address:	93 Clue Factory Road	Change Order No.	-
	Averill Park, NY 12018		

A. LABOR & MATERIAL

Work Description	Quantity	Unit	Unit Cost	Total Labor/Material Cost
Replace Rigid Conduit under contract with sch 80 PVC	1	LS	\$5,200.00	\$5,200.00
<i>(Total from BDC 123, if required.)</i>				
TOTAL SUBCONTRACTOR LABOR				\$5,200.00

B. MATERIAL

Material Description	Quantity	Unit	Unit Cost	Material Cost
<i>(Total from BDC 123, if required.)</i>				
TOTAL SUBCONTRACTOR MATERIAL				\$0.00

C. EQUIPMENT

TOTAL SUBCONTRACTOR EQUIPMENT <i>(From BDC 124.1)</i>	\$0.00
--	---------------

D. SUMMARY

Total Labor, Material, Equipment <i>(A+B+C)</i>	\$5,200.00
Subcontractor's Override <i>(15% of line 1)</i>	\$0.00
Total Unit Prices <i>(from BDC 126)</i>	
TOTAL SUBCONTRACTOR PROPOSAL <i>(to BDC 121, Section B)</i>	\$5,200.00



93 Blue Factory Road
Averill Park, NY 12018
(518) 410-6182

Date: October 16, 2019

To: J Squared Construction

Re WARWICK WWTP

We are pleased to provide you with a quote for this project and look forward to working with you. Please contact me at 518-410-6182 with any questions. All quotes are valid for 90 days. All quotes are taxable unless tax exempt form is submitted with purchase order.

Electrical Scope:

Replace rgs conduit installed under contract, with schedule 80 PVC installed under contract

Total Bid: \$5,200

Sincerely,

Patrick P. Spring, Vice President/ Master Electrician

VILLAGE OF WARWICK
DEPARTMENT OF PUBLIC WORKS

MEMO

TO: MAYOR NEWHARD & THE VILLAGE BOARD

FROM: MIKE MOSER, DPW SUPERVISOR 

SUBJECT: MASON DUMP TRUCK

DATE: OCTOBER 29, 2019

REQUEST A MOTION TO PURCHASE 2020 F-350 4X4 CHASSIS WITH READING 9' MASON DUMP FROM LEO KAYTES FORD FOR \$45,779.50 PLUS ANY OTHER MOTOR VEHICLE FEES NEEDED.

VEHICLE IS TO REPLACE A BUDGETED PICK-UP TRUCK; NEED IS MORE FOR MASON DUMP AT THIS TIME.

STATE BID PRICING INCLUDED.

TRUCK WILL TAKE APPROX. 4-6 WEEKS TO BUILD; NOT IMMEDIATELY AVAILABLE SO WOULD LIKE TO ORDER IMMEDIATELY.



www.kaytes.com



145 Route 94 South, Warwick, New York 10990 (845) 986-1131 (873)764-2277

SALES: sales@kaytes.com • SERVICE: service@kaytes.com • kaytes.com

October 21, 2019

Village of Warwick
Warwick, NY 10990

Re: State Bid - 2019 Ford SuperDuty - 2 vehicles

As per the attached specifications - here is the pricing for the vehicles requested.

2020 Ford F350 4x4 Chassis Cab w/Reading Mason Dump - 9'
Price is \$45,779.50 plus any motor vehicle fees needed

2020 Ford F350 4X4 Reg Cab Pick Up
Price is \$33,285.50 plus any motor vehicle fees needed.

Upon approval please sign and date - specification sheets to be included with the purchase order.

Contact -

Sean Ryan
Leo Kaytes Ford
845-986-1131
sean@kaytes.com



845-986-1131

Date: 10/21/2019
 Salesperson: Sean Ryan
 Manager: Aaron Ringus

FOR INTERNAL USE ONLY

CUSTOMER	VILLAGE OF WARWICK	Home Phone: (845) 986-2081
Address:	77 MAIN STREET WARWICK, NY 10990 ORANGE CO	Work Phone: (845) 986-2031
E-Mail:	customercares@kaytes.com	Cell Phone: (845) 591-5395

VEHICLE			
Stock #:	New / Used: New	VIN:	Mileage:
Vehicle:	Color:		
Type:			

TRADE IN			
Payoff:	VIN:	Mileage:	
Vehicle:	Color:		
Type:			

MSRP	.00
Selling Price	42,225.00
Discount	7,200.00
Adjusted Price	35,025.00
MASON DUMP BODY	10,457.00
Total Purchase	45,482.00
Trade Allowance	
Trade Difference	
Doc Fee	75.00
Tax	.00
Non Tax Fees	222.50
Net Price	45,779.50
Trade Payoff	
Cash Deposit	.00
Balance	45,779.50

Customer Approval: _____ Management Approval: _____
 By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.



