

**BOARD OF TRUSTEES  
VILLAGE OF WARWICK  
JUNE 27, 2022  
AGENDA**

**LOCATION:  
VILLAGE HALL  
77 MAIN STREET, WARWICK, NY**

**Call to Order  
Pledge of Allegiance  
Roll Call**

1. Introduction by Mayor Newhard.
2. Acceptance of Minutes: May 16, 2022 & June 6, 2022.
3. Acceptance of Reports – May 2022: Clerk’s Office, Justice Department, Planning and Zoning, and Building Department.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Bachman \_\_\_  
Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

4. Authorization to Pay all Approved and Audited Claims in the amount of \$\_\_\_\_\_.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Bachman \_\_\_  
Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

**Correspondence**

1. Letter from former Warwick Valley Chamber of Commerce Executive Director, Michael Johndrow.
2. Letter of resignation from Zoning Board of Appeals Member, Dylan Giebler.

3. Letter of appreciation from Commander Stan Martin of American Legion Post 214 for the work performed by DPW Supervisor, Mike Moser and the Department of Public Works staff.
4. Letter from the Warwick Fire Department regarding the replacement of the Firemen's Monument in Veterans Memorial Park.

### **Privilege of the Floor**

Please limit your comments to **three (3)** minutes. If reading a document, please submit a copy to the Clerk. Please note all remarks must be addressed to the Board as a body and not to individual Board members. Please state your name clearly before speaking. These rules are taken from the Handbook for Village Officials – New York State Conference of Mayors and Municipal Officials.

### **Motions**

#### **Trustee Cheney's Motions**

1. **MOTION** to grant permission to Village of Warwick Employee, Arthur Wendel, to carry over 10 vacation days.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Bachman \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

#### **Trustee Bachman's Motions**

2. **MOTION** to acknowledge receipt of the Standardized Notice Form from the New York State Liquor Authority for an on-premises liquor license for the South Street Saloon, LLC located at 15 South Street, Warwick, NY 10990 and authorize the Village Clerk to submit a letter notifying the New York State Liquor Authority that there are no objections to this notification and application.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Bachman \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

#### **Trustee Foster's Motions**

3. **MOTION** to approve the FY 2021-22 budget modification and transfer request per the Village Treasurer's letters dated June 23, 2022.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Bachman \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

4. **MOTION** to approve the FY 2022-23 budget modification and transfer request as per the Village Treasurer's letters dated June 21, 2022.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Bachman \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

5. **MOTION** to approve the FY 2022-23 budget appropriations and revenue for the increase in CHIPS, PAVENY, and EWR as per the Village Treasurer's letters dated June 21, 2022.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Bachman \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

6. **MOTION** to refund the facility use application fee in the amount of \$250 to each of the following organizations: Warwick Historical Society for the 2022 George Washington 5K event, Union A.M.E. Church for the 2022 Community Health Fair, Warwick Community Bandwagon for the 2022 Walk of Acceptance Parade and Celebration, and the Warwick Valley Chamber of Commerce for Applefest 2022.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Bachman \_\_\_

Trustee McKnight \_\_\_ Mayor Newhard \_\_\_

7. **MOTION** to grant permission to the Town of Warwick Police Department to use Veterans Memorial Park for National Night Out 2022 on Tuesday, August 2, 2022, from 3:00 p.m. to 11:00 p.m. Request includes use of electricity and restrooms. Completed park permit and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_ Trustee Foster \_\_\_ Trustee Bachman \_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

**8. PROCLAMATION OF NATIONAL NIGHT OUT 2022**

Whereas, the National Association of Town Watch (NATW) is sponsoring a unique nationwide crime, drug and violence prevention program on Tuesday, August 2, 2022, entitled ‘National Night Out’; and

Whereas, the 39<sup>th</sup> Annual National Night Out provides a unique opportunity for Warwick to join forces with thousands of other communities across the country in promoting cooperative, police-community crime prevention efforts; and

Whereas, Warwick Valley Prevention Coalition plays a vital role in assisting the Town of Warwick Police Department through joint crime, drug, and violence prevention efforts in the Warwick Community and is supporting “National Night Out” 2022 locally; and

Whereas, it is essential that all citizens of Warwick be aware of the importance of crime prevention programs and impact that their participation can have on reducing crime, drugs and violence within the Warwick Community; and

Whereas, police – community partnerships, neighborhoods safety, awareness and cooperation are important themes of the “National Night Out” program;

NOW THEREFORE, I, Mayor Michael J. Newhard, do hereby call upon all citizens of Warwick to join The Warwick Valley Prevention Coalition, The Town of Warwick Police Department and the Village and Town of Warwick on Tuesday, August 2, 2022, from 5:30 p.m. – 8:30 p.m. at Veterans Memorial Park for National Night Out.

FURTHER, LET IT BE RESOLVED THAT, I, Mayor Michael J. Newhard, do hereby proclaim Tuesday, August 2, 2022, to be known as National Night Out in Warwick.

\_\_\_\_\_ presented the foregoing resolution which was seconded by \_\_\_\_\_,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting \_\_\_\_\_

Carly Foster, Trustee, voting \_\_\_\_\_

Thomas McKnight, Trustee, voting \_\_\_\_\_

Corey Bachman, Trustee, voting \_\_\_\_\_

Michael Newhard, Mayor, voting \_\_\_\_\_

9. **MOTION** to grant permission to the Warwick Fire Police to hold a coin toss from 10:00 a.m. to 2:00 p.m. on Saturday, July 23, 2022, Sunday, July 24, 2022, Saturday, October 15, 2022, and Sunday, October 16, 2022, on Route 94/Oakland Avenue near the entrance to the Village in front of 27A Oakland Avenue. Completed facility use permit and proper insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Bachman \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

10. **MOTION** to grant permission to the Warwick Fire Department to use Veterans Memorial Park for a 9/11 Memorial Service on Sunday, September 11, 2022, from 4:30 p.m. to 7:00 p.m. Request includes use of electricity near the entrance of the park. Completed park permit and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Bachman \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

### **Trustee McKnight's Motions**

11. **MOTION** to return the Planning Board escrow balance of \$1,345.00 to John, LLC for amended site plan approval at 31 Forester Ave. All invoices have been paid as per the email from Village Engineer, Dave Getz and Planning Board Attorney, Robert Dickover.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Bachman \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

### **Reports**

**Trustee Cheney's Report:** Liaison to Public Works Operations, Engineering and Infrastructure Projects, Veterans, Code Enforcement / Building Department, Transportation & Mobility, Emergency Services. Alternate liaison to Economic Development.

**Trustee Bachman's Report:** Liaison to Office of the Clerk, Government Efficiency / Policy Development, Safety Committee, Historical Society, Public Interface and Outreach, Senior Citizens, Ethics, Environmental. Alternate liaison to Parks & Recreation.

**Trustee Foster's Report:** Liaison to Office of the Treasurer, Parks & Recreation, Economic Development & Tourism, Public Health, Warwick Valley Schools, Youth / WYDO / Warwick Valley Community Center, Warwick Valley Prevention Coalition. Alternate liaison to Planning & Zoning / AHDRB / OC Planning, Engineering & Infrastructure Projects, Veterans, Emergency Services.

**Trustee McKnight's Report:** Liaison to Planning & Zoning / AHDRB / OC Planning, Citizens Awareness Panel/Jones Chemical, Albert Wisner Library, Town of Warwick Police Department, Technology Oversight / Cybersecurity, Shade Tree Commission. Alternate liaison to Public Works Operations, Code Enforcement / Building Department, Transportation & Mobility, Environmental.

**Final Comments from the Floor**

**Final Comments from the Board**

**Executive Session, if applicable**

**Adjournment**

***Michael A. Johndrow  
7 Bridges Street  
Warwick, NY 10990***

*To Michael Newhard and the Village of Warwick:*

*A sincere and heartfelt thank you to you and the Village of Warwick for your very kind words, the certificate of recognition and the commemorative plaque given in honor of my retirement.*

*Michael, it has been a pleasure to work with you over these past 15 years, having come to know and appreciate the value of a truly dedicated community leader. I will miss the ribbon-cuttings that you were always on hand to help celebrate as well! And finally, I am so pleased that you will continue to serve our beloved community as mayor.*

*With profound gratitude,*

*Michael*

**RECEIVED**

**JUN 14 2022**

**VILLAGE OF WARWICK  
VILLAGE CLERKS OFFICE**

RECEIVED

JUN 14 2022

VILLAGE OF WARWICK  
VILLAGE CLERKS OFFICE

June 10, 2022

Mayor Newhard and  
Village Board of Trustees  
77 Main Street  
Warwick, NY 10990

Dear Mayor Newhard & Village Trustees:

It is with much regret that I must resign as a member of the Village of Warwick Zoning Board of Appeals. It has been a privilege to work with such dedicated people and to serve my community.

Thank you for your time and consideration in this matter.

Sincerely,  
*Dylan Giebler*  
Dylan Giebler  
Village of Warwick  
Zoning Board of Appeals

**RECEIVED**

JUN 16 2022

VILLAGE OF WARWICK  
VILLAGE CLERKS OFFICE

**Nicholas P. Lesando Jr.**

**American Legion**

**Warwick Post 214**

16 June 2022

RE: Letter of Appreciation for Mike Moser & DPW

Mayor Michael Newhard:

On behalf of members of American Legion Post 214, I am pleased to share with you our appreciation of the outstanding work performed by Mike Moser and his staff at the Department of Public Works. He has been instrumental in keeping Veterans Memorial Park in excellent shape.