Preview Order W002 - F3H 4x4 Reg Chas Cab DRW: Order Summary Time of Preview: 10/21/2019 10:41:55

Dealership Name: Leo Kaytes Ford, Inc.

Sales Code: F13508

Dealer Rep:	d-ryan27	Type:	Retail	Vehicle Line:	Superduty	Order Code:	W002
Customer Name:	V Vlge Warwick	Priority Code:	19	Model Year:	2020	Price Level:	020

DESCRIPTION	MSRP	INVOICE	DESCRIPTION	MSRP	INVOICE
F350 4X4 CHASSIS CAB DRW/145	\$39280	\$37315	PLATFORM RUNNING BOARDS	\$320	\$292
145 INCH WHEELBASE	\$0	\$0	14000# GVWR PACKAGE	\$0	\$0
OXFORD WHITE	\$0	\$0	50 STATE EMISSIONS	\$0	\$0
VINYL 40/20/40 SEATS	\$0	\$0	110V/400W OUTLET	\$175	\$159
MEDIUM EARTH GRAY	\$0	\$0	SNOW PLOW PACKAGE	\$250	\$228
PREFERRED EQUIPMENT PKG.640A	\$0	\$0	JOB #1 ORDER	\$0	\$0
XL TRIM	\$0	\$0	TRAILER TOWING PACKAGE	\$45	\$41
AIR CONDITIONING -- CFC FREE	\$0	\$0	40 GAL AFT OF AXLE FUEL TNK	\$0	\$0
AM/FM STEREO MP3/CLK	\$0	\$0	240 AMP ALTERNATOR	\$85	\$78
6.2L EFI V-8 ENGINE	\$0	\$0	EXTERIOR BACKUP ALARM	\$140	\$127
10-SPEED AUTOMATIC	\$0	\$0	XL VALUE PACKAGE	\$725	\$660
.LT245/75R17E 85W ALL-SEASON	\$0	\$0	CRUISE CONTROL	\$0	\$0
4.30 RATIO LIMITED SLIP AXLE	\$350	\$319	FUEL CHARGE	\$0	\$97.60
POWER EQUIPMENT GROUP	\$915	\$832	PRICED DORA	\$0	\$0
TELESCPING TT MIRR-POWR/HTD	\$0	\$0	ADVERTISING ASSESSMENT	\$0	\$213
XL DECOR PACKAGE	\$0	\$0	DESTINATION & DELIVERY	\$1595	\$1595
UPFITTER INTERFACE MODULE	\$295	\$269			
				MSRP	INVOICE
TOTAL BASE AND OPTIONS				\$44175	\$42225.60
DISCOUNTS				NA	NA
TOTAL				\$44175	\$42225.60

Customer Name:
Customer Address:

Customer Email:
Customer Phone:

Customer Signature _____ Date _____

This order has not been submitted to the order bank.

Village of Warwick
SBL 212-1-3
SBL 211-12-1

Record and return to:
Jay R. Myrow
Blustein, Shapiro, Rich & Barone, LLP
10 Matthews Street
Goshen, New York 10924

EASEMENT AGREEMENT

THIS EASEMENT AGREEMENT made this ___ day of October, 2019, between the AMERICAN LEGION AUXILIARY, NICHOLAS P. LESANDO JR., UNIT # 214 INC., a New York domestic not-for-profit corporation with a mailing address of Post Office Box 1071, Warwick, New York 10990 (hereinafter the "Grantor"), VILLAGE OF WARWICK, a New York municipal corporation with offices at 77 Main Street, Warwick, New York 10990 (hereinafter the "Village"), and FORESTER AVENUE, LLC, a New York limited liability company with offices at 8 Forester Avenue, Warwick, New York 10990 (hereinafter "Forester").