We thank Mike and his crew for their efforts in installing our flag drop box and our signs at the monument. Recently we had a problem with three trees adjacent to our driveway near our post building. Two trees were dead and one was dropping branches on cars parked at the legion. Mike had the dead trees removed and trimmed the dead low-hanging branches, thus eliminating the potentially dangerous situation.

There has never been a problem or condition that he was not able to address in a timely manner. Mike truly is an asset to your staff and our village. Please extend our sincere thanks to Mike and his DPW staff for all they have done for our veterans.

Sincerely,

  
Commander Stan Martin

American Legion Post 214

cc: Mike Moser

# WARWICK FIRE DEPARTMENT

CHIEF – MICHAEL CONTAXIS  
wfd634c@yahoo.com

1<sup>ST</sup> ASSIST. CHIEF – ANDREW LEMIN  
FFLEMIN3106@yahoo.com

2<sup>ND</sup> ASSIST. CHIEF – KELLY BROCK  
kbrock915@gmail.com

SAFETY OFFICER – CHRIS DIMARCO  
[biggums151@yahoo.com](mailto:biggums151@yahoo.com)



PRESIDENT – MELISSA STEVENS  
meliss\_stevens@yahoo.com

VICE PRESIDENT - ROBERT PAVLICK  
ROBB.PAVLICK@gmail.com

SECRETARY – DEB SCHWEIKART  
dlswarwick@gmail.com

TREASURER – BILL LINDBERG  
lindberg652@gmail.com

June 6, 2022

Board of Trustees Village of Warwick  
P.O. Box 369  
Warwick, New York 10990

Reference: Warwick Fire Department Firemen's Monument Replacement

Dear Board Members

The Warwick Fire Department would like to ask permission to be able to replace our Firemen's Monument at the entrance of Memorial Park. I have attached pictures of the current monument and also a drawing of the proposed new monument. The new monument will be the same design and dimensions. You will see we have just added the back half moon for protection for the three flagpoles.

Please let us know if there is any additional paperwork or permits needed.

Please feel free to contact me with any questions.

Thank you.

Melissa Stevens  
President  
Cell: 845-742-0886  
Email: grover80@warwick.net

RECEIVED

JUN 14 2022

VILLAGE OF WARWICK  
VILLAGE CLERKS OFFICE





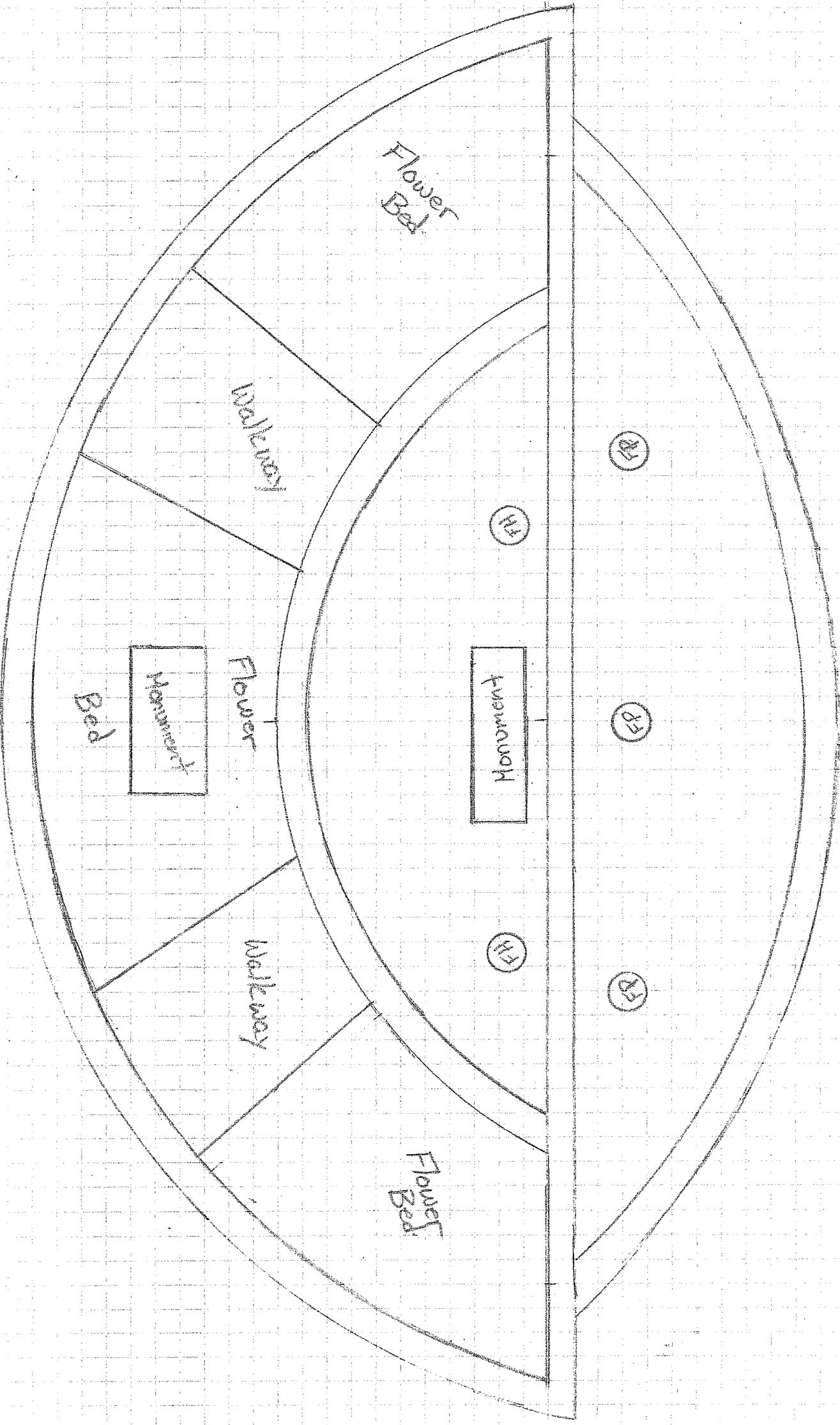




MARWICK  
FIRE DEPARTMENT

ESTABLISHED 1872  
MARWICK FIRE DEPARTMENT  
1 2 3

50  
MARWICK



Office of the Mayor  
Board of Trustees  
Village Clerk  
Treasurer  
Telephone: 845-986-2031  
Fax: 845-986-6884



Village Justice  
Telephone: 845-986-7044  
Fax: 845-986-2870

Public Works Supervisor  
Telephone: 845-986-2081  
Fax: 845-987-1215

OFFICE OF THE CORPORATION  
MEETINGS HELD 1ST & 3RD MONDAY OF EACH MONTH

Building, Planning, Zoning  
and Historical District  
Review Board  
Telephone: 845-986-9888  
Fax: 845-987-1215

# Village of Warwick

77 MAIN STREET  
P.O. BOX 369  
ORANGE COUNTY

Warwick, NY 10990

**RECEIVED**

**JUN 14 2022**

**VILLAGE OF WARWICK  
VILLAGE CLERKS OFFICE**

## VACATION CARRY OVER

I Art Wendel request to carry-over 10 vacation days.  
(Name of employee) (Amount)

The reason time accrued or vacation was not used: 5 vacation days  
will be used thru work after my anniversary.

under article X sec.2(B) of the Village of Warwick Department of Public Works Collective Bargaining Agreement and the Employee Handbook.

Art Wendel  
(Signature of employee)

M. Moore  
(Signature of Department Head)

6-9-2022  
(Date)

6/10/22  
(Date)

## VILLAGE USE ONLY

Approved by Village Board  
 Denied by Village Board

\_\_\_\_\_  
(Time Accrued) (Time Used) (Anniversary Date)

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Board Signature)

\_\_\_\_\_  
(Date)

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____

## Standardized NOTICE FORM for Providing 30-Day Advance Notice to a Local Municipality or Community Board

1. Date Notice Sent: 3/15/2022 6/8/22      1a. Delivered by: Hazelyn Corcoran

RECEIVED  
JUN 09 2022  
VILLAGE OF WARWICK  
VILLAGE CLERKS OFFICE

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License: For premises outside the City of New York:

New Application     Removal     Class Change

For premises in the City of New York:

New Application     New Application and Temporary Retail Permit     Temporary Retail Permit  
 Class Change     Method of Operation     Corporate Change     Renewal     Alteration

Removal

For **New** and Temporary Retail Permit applicants, answer each question below using all information known to date  
 For **Renewal** applicants, answer all questions  
 For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s)  
 For **Corporate Change** applicants, attach a list of the current and proposed corporate principals  
 For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation  
 For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type  
 For **Method of Operation Change** applicants, although not required, if you choose to submit, attach an explanation detailing those changes

**Please include all documents as noted above. Failure to do so may result in disapproval of the application.**

**This 30-Day Advance Notice is Being Provided to the Clerk of the Following Local Municipality or Community Board:**

3. Name of Municipality or Community Board: Village of Warwick

**Applicant/Licensee Information:**

4. Licensee Serial Number (if applicable): N/A      Expiration Date (if applicable): N/A

5. Applicant or Licensee Name: Hazelyn Corcoran

6. Trade Name (if any): South Street Saloon LLC

7. Street Address of Establishment: 15 South Street

8. City, Town or Village: Warwick, NY      Zip Code: 10990

9. Business Telephone Number of applicant/ Licensee: 9177107364

10. Business E-mail of Applicant/Licensee: southstsaloon@gmail.com

11. Type(s) of alcohol sold or to be sold:     Beer & cider     Wine, Beer & Cider     Liquor, Wine, Beer & Cider

12. Extent of Food Service:     Full Food menu; full kitchen run by a chef/cook     Menu meets legal minimum food requirements; food prep area required