WITNESSETH:

WHEREAS, Grantor is the owner of real property located at 71 Forester Avenue, Warwick, New York 10990, and identified on the Village of Warwick Tax Maps as Section 212, Block 1, Lot 3 (the "Grantor Property"); and

WHEREAS, Forester is the owner of real property located at NSN Forester Avenue, Warwick, New York 10990, and identified on the Village of Warwick Tax Maps as Section 211, Block 12, Lot 1 (the "Forester Property"); and

WHEREAS, the Grantor Property and Forester Property are adjoining properties; and

WHEREAS, the Forester wishes to construct and install a sewer main and other drainage infrastructure (the "Drainage Infrastructure") within the portion of the Grantor Property hereinafter described, said Drainage Infrastructure to be dedicated to and owned by the Village; and

WHEREAS, Forester requires a temporary construction easement over a portion of the Grantor Property hereinafter described for the construction and installation of the Drainage Installation; and

WHEREAS, Grantor wishes to grant to Forester the said temporary construction easement, and to the Village a permanent easement over the portion of the Grantor Property hereinafter described for the maintenance, repair and replacement of the Drainage Infrastructure in accordance with the terms and conditions set forth herein.

NOW, THEREFORE, in consideration of the mutual covenants and obligations contained herein and other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the parties hereby agree as follows:

a. TEMPORARY CONSTRUCTION EASEMENT:

1. Grant of Temporary Construction Easement. Subject to the terms hereof, Grantor hereby grants and conveys to Forester a temporary construction easement (the "Temporary Easement") on, over, across, through and under that portion of the Grantor Property particularly described in Schedule "A" annexed hereto and incorporated herein by reference (the "Easement Area"), for purposes of constructing and installing the Drainage Infrastructure which is to be dedicated to the Village. Forester shall give advance notice to the Grantor as to when the work will occur and shall do its best to undertake the work so as not to interfere with the use of the Grantor facilities.

2. Work to be performed. Any such construction activities performed by Forester or its agents shall be performed at Forester's sole cost and expense. Any such construction activities shall further be performed in accordance with the plans and specifications approved by the Village and upon the issuance of all required permits and all governmental requirements applicable thereto.

3. Maintenance and Repair. Upon the commencement of work in the Temporary Easement Area, Forester shall, at its own cost and expense, maintain the Temporary Easement Area in good order and remove all debris from the Temporary Easement Area. On or prior to the Termination Date hereinafter defined, Forester shall remove all materials, equipment and debris brought onto or deposited on the Temporary Easement Area and return the surface of the Temporary Easement area substantially to the condition prior to the construction activity.

4. Duration. The rights and Temporary Easement granted in this Agreement shall terminate upon the completion of the construction activities contemplated herein and acceptance by the Village of the dedication of the Drainage Infrastructure to the Village. Grantor and Forester shall execute a dedication and termination agreement for recording by Forester in the Orange County Clerk's Office.

b. PERMANENT ACCESS EASEMENT:

1. Grant of Permanent Access Easement. Subject to the terms hereof, Grantor hereby grants and conveys to the Village a permanent access easement (the "Permanent Easement") on, over, across, through and under the Easement Area, for purposes of repairing, replacing and maintaining the Drainage Infrastructure.

2. Scope of Easement. The Village shall give advance notice to the Grantor as to when the work will occur and shall do its best to undertake the work so as not to interfere with the use of the Grantor facilities.

c. GENERAL CONDITIONS:

3. Indemnity and insurance. Forester and its successors and assigns covenant and agree to indemnify and hold harmless Grantor from and against all claims, actions, demands, costs and expenses (including reasonable attorneys' fees) for any injury to or death of persons or damage

to property which arise out of the use by Forester, or its respective tenants, licenses, contractors, agents, servants or employees, of the Easement Area, except for claims caused by the negligence or willful act or omission of Grantor, or the Grantor's tenants, licensees, contractors, agents, servants or employees. Prior to any entry pursuant to this Agreement upon the Easement Area, Forester and its contractors and subcontractors shall procure a commercial general liability Insurance on an "occurrence" basis, covering Grantor's activities and the activities of its applicable contractors, agents, employees and other representatives on or about the Property, with a minimum combined single limit of One Million Dollars (\$1,000,000.00) per occurrence, and naming Grantor as an additional insured; certificates of such insurance, in form acceptable to Grantor, shall be provided to Grantor prior any such entry, and shall provide for advance notice to Grantor prior to cancellation of any such policy.

4. Successors and Assigns. This Agreement shall be binding upon and inure to the benefit of each of the parties hereto and their respective successors and assigns.

7. Authority. Grantor covenants that it is seized of the Property and that Grantor has the full right and authority to grant the Temporary and permanent Easement.

8. Severability. If any provision of this Agreement, or portion thereof, or the application thereof to any person or circumstances, shall, to any extent be held invalid, inoperative or unenforceable, the remainder of this Agreement, or the application of such provision or portion thereof to any other persons or circumstances, shall not be affected thereby; it shall not be deemed that any such invalid provision affects the consideration for this Agreement; and each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

9. Choice of Law. This Agreement shall be construed in accordance with the laws of the State of New York, or any applicable political subdivision hereof, without regard to principles of conflict of laws.

10. Amendment. This Agreement and the rights, privileges and benefits arising hereunder or pursuant hereto may be released, terminated, modified, amended or waived only in writing with the written consent of all of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

VILLAGE OF WARWICK

By: _____
Michael Newhard, Mayor

AMERICAN LEGION AUXILIARY, NICHOLAS P.
LESANDO JR., UNIT # 214 INC.

By: _____

77 FORESTER AVENUE., LLC

By: _____
Robert M. Kennedy, III, Member

STATE OF NEW YORK)
)ss.:
COUNTY OF ORANGE)

On the ____ day of October, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael Newhard, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
)ss.:
COUNTY OF ORANGE)

On the ____ day of October, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
)ss.:
COUNTY OF ORANGE)

On the ____ day of October, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert M. Kennedy, III, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public



N/F
 WARWICK POST NO. 214
 AMERICAN LEGION
 TAX MAP 212-1-3
 DL. 1378 PG. 254

ADJ.
 BUILDING

EXISTING
 PROPERTY LINE
 (TYP)

VILLAGE OF WARWICK
 TAX MAP 211-12-1

2.19 ACRES

MACADAM

PROPOSED 20' WIDE
 DRAINAGE EASEMENT



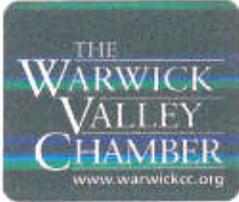
DRAINAGE EASEMENT

AMERICAN LEGION WARWICK POST 214
 FORESTER AVENUE
 VILLAGE OF WARWICK
 ORANGE COUNTY, NEW YORK

DATE: 10/17/19
 SCALE: 1" = 30'

JOB # 1227.01
 SHEET # F-1

ENGINEERING & SURVEYING PROPERTIES
 Achieving Successful Results with Innovative Design
 71 CLINTON STREET
 MONTGOMERY, NY 12549
 Ph. (845) 457-7727
 Fax (845) 457-1899



WARWICK VALLEY CHAMBER OF COMMERCE INC.

POST OFFICE BOX 202 → WARWICK, NY 10990 → 845-986-2720 → FAX 845-986-6892

WEB ADDRESS: [HTTP://WWW.WARWICKCC.ORG](http://www.warwickcc.org) → E-MAIL: INFO@WARWICKCC.ORG

October 29, 2019

Mayor Michael Newhard
Village of Warwick Trustees
Village Hall
Warwick, NY 10990

Dear Mayor Newhard and Trustees:

The holiday season will be upon us soon and on behalf of the Warwick Merchants Guild, the Warwick Valley Chamber of Commerce would like to once again ask for permission to hold the following events throughout the Village.

- We would like to formally request permission to allow the traditional horse & buggy rides to take place by the same fully insured company, (Dun Dreaming Farms) as last year during the holidays in the Village of Warwick. The rides will be offered during the following dates: November 24th, December 7, 8, 14, 15, 21 & 22, 2019. The times for the rides will be approximately 11:00am until 4:00pm. The route will be the same as last year, starting on Railroad Ave. and continuing to Main Street, then onto South St., ending back at Railroad Ave. Sean Geary, from Dun Dreaming Farm will be providing the Village with copies of his insurance policy.
- We would like to formally request that free parking be put in place for the period between November 24, 2019 and January 1, 2020. The policy has been much appreciated by our Village Merchants in the past and the Chamber is happy to support it. The Warwick Valley Chamber would also like to decorate the parking meters as we have in the past and will coordinate with the DPW if necessary.
- We would like to formally request the Village install the Sleigh in the Village Green again this year. We would like permission to have Santa "visit" the Sleigh on December 14, 2019 (rain date December 15th) between the hours of 12:00pm – 2:00pm.
- We would like to formally request permission for various Non-Profits such as the Warwick Valley School District organizations, Warwick Historical Society, Playground Dreams etc., to sell items such as Hot Chocolate, Warm Cider and snacks on Railroad Green on December 7, 8, 14, 15, 21 & 22, 2019. If insurance information has not been submitted, it will be before any scheduled event.

Thank you for your cooperation.