13. Type of Establishment: Bar/Tavern

Seasonal Establishment     Juke Box     Disc Jockey     Recorded Music     Karaoke

14. Method of Operation: (check all that apply)  
 Live Music (give details i.e., rock bands, acoustic, jazz, etc.): Irish, Country

Patron Dancing     Employee Dancing     Exotic Dancing     Topless Entertainment

Video/Arcade Games     Third Party Promoters     Security Personnel

Other (specify):  

15. Licensed Outdoor Area: (check all that apply)  
 None     Patio or Deck     Rooftop     Garden/Grounds     Freestanding Covered Structure  
 Sidewalk Cafe     Other (specify): \_\_\_\_\_

<b>OFFICE USE ONLY</b>		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____

16. List the floor(s) of the building that the establishment is located on:

17. List the room number(s) the establishment is located in within the building, if appropriate:

18. Is the premises located within 500 feet of three or more on-premises liquor establishments?  Yes  No

19. Will the license holder or a manager be physically present within the establishment during all hours of operation?  Yes  No

20. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee:

Name	Serial Number

21. Does the applicant or licensee own the building in which the establishment is located?  Yes (if YES, SKIP 23-26)  No

**Owner of the Building in Which the Licensed Establishment is Located**

22. Building Owner's Full Name:

23. Building Owner's Street Address:

24. City, Town or Village:  State:  Zip Code:

25. Business Telephone Number of Building Owner:

**Representative or Attorney Representing the Applicant in Connection with the Application for a License to Traffic in Alcohol at the Establishment Identified in this Notice**

26. Representative/Attorney's Full Name:

27. Representative/Attorney's Street Address:

28. City, Town or Village:  State:  Zip Code:

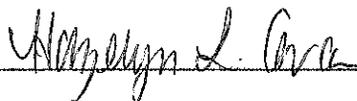
29. Business Telephone Number of Representative/Attorney:

30. Business E-mail Address of Representative/Attorney:

I am the applicant or licensee holder or a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

31. Printed Principal Name:  Title:

Principal Signature: 



Range of Accounts: First to Last  
Report Type: Sub Account Include Non-Budget Accounts: N

Account No	Budgeted	Description Encumbered	Expended	Transfers	Reimbursed	Canceled	Balance	%Used
A-1325-4550	2,500.00	Treasurer - Office Supplies 0.00	2,536.80	15.22	0.00	0.00	21.58-	100.86
A-7550-4950	46,560.00	CULTURE/CELEBRATIONS/EVENTS 0.00	72,279.24	1,469.24	12,750.00	0.00	11,500.00-	123.94
A-8010-4900	1,200.00	Zoning - Professional Services/Legal 0.00	2,916.65	0.00	25.00	0.00	1,691.65-	240.97
<b>Fund Total</b>	<b>50,260.00</b>	<b>0.00</b>	<b>77,732.69</b>	<b>1,484.46</b>	<b>12,775.00</b>	<b>0.00</b>	<b>13,213.23-</b>	<b>125.54</b>
G-1680-4900	3,000.00	Sewer IT/Network - Professional srv 0.00	3,123.12	0.00	0.00	0.00	123.12-	104.10
<b>Fund Total</b>	<b>3,000.00</b>	<b>0.00</b>	<b>3,123.12</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>123.12-</b>	<b>104.10</b>
<b>Year Total</b>	<b>53,260.00</b>	<b>0.00</b>	<b>80,855.81</b>	<b>1,484.46</b>	<b>12,775.00</b>	<b>0.00</b>	<b>13,336.35-</b>	<b>124.36</b>

77 Main Street  
 Post Office Box 369  
 Warwick, NY 10990  
 www.villageofwarwick.org



(845) 986-2031  
 FAX (845) 986-6884  
 mayor@villageofwarwick.org  
 clerk@villageofwarwick.org

VILLAGE OF WARWICK  
 INCORPORATED 1867

**Budget Modification Request**

**For Board of Trustees Approval - Meeting on 6/27/22**

For approval to transfer available appropriations for the following Fiscal Year 2022-2023 budget account lines:

**GENERAL FUND**

FROM Account Code	Account Description	Budget Approp. Balance	Transfer Request	Reason	TO Account Code	Account Description	Budget Approp. Balance	Transfer Amount
A5110.1000	Streets - Personal Service	626,017.80	2,337.45	Variance for Actual Payroll Distribution DPW	A5010.1200	DPW - WORKERS COMP SALARY	(2,337.45)	2,337.45
<b>TOTAL</b>			<b>2,337.45</b>		<b>TOTAL</b>			<b>2,337.45</b>

Respectfully submitted,

Sadie Becker  
 Village Treasurer

Backup Documentation: Negative balance listing

Report Date: 6/21/22

Range of Accounts: First to Last  
Report Type: Sub Account Include Non-Budget Accounts: N

Account No	Description		Expended	Transfers	Reimbursed	Canceled	Balance	%Used
	Budgeted	Encumbered						
A-5010-1200		DPW - WORKERS COMP SALARY	1,342.79	0.00	0.00	0.00	1,342.79-	0.00
	0.00	0.00						
<b>Fund Total</b>	<b>0.00</b>	<b>0.00</b>	<b>1,342.79</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,342.79-</b>	<b>0.00</b>
<b>Year Total</b>	<b>0.00</b>	<b>0.00</b>	<b>1,342.79</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,342.79-</b>	<b>0.00</b>

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

**VILLAGE OF WARWICK**  
INCORPORATED 1867

**Budget Modification Request**

**For Board of Trustees Approval - Meeting on 6/27/22**

For approval to modify the budget appropriations and revenue for the increase in CHIPS, PAVENY and EWR

**GENERAL FUND**

Expenditure Code	Account Description	Reason	Adopted Budget	Modified Appropriation
A5112.4950	CHIPS Permanent Improvements	Increase in funding for CHIPS and POP program	174,321.00	<b>197,006.51</b>
<b>TOTAL</b>				<b>197,006.51</b>

Revenue Code	Account Description	Reason	Adopted Budget	Modified Revenue
A3591	Highway Capital Projects (CHIPS)	Increase in funding for CHIPS and POP program	174,321.00	<b>197,006.51</b>
<b>TOTAL</b>				<b>197,006.51</b>

Respectfully submitted,

Sadie Becker  
Village Treasurer

Backup Documentation: Department of Transportation letter dated 5/11/22

Report Date: 6/21/22



Department of  
Transportation

KATHY HOCHUL  
Governor

MARIE THERESE DOMINGUEZ  
Commissioner

May 11, 2022

MICHAEL MOSER  
COMMISSIONER OF PUBLIC  
VILLAGE OF WARWICK  
PO BOX 369 77 MAIN STREET  
WARWICK NY 10990

Dear Mr. Moser:

The enacted State fiscal year (SFY) 2022-23 Budget provides \$100 million to counties, cities, towns, and villages for a new Pave Our Potholes (POP) Program to resurface and renew the worst roadway pavements in the State. The New York State Department of Transportation (NYSDOT) will make the first SFY 2022-23 reimbursement on **July 28, 2022**. Eligible expenses for the July payment will be reimbursed for expenditures on or after April 1, 2022. Additional POP Program information on apportionments, program guidelines, project eligibility, and the CP75 reimbursement request form are available at: <https://www.dot.ny.gov/programs/chips>.

The Village of Warwick has a SFY 2022-23 POP apportionment of \$21,141.76. POP reimbursement requests require the same supporting documentation as the CHIPS, EWR, and PAVE-NY Programs. To ensure timely reimbursement, submit requests for each project to the NYSDOT Regional Office listed below no later than **June 23, 2022**. Municipalities may e-mail their POP reimbursement request forms and supporting documentation for each project to the regional mailbox address listed below.

Dania Anziani  
NYSDOT Regional CHIPS Representative  
New York State Department of Transportation  
4 Burnett Boulevard  
Poughkeepsie, NY 12603  
[dot.sm.r08.CHIPS@dot.ny.gov](mailto:dot.sm.r08.CHIPS@dot.ny.gov)

If you have any questions, please contact Dania Anziani at 845-431-5774.

Respectfully yours,

Dawn Arnold  
Acting Director, Local Programs Bureau

Return of Facility Use Application Fee  
For Gatherings over 200

Name/Organization For Return of Fees	Event	Event Date	Date Application Received	Application Fee
Warwick Historical Society of the Town of Warwick	George Washington Day 5k	7/23/2022 7am - 11am	5/9/22	\$250.00
Union A.M.E. Church	Community Health Fair	6/11/2022 8am - 3pm rain date 6/18/2022	4/12/22	\$250.00
Warwick Community Bandwagon, Inc	Walk of Acceptance Parade Celebration	6/12/2022 1:30pm - 2:15pm	4/12/22	\$250.00
The Warwick Valley Chamber of Commerce	Applefest	10/2/2022 6am - 6pm	4/6/22	\$250.00

# TOWN OF WARWICK

DEPARTMENT OF POLICE  
132 KINGS HIGHWAY  
WARWICK N.Y. 10990  
(845) 986-5000 FAX (845) 986-5020

Chief John D. Rader NA 236  
[jrader@townofwarwickpd.org](mailto:jrader@townofwarwickpd.org)

June 6, 2022

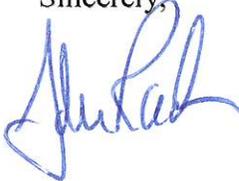
Mayor Newhard and the Board of Trustees

The Warwick Valley Prevention and the Town of Warwick Police Department have partnered to bring National Night Out 2022 to the Warwick Community. As outlined in the attachments this is a community engagement event designed to bring members of the community and law enforcement together in a fun atmosphere.