Sincerely,

Michael A. Johndrow, Executive Director
Warwick Valley Chamber of Commerce

RECEIVED

OCT 29 2019

VILLAGE OF WARWICK
CLERK

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK

INCORPORATED 1867

FACILITY USE REQUEST

Today's Date: 10-29-19 Date(s) Requested: Dec 7, 8, 14, 15, 21, 22 Time of Event: 11-4
Set Up Time: 11am Break Down Time: 4pm

Village Park/Facility Requested: Railroad Green
*Please use attached map to indicate areas to be used.

Name of Event (Purpose of Use): Home for the Holidays

Name of Organization or Individual: Warwick Merchants Guild

Check one: Non-Profit 501(c)3 For Profit Private Event

Proof of Residency: NYDL-124178037 Designated Contact: Corinne Iurato

Mailing Address: 79 Laudaten way Email: corinneurato@gmail.com

Telephone Day: 239-0142 Evening: Same Cell: Same

Total Participants Expected: Adults: 40-50 per day or more Children: 40-50 per day or more

Village of Warwick Participants (Number): ? Non-Resident Participants (Number): ?

How will event be advertised? Newspaper, social media, posters in businesses

Is material or equipment required from the Village of Warwick? Yes No

If needed, state type and for what purpose: Sted to be brought to Railroad Green
by December 13th

Is admission fee charged? Yes No

If so, what will proceeds be used for? _____

Will food be served? Yes No

If yes, please give details: non-profits selling snacks + hot beverages

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Warwick merchants guild (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Warwick merchants guild (Name Organization).

Corinne Iurato
Signature of Organization's Representative (Must be a Village of Warwick Resident)

Address: 79 Laudaten way Telephone: 239-0142

RECEIVED

OCT 29 2019

VILLAGE OF WARWICK
CLERK

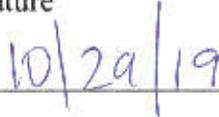
21. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc.
22. In the event of an accident, please notify the Village Clerk before the end of the next business day.

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read the Facilities Use Requirements



Signature



Date



WARWICK VALLEY POST NO. 4662
P.O. Box 261
Warwick, New York 10990

Michael Newhard, Mayor
Village of Warwick
77 Main St
P.O. Box 369
Warwick, NY 10990

Oct 21st, 2019

Dear Mayor Newhard:

The Warwick Valley VFW Post 4662 is requesting permission to hold a Veterans Day Parade this November 11th. We would like the Parade route to be that which is detailed in the attached Village map. We anticipate a Main St. (Village Hall) gathering time of 10:30 AM with a Parade start time of 11:11 AM.

The Parade will culminate at Memorial Park at approximately 12 noon with a ceremony that will include statements from attending dignitaries and Veterans. We hope that you, Village Trustees, Town Council members, the Boy Scouts and Girls Scouts of America, the American Legion, VFW, and Fire and Police members will be able to attend. Separate invitation letters to all will be sent out.

We look forward to receiving your approval for this Parade. Thank you for your consideration of our request.

A handwritten signature in blue ink, which appears to read "Carmine Garritano".

Carmine Garritano, Adjutant, Warwick Valley VFW Post
cc: John MacDonald, Commander Warwick Valley VFW Post 4662

NO ONE DOES MORE FOR VETERANS.

Google Maps



Map data ©2019 500 ft

 **Home**
Set location

 **Work**
Set location

 **Light traffic in this area** >
Typical conditions

Search this area 62° 



ALBERT WISNER
PUBLIC LIBRARY

October 29, 2019

Village of Warwick
77 Main Street
P.O. Box 369
Warwick, NY 10990

To the Hon. Mayor Michael Newhard and the Village Board of Trustees,

I am writing to request permission to hold the next Warwick Children's Book Festival on Railroad Avenue and Railroad Green on Saturday, October 10, 2020 from 11:00am to 4:00pm. Railroad Avenue itself would need to be closed from 5:30am to 6:00pm to allow for tent set-up and removal. (In case of rain, the event will be held instead at Warwick Valley Middle School, of course with WVCSD prior approval.)

Enclosed are the facility use request, an insurance certificate from Seely & Durland, a Banner Request Form and a \$100.00 deposit check. The banners will be identical in design to this year's banners, but wind flaps will be added to the large West St. banner.

We would also like to request permission to tie balloons on nearby parking meters early in the morning; we will remove the balloons at the end of the festival.

If you require additional information or have any questions before making a decision on this request, please do not hesitate to call me at the Library (986-1047, ext. 2). My Library colleagues and I greatly appreciate your ongoing support of this event, and thank you very much for your consideration.

Sincerely,

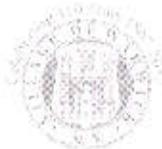
Lisa Laico
Festival Co-Coordinator

RECEIVED

OCT 29 2019

**VILLAGE OF WARWICK
CLERK**

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

FACILITY USE REQUEST

Today's Date: 10/29/19 Date(s) Requested: 10/10/20 Time of Event: 11 AM - 4 PM
Set Up Time: 5:30 AM Break Down Time: 4:30 PM

Village Park/Facility Requested: Railroad Avenue & Railroad Green

*Please use attached map to indicate areas to be used.

Name of Event (Purpose of Use): Warwick Children's Book Festival

Name of Organization or Individual: Albert Wisner Public Library / Lisa Laico

Check one: Non-Profit 501(c)3 For Profit Private Event

Proof of Residency: Laurie Angle Designated Contact: Lisa Laico

Mailing Address: 1 McFarland Drive, Warwick Email: llaico@rds.org

Telephone Day: 845-986-1047 Evening: 845-987-2881 Cell: 845-986-5723

Total Participants Expected: Adults: 1,500 Children: 300

Village of Warwick Participants (Number): 400 Non-Resident Participants (Number): 1100

How will event be advertised? press, social media, e-newsletters, print material

Is material or equipment required from the Village of Warwick? Yes No

If needed, state type and for what purpose: 12 stanchions; 2 road closed signs, 8 sawhorses, 6 additional trash barrels; electricity turned on @ RR Green; 20 parking meter heads.

Is admission fee charged? Yes No

If so, what will proceeds be used for? Albert Wisner Public Library

Will food be served? Yes No

If yes, please give details: _____

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Albert Wisner Public Library (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Albert Wisner Public Library (Name Organization).

Signature of Organization's Representative (Must be a Village of Warwick Resident)

Address: 28 Welling Ave RECEIVED Telephone: 845-337-2695

OCT 29 2019

VILLAGE OF WARWICK
CLERK

21. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc.
22. In the event of an accident, please notify the Village Clerk before the end of the next business day.

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read the Facilities Use Requirements

Lisa Laico

Signature

10/29/19

Date

**BOARD OF TRUSTEES
VILLAGE OF WARWICK
November 4, 2019
AGENDA ADDENDUM**

18. **MOTION** to award the contract for Wastewater Treatment Plant UV Disinfection Improvements- Contract 1G- General Construction to PK Songer Plumbing in the amount of \$412,000.00 based on the recommendation of Barton & Loguidice in their letter dated November 1, 2019.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

19. **MOTION** to award the contract for Wastewater Treatment Plant UV Disinfection Improvements- Contract 1E- Electrical Construction to O'Connell Electric, Inc. in the amount of \$98,185.00 based on the recommendation of Barton & Loguidice in their letter dated November 1, 2019.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Lindberg ___ Trustee Patterson ___

Trustee McManus ___ Mayor Newhard ___

Barton & Loguidice

November 1, 2019

Mr. Michael Newhard
Mayor
Village of Warwick
77 Main Street
Warwick, NY 10990

Re: Village of Warwick – Wastewater Treatment Plant UV Disinfection Improvements
Contract No. 1G – General Construction
Recommendation of Award

File: 1334.007.002

Dear Mayor:

Barton & Loguidice, D.P.C. (B&L) has reviewed the bid submitted for the referenced project and the certified bid tabulation is attached for your review. Eight (8) bids were submitted for Contract No. 1G – General Construction. Based on our review of the bid submitted and qualifications of the low bidder, B&L recommends the award for Contract No. 1G to PK Songer Plumbing in the amount of \$412,000.00.

Upon board approval, please execute the attached Notice of Award and return to my attention.

Please call should you have any questions.

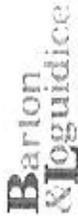
Very truly yours,
BARTON & LOGUIDICE, D.P.C.



Karen W. Clark, P.E.
Associate

Enclosure

VILLAGE OF WARWICK, ORANGE COUNTY
 WASTEWATER TREATMENT PLANT UV DISINFECTION IMPROVEMENTS
 CONTRACT NO. 1G - GENERAL CONSTRUCTION
 B&L PROJECT NO.: 1334.007.002
 BID OPENING: OCTOBER 23, 2019, 12:00 PM
 BID TABULATION