We are asking the Village and Town of Warwick to also partner with us. We will be joined by the Warwick Fire Department and Warwick EMS, as well as other community stakeholders. We are respectfully requesting the fees for the use of Memorial Park be waived as well.

I am available to answer questions at any time, and thank you in advance for your consideration.

Sincerely,



John Rader

Chief of Police

RECEIVED

JUN 08 2022

VILLAGE OF WARWICK  
VILLAGE CLERKS OFFICE

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June 6th 2022

Village of Warwick

RE: National Night Out Application

To Whom It May Concern,

The Warwick Valley Prevention Coalition has partnered with the Warwick Police Department to host an initiative called National Night Out here in Warwick. This free family event will be held on Tuesday August 2nd from 5:30-8:30pm at Memorial Park.

National Night Out enhances the relationship between neighbors and law enforcement while bringing back a true sense of community. Furthermore, it provides a great opportunity to bring police and neighbors together under positive circumstances. The best way to build a safer community is to know your neighbors and your surroundings. National Night Out triumphs over a culture that isolates us from each other and allows us to rediscover our own communities and its resources. This is an event we will look forward to each year. Parents and their children have the opportunity to see squad cars, various emergency response vehicles and learn about a wide variety of safety topics and partake in numerous interactive family friendly activities. We will have arts and craft booths, face painting, a 40 ft blow up batting cage, live music, demonstrations, food, and much more. The various public safety partners attend as well as nonprofits and business sectors who also participate and share their skills. Positive interactions with our residents are invaluable and hold the key to building lasting community relationships. National Night Out stands as a time to reflect on our deep community ties and the obligations we have to each other. It's a chance to bring neighborhoods together with the various resources and the men and women who protect them. The safety of our communities depend on both law enforcement and the neighbors they serve. National Night Out enhances that partnership. My hope for starting National Night Out together was to reach the community, especially the children, and let them see the officers of our department in a positive light. This event brings police officers and the members of the community together in a fun setting and gives them the opportunity to get to know the officers and ask questions. It brings us to them, instead of them having to come to us.

The Warwick Valley Prevention Coalition and the Town of Warwick Police Department are hoping the Village & Town of Warwick will partner with us on this event and waive all necessary fees on the application agreement.

Sincerely,

Chief John Rader

Francesca Bryson - Coalition Coordinator at WVPC



# NATIONAL NIGHT OUT 2022

**AUGUST 2, 2022 FROM 5:30PM-8:30PM**

**MEMORIAL PARK  
18 MEMORIAL PARK DRIVE  
WARWICK NY 10990**

**FREE Community Event: Touch -A -Truck, Food,  
Games, Live Music, Face Painting, Prizes & more!**

**TOGETHER, WE ARE MAKING COMMUNITIES  
SAFER, MORE CARING PLACES TO LIVE AND WORK!**

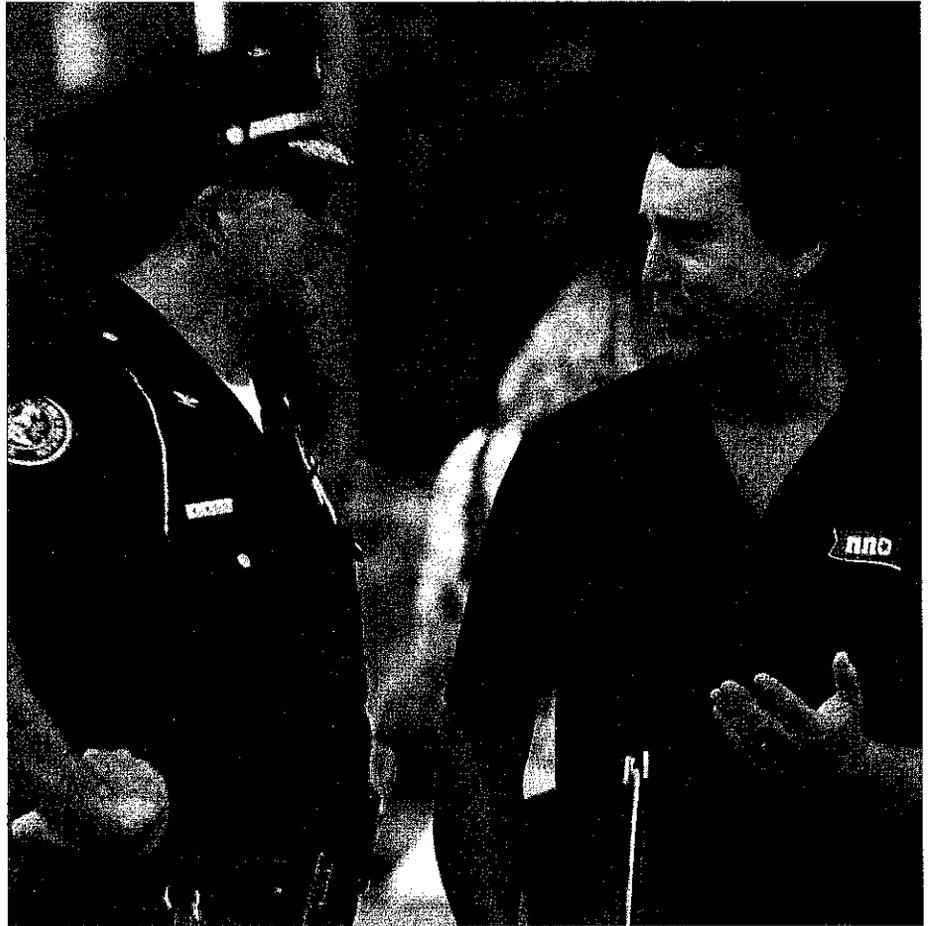
Sponsored by: DFC, OASAS, Village & Town of Warwick

## and neighborhood camaraderie.

National Night Out is an annual community-building campaign that promotes police-community partnerships and neighborhood camaraderie to make our neighborhoods safer, more caring places to live. National Night Out enhances the relationship between neighbors and law enforcement while bringing back a true sense of community. Furthermore, it provides a great opportunity to bring police and neighbors together under positive circumstances.

Millions of neighbors take part in National Night Out across thousands of communities from all fifty states, U.S. territories and military bases worldwide on the first Tuesday in August (Texas and select areas celebrate on the first Tuesday in October). Neighborhoods host block parties, festivals, parades, cookouts and various other community events with safety demonstrations, seminars, youth events, visits from emergency personnel, exhibits and much, much more.





# 1970

## **Meet Matt. The period before National Night Out.**

It begins in the western suburbs of Philadelphia, Pennsylvania. Matt spent several years volunteering for the Lower Merion Community Watch program, who works in cooperation with the Lower Merion Police Department. During his tenure of volunteer work in the township, he often patrolled his neighborhood, assisted in patrol dispatch and shortly thereafter introduced the program's newsletter becoming a representation of the success that took place within the organization and the volunteer work put forth by over one thousand neighbors.



Opportunity to gather new valuable content for the newsletter became more difficult as each month passed. Matt started to reach out to surrounding communities for



# 1981

## **Matt established the National Association of Town Watch.**

National Association of Town Watch was founded only a few years later to provide community watch groups the necessary information, resources and assets to stay informed, interested, involved, and motivated within the community. Neighbors and