Item No.	Description	Quantity	Unit	Eventus Construction Company, Inc.			OCS Industries			Rapid Pump & Meter Service Co., Inc.			TAM Enterprises, Inc.		
				Unit Price	Cost	Unit Price	Cost	Unit Price	Cost	Unit Price	Cost				
1	Installation of UV Disinfection System	1	LS	\$ 650,000	\$ 650,000	\$ 675,459	\$ 675,459	\$ 528,000	\$ 528,000	\$ 473,000	\$ 473,000				
2	Construction Contingency Allowance	1	LS	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000				
TOTAL BASE BID (ITEMS 1-2)				\$	670,000.00	\$	695,459.00	\$	548,000.00	\$	493,000.00				
00 41 16	BID FORM					✓			✓		✓				
00 43 13	BID BOND					5%*			5%*		5%*				
00 45 13	BIDDER'S CAPACITY TO PERFORM					✓			✓		✓				
00 45 19	NON-COLLUSIVE BIDDING CERTIFICATION					✓			✓		✓				
00 45 34	IRANIAN ENERGY SECTOR DIVESTMENT CERTIFICATION					✓			✓		✓				
00 45 46	SRF BID PACKET					✓			✓		✓				
	EEO POLICY STATEMENT					✓			✓		✓				
	LOBBY CERTIFICATION					✓			✓		✓				
	AIS CONTRACTOR'S CERTIFICATION					✓			✓		✓				

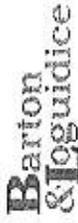
WE CERTIFY THAT THIS TABULATION IS A TRUE AND CORRECT COPY OF THE CANVASS OF BIDS.
 BARTON & LOGUIDICE, D.P.C.

BY:

Karen W. Clark

Karen W. Clark
 Associate

VILLAGE OF WARWICK, ORANGE COUNTY
 WASTEWATER TREATMENT PLANT UV DISINFECTION IMPROVEMENTS
 CONTRACT NO. 1G - GENERAL CONSTRUCTION
 B&L PROJECT NO.: 1334.007.002
 BID OPENING: OCTOBER 23, 2019, 12:00 PM
 BID TABULATION



Item No.	Description	Quantity	Unit	PK Songer Plumbing			Fred Devens Construction			Jett Industries, Inc.			Walkill Group, Inc.		
				Unit Price	Cost	Unit Price	Cost	Unit Price	Cost	Unit Price	Cost	Unit Price	Cost		
1	Installation of UV Disinfection System	1	LS	\$ 392,000	\$ 392,000	\$ 616,500	\$ 616,500	\$ 528,000	\$ 528,000	\$ 717,000	\$ 717,000				
2	Construction Contingency Allowance	1	LS	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000				
TOTAL BASE BID (ITEMS 1-2)				\$	412,000.00	\$	636,500.00	\$	548,000.00	\$	737,000.00				
00 41 16	BID FORM			/		/		/		/					
00 43 13	BID BOND			5%		5%		5%		5%					
00 45 13	BIDDER'S CAPACITY TO PERFORM			/		N.L.		/		/					
00 45 19	NON-COLLUSIVE BIDDING CERTIFICATION			/		/		/		/					
00 45 34	IRANIAN ENERGY SECTOR DIVESTMENT CERTIFICATION			/		/		/		/					
00 45 46	SRF BID PACKET			/		/		/		/					
	EEO POLICY STATEMENT			/		N.L.		/		/					
	LOBBY CERTIFICATION			/		N.L.		/		/					
	AIS CONTRACTOR'S CERTIFICATION			/		N.L.		/		/					



November 1, 2019

Mr. Michael Newhard
Mayor
Village of Warwick
77 Main Street
Warwick, NY 10990

Re: Village of Warwick – Wastewater Treatment Plant UV Disinfection Improvements
Contract No. 1E – Electrical Construction
Recommendation of Award

File: 1334.007.002

Dear Mayor:

Barton & Loguidice, D.P.C. (B&L) has reviewed the bid submitted for the referenced project and the certified bid tabulation is attached for your review. Five (5) bids were submitted for Contract No. 1E – Electrical Construction. Based on our review of the bid submitted and qualifications of the low bidder, B&L recommends the award for Contract No. 1E to O'Connell Electric, Inc. in the amount of \$98,185.00.

Upon board approval, please execute the attached Notice of Award and return to my attention.

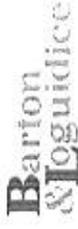
Please call should you have any questions.

Very truly yours,
BARTON & LOGUIDICE, D.P.C.