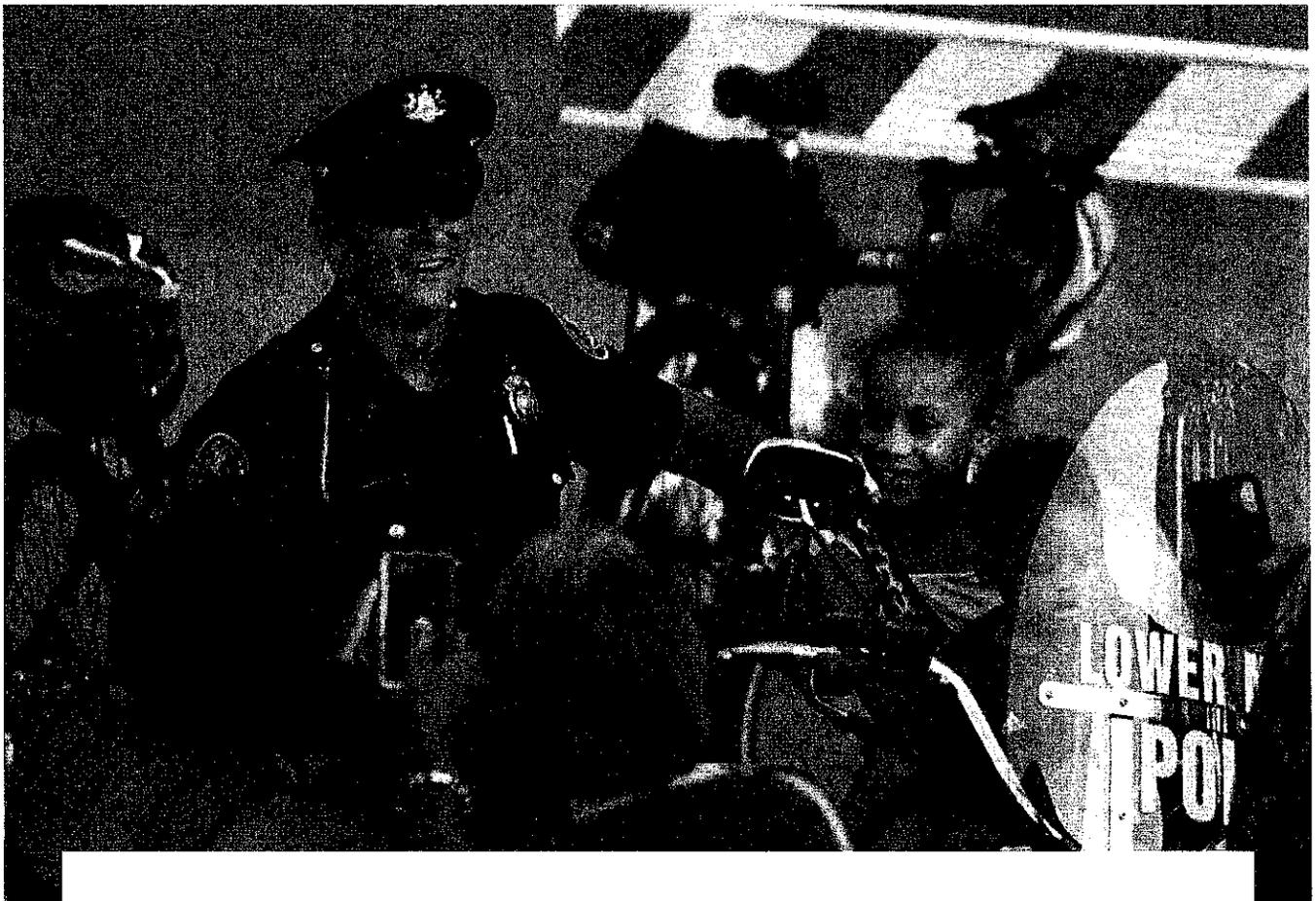


# 1984

## **NATW introduced the National Night Out campaign.**

Matt knew something more was needed. National Night Out was introduced in August of 1984 through an already established network of law enforcement agencies, neighborhood watch groups, civic groups, state and regional crime prevention

National Night Out grew to become a celebration beyond just front porch vigils and symbolic efforts amongst neighbors to send a message of neighborhood camaraderie. Neighborhoods across the nation began to host block parties, festivals, parades, cookouts and various other community events with safety demonstrations, seminars, youth events, visits from emergency personnel, exhibits and more.



**The best way** to build a safer community is to know your neighbors and your surroundings. National Night Out triumphs over a culture that isolates us from each other and allows us to rediscover our own communities.

**Kay Bailey Hutchison**



77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

VILLAGE OF WARWICK  
INCORPORATED 1867

FACILITY USE PERMIT APPLICATION  
FOR GATHERINGS GREATER THAN 200 PEOPLE  
ON VILLAGE-OWNED PROPERTY

Date Request Submitted: 6 June 2022

Title of Event: National Night Out - 2022

Purpose of Event: Community Engagement

**SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY**

Railroad Green       Stanley-Deming Park       Lewis Woodlands

Veterans Memorial Park       Veterans Memorial Park Pavilion

*\*Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

South Street Lot     1<sup>st</sup> Street Lot     Chase Lot (non-permit only)  
 Spring Street Lot     Wheeler & Spring St. Lot     Upper CVS Lot     Lower CVS Lot

Village of Warwick Streets: \_\_\_\_\_

**SECTION 2: DATE AND TIME REQUESTED**

Date(s) Requested: 8/2/2022      Rain Date(s) Requested: N/A

Arrival Time: 1500      Departure Time: 2300

Event Start Time: 1900      Event End Time: 2000

**SECTION 3: APPLICANT INFORMATION**

Check one:  Non-Profit Organization     Commercial/Business Organization     Family

*\*For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Town of Warwick Blice Department

*\*Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: 132 Kings Highway Warwick NY 10990

Residential Address of Responsible Party: same

Email Address: jradex@townofwarwickpd.org Cell Phone: 845-879-9609

Proof of Town of Warwick Residency of Responsible Party:  Driver's License  Utility Bill

Name of Organization (if Applicable): same

Organization's Phone: 845-986-5000 Email Address: same

Name of Organization's Director(s)/Officer(s): Chief John Radex

Mailing Address of Organization: same as above

Physical Address of Organization: same as above

**SECTION 4: EVENT INFORMATION**

Maximum Number of People Intended at the Event: \_\_\_\_\_

# of Adults: 100+ # of Under 18 Yrs. Old: 50+

Expected Number of Vehicles Intended at the Event: 50+

Please explain the parking plan for the event: parking will be by the Little League stand

**WILL YOUR EVENT INCLUDE:**

**CHECK YES OR NO**

<b>Greater than 200 people at any given time</b> <i>If no, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS OF LESS THAN 200 PEOPLE.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Music / Loudspeakers / Sound System</b> <i>If yes, explain:</i> _____ <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Parade, walk, road race, etc.</b> <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Tent(s)</b> <i>Include a map detailing the placement of the tent(s).</i> <i>Date &amp; time tent will be set up:</i> _____ <i>Date &amp; time tent will be removed:</i> _____	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

<b>RVs, Campers, Food Trucks, etc.</b> <i>If yes, explain:</i> <u>1-food truck</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Admission Fee to Be Charged</b> <i>If yes, please list the admission fee:</i> _____	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Alcohol</b> <i>Host Liquor Liability Insurance is required.</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Food will be served or sold</b> <i>If yes, explain the method of food distribution and disposal of trash:</i> <u>hot dogs by PD - trash cans will be supplied</u> <small>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.          *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</small>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc.</b> <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Portable Toilets</b> <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Other</b> <i>Please explain:</i> _____	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

**SPECIAL REQUESTS:**

**CHECK YES OR NO**

<b>Road Closure</b> <i>List road(s):</i> _____ <i>Closed between the hours of _____ and _____</i> <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Use of Village owned tables and chairs</b> <i>Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Use of Electricity</b>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Use of Memorial Park Football/Over 35 Field Lights</b> <i>Additional fee required for use of field lights.</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Use of Memorial Park Pavilion Lights</b>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

<b>Use of Village of Warwick Restrooms</b> <i>Memorial Park and Stanley Deming Park only.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Other</b> <i>Please explain:</i> _____	Yes <input type="checkbox"/> No <input type="checkbox"/>

**SECTION 5: FEES/SECURITY DEPOSIT**

*Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick*

- \$250 Application Fee
- Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season
- \$500 Security Deposit (*Must be a Separate Payment*)

**TOTAL FEE:** \$ \_\_\_\_\_ (excluding security deposit)

*see letter*

**SECTION 6: INDEMNITY & HOLD HARMLESS**

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of \_\_\_\_\_ (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by \_\_\_\_\_ (Name Organization).

Additionally, I agree to accept notices or summonses issued with respect to the application or the conduct of the assembly or use in any manner involving it arising out of the application, construction or application of Chapter 39 'Assemblies, Public' of the Village Code of the Village of Warwick.

Furthermore, I authorize the Village of Warwick or its lawful agents to observe the event at any time for the purpose of inspecting the same, the facilities provided and the cleaning of the premises after the termination of the assembly.

*Chief John Rader*  
 \_\_\_\_\_  
 Printed Name of Applicant/Responsible Party

*Chief Alan Rusk*      *6 June 2022*  
 \_\_\_\_\_  
 Signature of Applicant/Responsible Party      Date

**Clerk Use Only:** Security Deposit Check # NA Certificate of Insurance  Host Liquor Liability NA  
 Fees Received NA Park Map(s)  Police Dept. Approval (if applicable)   
 \*Certificates of Insurance Reviewed by NYMIR/Broker

attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services. I have read and understand the Facilities Use Requirements:

John Rader

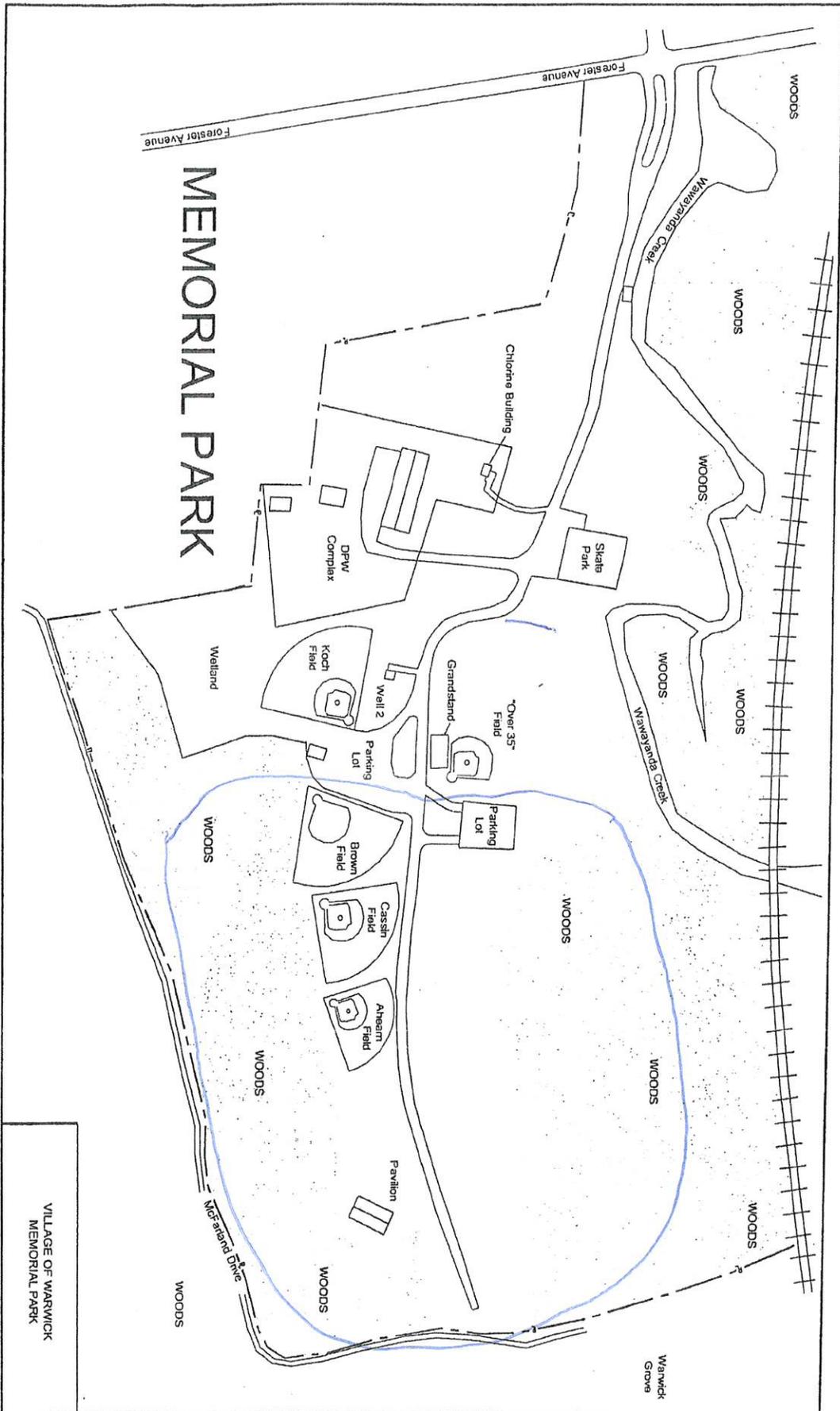
Printed Name of Applicant/Responsible Party



Signature of Applicant/Responsible Party

6/8/2022

Date



# MEMORIAL PARK

VILLAGE OF WARWICK  
MEMORIAL PARK

May 15, 2022

Warwick Fire Department Fire Police  
25 Church Street  
Warwick, NY 10990

RECEIVED  
MAY 18 2022  
VILLAGE OF WARWICK  
CLERK

Village Clerk Raina Abramson  
77 Main Street  
Warwick, NY 10990

Dear Ms. Abramson,

The Warwick Fire Police are seeking permission to have four fund-raising coin tosses on Oakland Avenue this year, each taking place from 10 a.m. to 2 p.m.:

1. Weekend of July 23 (2 days)
2. Weekend of October 15 (2 days)

Thank you for your attention to this matter. We look forward to receiving your decision or any paperwork that you may require.

Sincerely,



Peggy Gavan  
Secretary, Warwick Fire Police

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

**RECEIVED**  
MAY 31 2022

VILLAGE OF WARWICK  
VILLAGE CLERKS OFFICE

**VILLAGE OF WARWICK**  
INCORPORATED 1867

**Facility Use Request Form**  
**For Gatherings of Less Than 200 People**

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 5-31

Title of Event: COIN TOSS

Purpose of Event: FUND RAISER FOR WARWICK FIRE POLICE

**SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY**

Railroad Green       Stanley-Deming Park       Lewis Woodlands

Veterans Memorial Park       Veterans Memorial Park Pavilion

*\*Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

South Street Lot     1<sup>st</sup> Street Lot     Chase Lot (non-permit only)  
 Spring Street Lot     Wheeler & Spring St. Lot     Upper CVS Lot     Lower CVS Lot

Village of Warwick Streets: OAKLAND AVE JUST SOUTH OF OAKLAND COURT

**SECTION 2: DATE AND TIME REQUESTED**

Date(s) Requested: 7/23, 7/24, 10/15, 10/16 Rain Date Requested: N/A

Arrival Time: 10 am      Departure Time: 2 am

Event Start Time: 10 am      Event End Time: 2 pm

**SECTION 3: APPLICANT INFORMATION**

Check one:  Non-Profit Organization     Commercial/Business Organization     Family  
*\*For-profit activities are prohibited.*

Applicant's Name/Responsible Party: PEGGY GAVAN, SECRETARY  
*\*Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: 16 LONG HOUSE RD, WARWICK

Email Address: PGAVAN@COCTONLINE.NET Cell Phone: 245 527 4858

Proof of Town of Warwick Residency of Responsible Party:  Driver's License  Utility Bill

Name of Organization (if Applicable): WARWICK FIRE POLICE

Name of Organization's Director(s)/Officer(s): CAPTAIN ROBERT PAVLICK

Organization's Phone: N/A Email Address: N/A

Mailing Address of Organization: 25 Church Street, WARWICK

Physical Address of Organization: 200 West Street, WARWICK

**SECTION 4: EVENT INFORMATION**

Maximum Number of People Intended at the Event: N/A

*\* If greater than 200 people, at any given time DO NOT complete this form. See instructions.*

# of Adults: \_\_\_\_\_ # of People Under 18: \_\_\_\_\_

Expected Number of Vehicles Intended at the Event: N/A

Please explain the parking plan for the event: N/A

**WILL YOUR EVENT INCLUDE:**

**CHECK YES OR NO**

<b>Greater than 200 people at any given time</b> <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes _____ No <u>✓</u>
<b>Music / Loudspeakers / Sound System</b> <i>If yes, explain:</i> _____ <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes _____ No <u>✓</u>
<b>Parade, walk, road race, etc.</b> <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes _____ No <u>✓</u>
<b>Tent(s)</b> <i>Include a map detailing the placement of the tent(s).</i> <i>Date &amp; time tent will be set up:</i> _____ <i>Date &amp; time tent will be removed:</i> _____	Yes _____ No <u>✓</u>

<b>RVs, Campers, Food Trucks, etc.</b> <i>If yes, explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Admission Fee to Be Charged</b> <i>If yes, please list the admission fee:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Alcohol</b> <i>Host Liquor Liability Insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Food will be served or sold</b> <i>If yes, explain the method of food distribution and disposal of trash:</i> _____ _____ <i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.          *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc.</b> <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Portable Toilets</b> <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Other</b> <i>Please explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>

**SPECIAL REQUESTS:**
**CHECK YES OR NO**

<b>Road Closure</b> <i>List road(s):</i> _____ <i>Closed between the hours of _____ and _____</i> <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Village-owned tables and chairs</b> <i>Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Electricity</b>	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Memorial Park Football/Over 35 Field Lights</b> <i>Additional fee required for use of field lights.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Memorial Park Pavilion Lights</b>	Yes _____ No <input checked="" type="checkbox"/>

<b>Use of Village of Warwick Restrooms</b> <i>Memorial Park and Stanley Deming Park only.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Other</b> Please explain: _____	Yes _____ No _____

**SECTION 5: FEES/SECURITY DEPOSIT**

*Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick*

- \$200 Security Deposit - (Must be a Separate Payment)
- Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

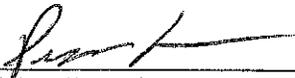
**TOTAL FEES:** \$ \_\_\_\_\_ (excluding security deposit)

**SECTION 6: INDEMNITY & HOLD HARMLESS**

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of WARWICK FIRE POLICE (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by WARWICK FIRE POLICE (Name Organization).

PEGGY GAVAN

Printed Name of Applicant/Responsible Party



Signature of Applicant/Responsible Party

5-28-2022

Date

**Clerk Use Only:** Security Deposit Check # NA Certificate of Insurance  Host Liquor Liability NA  
 Fees Received NA Park Map(s) NA Police Dept. Approval (if applicable) NA

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

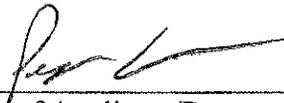
**INDEMNITY & HOLD HARMLESS**

**FACILITY USER** does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read and understand the Facilities Use Requirements:

PEGGY GAWAN

Printed Name of Applicant/Responsible Party



Signature of Applicant/Responsible Party

Date 5-31-2022

# WARWICK FIRE DEPARTMENT

CHIEF – MICHAEL CONTAXIS  
wfd634c@yahoo.com

1<sup>ST</sup> ASSIST. CHIEF – ANDREW LEMIN  
FFLEMIN3106@yahoo.com

2<sup>ND</sup> ASSIST. CHIEF – KELLY BROCK  
kbrock915@gmail.com

SAFETY OFFICER – CHRIS DIMARCO  
biggums151@yahoo.com



PRESIDENT – MELISSA STEVENS  
meliss\_stevens@yahoo.com

VICE PRESIDENT - ROBERT PAVLICK  
ROBB.PAVLICK@gmail.com

SECRETARY – DEB SCHWEIKART  
dlswarwick@gmail.com

TREASURER – BILL LINDBERG  
lindberg652@gmail.com

June 6, 2022

Board of Trustees Village of Warwick  
P.O. Box 369  
Warwick, New York 10990

Reference: 2022 Warwick Fire Department 9/11 Memorial Service

Dear Board Members

Our Annual 9/11 Memorial Service is scheduled for Sunday September 11 at 6 PM. The Warwick Fire Department would like to ask if we could have our service in Memorial Park at the 9/11 Memorial? Please feel free to contact me with any questions.

Thank you.

A handwritten signature in black ink, appearing to read "Melissa Stevens".

Melissa Stevens  
President  
Cell: 845-742-0886  
Email: grover80@warwick.net

RECEIVED

JUN 14 2022

VILLAGE OF WARWICK  
VILLAGE CLERKS OFFICE

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

# VILLAGE OF WARWICK

INCORPORATED 1867

## Facility Use Request Form For Gatherings of Less Than 200 People

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 6/14/22

Title of Event: Annual 9/11 Memorial Service

Purpose of Event: \_\_\_\_\_

### SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

Railroad Green       Stanley-Deming Park       Lewis Woodlands

Veterans Memorial Park       Veterans Memorial Park Pavilion

*\*Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

South Street Lot     1<sup>st</sup> Street Lot     Chase Lot (non-permit only)  
 Spring Street Lot     Wheeler & Spring St. Lot     Upper CVS Lot     Lower CVS Lot

Village of Warwick Streets: \_\_\_\_\_

### SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: 9/11/22      Rain Date Requested: \_\_\_\_\_

Arrival Time: 4:30      Departure Time: 7:00

Event Start Time: 6pm      Event End Time: 6:30

### SECTION 3: APPLICANT INFORMATION

Check one:  Non-Profit Organization     Commercial/Business Organization     Family

*\*For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Melissa Stevens, President

*\*Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: P.O. Box 31, Warwick, NY 10990

Email Address: grover800@warwick.net Cell Phone: 845-742-0886

Proof of Town of Warwick Residency of Responsible Party:  Driver's License  Utility Bill

Name of Organization (if Applicable): Warwick Fire Department

Name of Organization's Director(s)/Officer(s): Melissa Stevens, President

Organization's Phone: 845-986-3473 Email Address: \_\_\_\_\_

Mailing Address of Organization: P.O. Box 31, Warwick, NY 10990

Physical Address of Organization: 25 Church street, Warwick, NY 10990

**SECTION 4: EVENT INFORMATION**

Maximum Number of People Intended at the Event: 100

*\* If greater than 200 people, at any given time DO NOT complete this form. See instructions.*

# of Adults: 75 # of People Under 18: 25

Expected Number of Vehicles Intended at the Event: 50

Please explain the parking plan for the event: In the field and on Roadway

**WILL YOUR EVENT INCLUDE:**

**CHECK YES OR NO**

<b>Greater than 200 people at any given time</b> <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes ___ No <u>X</u>
<b>Music / Loudspeakers / Sound System</b> <i>If yes, explain: PA for speakers</i> Location of Music/Loud Speakers/ Sounds System: _____	Yes <u>X</u> No ___
<b>Parade, walk, road race, etc.</b> <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes ___ No <u>X</u>
<b>Tent(s)</b> <i>Include a map detailing the placement of the tent(s).</i> Date & time tent will be set up: _____ Date & time tent will be removed: _____	Yes ___ No <u>X</u>

<b>RVs, Campers, Food Trucks, etc.</b> <i>If yes, explain:</i> _____	Yes ___ No <u>X</u>
<b>Admission Fee to Be Charged</b> <i>If yes, please list the admission fee:</i> _____	Yes ___ No <u>X</u>
<b>Alcohol</b> <i>Host Liquor Liability Insurance is required.</i>	Yes ___ No <u>X</u>
<b>Food will be served or sold</b> <i>If yes, explain the method of food distribution and disposal of trash:</i> _____ _____ _____ <i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.          *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	Yes ___ No <u>X</u>
<b>Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc.</b> <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes ___ No <u>X</u>
<b>Portable Toilets</b> <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes ___ No <u>X</u>
<b>Other</b> <i>Please explain:</i> _____	Yes ___ No <u>X</u>

**SPECIAL REQUESTS:**
**CHECK YES OR NO**

<b>Road Closure</b> <i>List road(s):</i> _____ <i>Closed between the hours of</i> _____ <i>and</i> _____ <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes ___ No <u>X</u>
<b>Use of Village-owned tables and chairs</b> <i>Veterans Memorial Park Pavilion Only. No. of Tables</i> _____ <i>No. of Chairs</i> _____	Yes ___ No <u>X</u>
<b>Use of Electricity</b>	Yes <u>X</u> No ___
<b>Use of Memorial Park Football/Over 35 Field Lights</b> <i>Additional fee required for use of field lights.</i>	Yes ___ No <u>X</u>
<b>Use of Memorial Park Pavilion Lights</b>	Yes ___ No <u>X</u>

<b>Use of Village of Warwick Restrooms</b> <i>Memorial Park and Stanley Deming Park only.</i>	Yes _____ No <u>✓</u>
<b>Other</b> Please explain: _____	Yes _____ No <u>✓</u>

**SECTION 5: FEES/SECURITY DEPOSIT**

*Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick*

- \$200 Security Deposit - *(Must be a Separate Payment)*
- Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

**TOTAL FEES:** \$ \_\_\_\_\_ (excluding security deposit)

**SECTION 6: INDEMNITY & HOLD HARMLESS**

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Warwick Fire Department (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Warwick Fire Department (Name Organization).

Melissa Stevens  
 Printed Name of Applicant/Responsible Party

*Melissa Stevens*  
 Signature of Applicant/Responsible Party

6/14/22  
 Date

**Clerk Use Only:** Security Deposit Check # NA Certificate of Insurance ✓ Host Liquor Liability NA  
 Fees Received NA Park Map(s) ✓ Police Dept. Approval (if applicable) NA

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

### **INDEMNITY & HOLD HARMLESS**

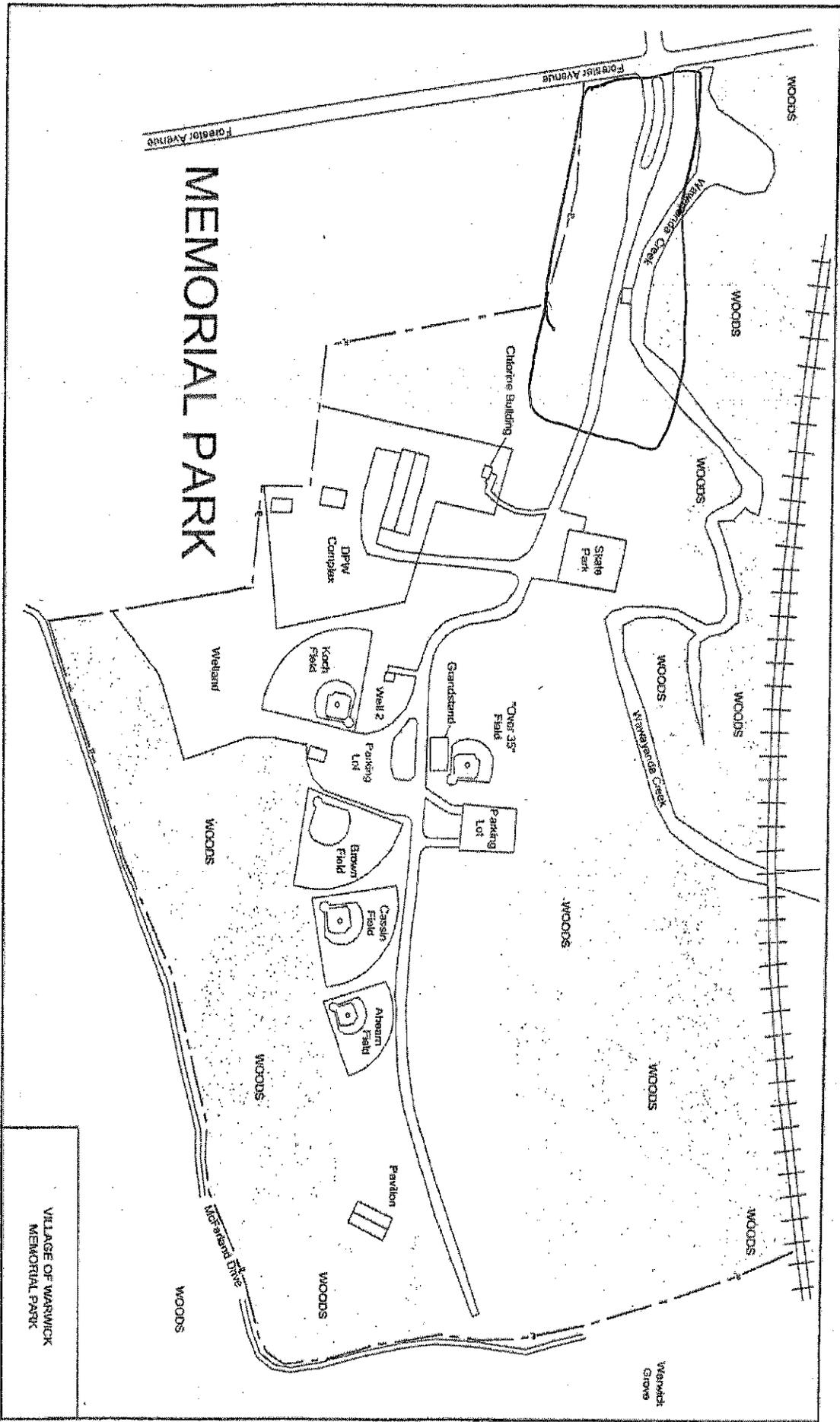
**FACILITY USER** does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read and understand the Facilities Use Requirements:

Melissa Stevens  
Printed Name of Applicant/Responsible Party

  
Signature of Applicant/Responsible Party

Date 6/14/22



# MEMORIAL PARK

VILLAGE OF WARWICK  
MEMORIAL PARK

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



**VILLAGE OF WARWICK**  
INCORPORATED 1867

(845) 936-2031  
FAX (845) 936-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

**RECEIVED**  
**JUN 15 2022**  
**VILLAGE OF WARWICK**  
**VILLAGE CLERKS OFFICE**

Building and Planning Department

**Escrow Release Request for Balance of Funds**

June 14, 2022

Requested Payee – John, LLC  
31 Forester Ave.  
Escrow Acct.