Karen W. Clark, P.E.
Associate

Enclosure

VILLAGE OF WARWICK, ORANGE COUNTY
 WASTEWATER TREATMENT PLANT UV DISINFECTION IMPROVEMENTS
 CONTRACT NO. 1E - ELECTRICAL CONSTRUCTION
 B&L PROJECT NO.: 1334-007.002
 BID OPENING: OCTOBER 23, 2019, 12:00 P M
 BID TABULATION



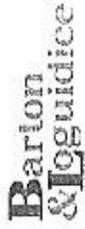
Item No.	Description	Quantity	Unit	Harry F. Rotolo & Son, Inc.			Black Electric, Inc.			RLJ Electric Corporation			O'Connell Electric Company		
				Unit Price	Cost	Unit Price	Cost	Unit Price	Cost	Unit Price	Cost				
1	Installation of UV Disinfection System	1	LS	\$ 94,899	\$ 94,899	\$ 142,000	\$ 142,000	\$ 145,000	\$ 145,000	\$ 93,185	\$ 93,185				
2	Construction Contingency Allowance	1	LS	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000				
TOTAL BASE BID (ITEMS 1-2)				\$	99,899.00	\$	147,000.00	\$	150,000.00	\$	96,185.00				
00 41 16	BID FORM			✓		✓		✓		✓					
00 43 13	BID BOND			5%*		5%*		5%*		5%*					
00 45 13	BIDDER'S CAPACITY TO PERFORM			✓		✓		✓		✓					
00 45 19	NON-COLLUSIVE BIDDING CERTIFICATION			✓		✓		✓		✓					
00 45 34	IRANIAN ENERGY SECTOR DIVESTMENT CERTIFICATION			✓		✓		✓		✓					
00 45 46	SRF BID PACKET			✓		✓		✓		✓					
	EEO POLICY STATEMENT			✓		✓		✓		✓					
	LOBBY CERTIFICATION			✓		N.I.		✓		✓					
	AIS CONTRACTOR'S CERTIFICATION			✓		N.I.		✓		✓					

WE CERTIFY THAT THIS TABULATION IS A TRUE AND CORRECT COPY OF THE CANVASS OF BIDS.
 BARTON & LOGUIDICE, D.P.C.

Karen W. Clark

Karen W. Clark
 Associate

VILLAGE OF WARWICK, ORANGE COUNTY
 WASTEWATER TREATMENT PLANT UV DISINFECTION IMPROVEMENTS
 CONTRACT NO. 1E - ELECTRICAL CONSTRUCTION
 B&L PROJECT NO.: 1334.007.002
 BID OPENING: OCTOBER 23, 2019, 12:00 PM
 BID TABULATION



Item No.	Description	Quantity	Unit	Ray S. Pantel, Inc.				
				Unit Price	Cost			
1	Installation of UV Disinfection System	1	LS	\$ 135,000	\$ 135,000			
2	Construction Contingency Allowance	1	LS	\$ 5,000	\$ 5,000			
TOTAL BASE BID (ITEMS 1-2)				\$	140,000.00			
00 41 16	BID FORM					✓		
00 43 13	BID BOND					5%		
00 45 13	BIDDER'S CAPACITY TO PERFORM					✓		
00 45 19	NON-COLLUSIVE BIDDING CERTIFICATION					✓		
00 45 34	IRANIAN ENERGY SECTOR DIVESTMENT CERTIFICATION					✓		
00 45 46	SRF BID PACKET					✓		
	EEO POLICY STATEMENT					✓		
	LOBBY CERTIFICATION					✓		
	AIS CONTRACTOR'S CERTIFICATION					✓		

SECTION 00 51 00

NOTICE OF AWARD

Date of Issuance: November 4, 2019

Owner:	Village of Warwick	Owner's Contract No.:	
Engineer:	Barton & Loguidice, DPC	Engineer's Project No.:	1334.007.002
Project:	Wastewater Treatment Plant UV Disinfection	Contract Name:	Contract 1E
Bidder:	O'Connell Electric Compnay, Inc.		
Bidder's Address:	830 Phillips Road, Victor, NY 14564		

TO BIDDER:

You are notified that Owner has accepted your Bid dated October 23,2019 for the above Contract, and that you are the Successful Bidder and are awarded a Contract for:

Contract 1E – Electrical Construction

The Contract Price of the awarded Contract is: \$ 98,185.00

Three (3) unexecuted counterparts of the Agreement and one copy of the Contract Documents accompanies this Notice of Award, or has been transmitted or made available to Bidder electronically.

a set of the Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of this Notice of Award:

1. Deliver to Engineer three (3) counterparts of the Agreement, fully executed by Bidder.
2. Deliver with the executed Agreement(s) the Contract security and insurance documentation as specified in the Instructions to Bidders and General Conditions, Articles 2 and 6.
3. Other conditions precedent : NYSEFC Forms outlined in the specifications

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner:

Authorized Signature

By: Michael Newhard

Title: Mayor