Re: Amended Site Plan

Total Balance **-\$1,345.00**

According to Sec. 64-3 of the Village of Warwick Local Law E: In the event that an applicant shall withdraw his application at any stage of the proceedings or when the application review and approval process has been completed, the balance of funds in the applicant's account after all current outstanding fees are paid shall be either remitted to the applicant with 60 days of final action by the board or, if so directed by the applicant shall remain on deposit as the applicant's initial payment toward post-approval inspection requirements (if required).

Respectfully;

Maureen J. Evans,  
Planning Board secretary



## MaureenE

---

**From:** Robert J. Dickover <Robert.Dickover@DDDLLPLaw.Com>  
**Sent:** Tuesday, June 14, 2022 3:38 PM  
**To:** MaureenE  
**Subject:** RE: John, LLC - 31 Forester - Coquito's

I believe I am done.  
Rob

---

**From:** MaureenE <Planning@VillageofWarwick.org>  
**Sent:** Tuesday, June 14, 2022 2:56 PM  
**To:** Robert J. Dickover <Robert.Dickover@DDDLLPLaw.Com>; 'David Getz' <Dave@ep-pc.com>  
**Subject:** John, LLC - 31 Forester - Coquito's

The maps have been signed and all fee's paid. Please let me know if you anticipate any more fees incurred by this application.

Thanks,  
Maureen

## MaureenE

---

**From:** David Getz <Dave@ep-pc.com>  
**Sent:** Tuesday, June 14, 2022 3:23 PM  
**To:** MaureenE  
**Subject:** RE: John, LLC - 31 Forester - Coquito's

No, I don't anticipate any more fees.

David A. Getz, P.E.  
Engineering & Surveying Properties, PC  
[www.EngineeringPropertiesPC.com](http://www.EngineeringPropertiesPC.com)  
[Dave@ep-pc.com](mailto:Dave@ep-pc.com)

---

**From:** MaureenE <Planning@VillageofWarwick.org>  
**Sent:** Tuesday, June 14, 2022 2:56 PM  
**To:** Robert J. Dickover (Robert.Dickover@DDDLLPLaw.Com) <Robert.Dickover@DDDLLPLaw.Com>; David Getz <Dave@ep-pc.com>  
**Subject:** John, LLC - 31 Forester - Coquito's

The maps have been signed and all fee's paid. Please let me know if you anticipate any more fees incurred by this application.

Thanks,  
Maureen

**BOARD OF TRUSTEES  
VILLAGE OF WARWICK  
JUNE 27, 2022  
ADDENDUM NO. 1**

12. **MOTION** to grant permission to The Warwick Grove Wascals, Senior Softball Club to use the Veterans Memorial Park Pavilion for a 4<sup>th</sup> of July celebration on Monday, July 4, 2022, from 12:30 p.m. to 6:00 p.m., including the use of alcohol and park restrooms. Completed park permit, liability insurance and security deposit have been received. Permission to use alcohol in the park is pending receipt of Host Liquor Liability.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_    Trustee Foster \_\_\_    Trustee Bachman \_\_\_  
Trustee McKnight \_\_\_    Mayor Newhard \_\_\_

13. **MOTION** to hire Katlyn Chester at \$13.50 per hour as an addition to the 2022 Summer Recreation staff per the recommendation of Village of Warwick Recreation Director, Ron Introini.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_    Trustee Foster \_\_\_    Trustee Bachman \_\_\_  
Trustee McKnight \_\_\_    Mayor Newhard \_\_\_

14. **MOTION** to appoint counsel from Drake Loeb, LLC as Alternate Attorney to the Village of Warwick Zoning Board of Appeals.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_    Trustee Foster \_\_\_    Trustee Bachman \_\_\_  
Trustee McKnight \_\_\_    Mayor Newhard \_\_\_

June 24, 2022

Village Board of Trustees  
Warwick, N.Y. 10990

Warwick Village Board:

The Warwick Grove Wascals, Senior Softball Club, is requesting to have access to the area by the Pavillon in Memorial Park in order to host our annual July 4th celebration. I have supplied the appropriate paperwork and insurance information.

Thanking You in Advance,

A handwritten signature in black ink, appearing to read "C. Marron". The signature is written in a cursive style with a large initial "C" and a long, sweeping tail.

Charles Marron

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

**RECEIVED**  
JUN 24 2022  
VILLAGE OF WARWICK  
VILLAGE CLERKS OFFICE

**VILLAGE OF WARWICK**  
INCORPORATED 1867

**Facility Use Request Form**  
**For Gatherings of Less Than 200 People**

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 6/24/22

Title of Event: Warwick Wasca's BBQ

Purpose of Event: July 4<sup>th</sup> celebration for Warwick Senior Softball Team

**SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY**

- Railroad Green
- Stanley-Deming Park
- Lewis Woodlands
- Veterans Memorial Park
- Veterans Memorial Park Pavilion

*\*Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

- South Street Lot
- 1<sup>st</sup> Street Lot
- Chase Lot (non-permit only)
- Spring Street Lot
- Wheeler & Spring St. Lot
- Upper CVS Lot
- Lower CVS Lot

Village of Warwick Streets: \_\_\_\_\_

**SECTION 2: DATE AND TIME REQUESTED**

Date(s) Requested: 7/24/22 Rain Date Requested: \_\_\_\_\_

Arrival Time: \_\_\_\_\_ Departure Time: \_\_\_\_\_

Event Start Time: 12<sup>30</sup> PM Event End Time: 6 PM

**SECTION 3: APPLICANT INFORMATION**

Check one:  Non-Profit Organization  Commercial/Business Organization  Family

*\*For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Charles MARZON

*\*Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: 4 Mistyck Circle, Warwick NY 10990

Email Address: chasmarpone@gmail.com Cell Phone: 917 423 2147

Proof of Town of Warwick Residency of Responsible Party:  Driver's License  Utility Bill

Name of Organization (if Applicable): Warwick Wascals

Name of Organization's Director(s)/Officer(s): \_\_\_\_\_

Organization's Phone: same as above Email Address: same as above

Mailing Address of Organization: same as above

Physical Address of Organization: \_\_\_\_\_

**SECTION 4: EVENT INFORMATION**

Maximum Number of People Intended at the Event: 60

\* If greater than 200 people, at any given time DO NOT complete this form. See instructions.

# of Adults: 60 # of People Under 18: \_\_\_\_\_

Expected Number of Vehicles Intended at the Event: 30

Please explain the parking plan for the event: use parking lot on MacFarland  
most Warwick Brown residents will walk

**WILL YOUR EVENT INCLUDE:**

**CHECK YES OR NO**

<b>Greater than 200 people at any given time</b> <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Music / Loudspeakers / Sound System</b> <i>If yes, explain:</i> <u>MUSIC FROM CD player</u> <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes <input checked="" type="checkbox"/> No _____
<b>Parade, walk, road race, etc.</b> <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Tent(s)</b> <i>Include a map detailing the placement of the tent(s).</i> Date & time tent will be set up: _____ Date & time tent will be removed: _____	Yes _____ No <input checked="" type="checkbox"/>

<b>RVs, Campers, Food Trucks, etc.</b> <i>If yes, explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Admission Fee to Be Charged</b> <i>If yes, please list the admission fee:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Alcohol</b> <i>Host Liquor Liability Insurance is required.</i>	Yes <input checked="" type="checkbox"/> No _____
<b>Food will be served or sold</b> <i>If yes, explain the method of food distribution and disposal of trash:</i> <i>Will bring grills. Will carry out trash</i>	Yes <input checked="" type="checkbox"/> No _____
<i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.</i> <i>*Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	
<b>Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc.</b> <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Portable Toilets</b> <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Other</b> <i>Please explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>

**SPECIAL REQUESTS:**
**CHECK YES OR NO**

<b>Road Closure</b> <i>List road(s):</i> _____ <i>Closed between the hours of _____ and _____</i> <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Village-owned tables and chairs</b> <i>Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Electricity</b>	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Memorial Park Football/Over 35 Field Lights</b> <i>Additional fee required for use of field lights.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Memorial Park Pavilion Lights</b>	Yes _____ No <input checked="" type="checkbox"/>

<b>Use of Village of Warwick Restrooms</b> <i>Memorial Park and Stanley Deming Park only.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Other</b> Please explain: _____	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

**SECTION 5: FEES/SECURITY DEPOSIT**

*Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick*

- \$200 Security Deposit - (*Must be a Separate Payment*)
- Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

**TOTAL FEES:** \$ \_\_\_\_\_ (excluding security deposit)

**SECTION 6: INDEMNITY & HOLD HARMLESS**

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Warwick Wascats (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Warwick Wascats (Name Organization).

Charles Maroon

Printed Name of Applicant/Responsible Party

Charles Maroon

Signature of Applicant/Responsible Party

6/24/22

Date

**Clerk Use Only:** Security Deposit Check # 1455 Certificate of Insurance  Host Liquor Liability \_\_\_\_\_  
 Fees Received NA Park Map(s)  Police Dept. Approval (if applicable) NA

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

**INDEMNITY & HOLD HARMLESS**

**FACILITY USER** does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read and understand the Facilities Use Requirements:

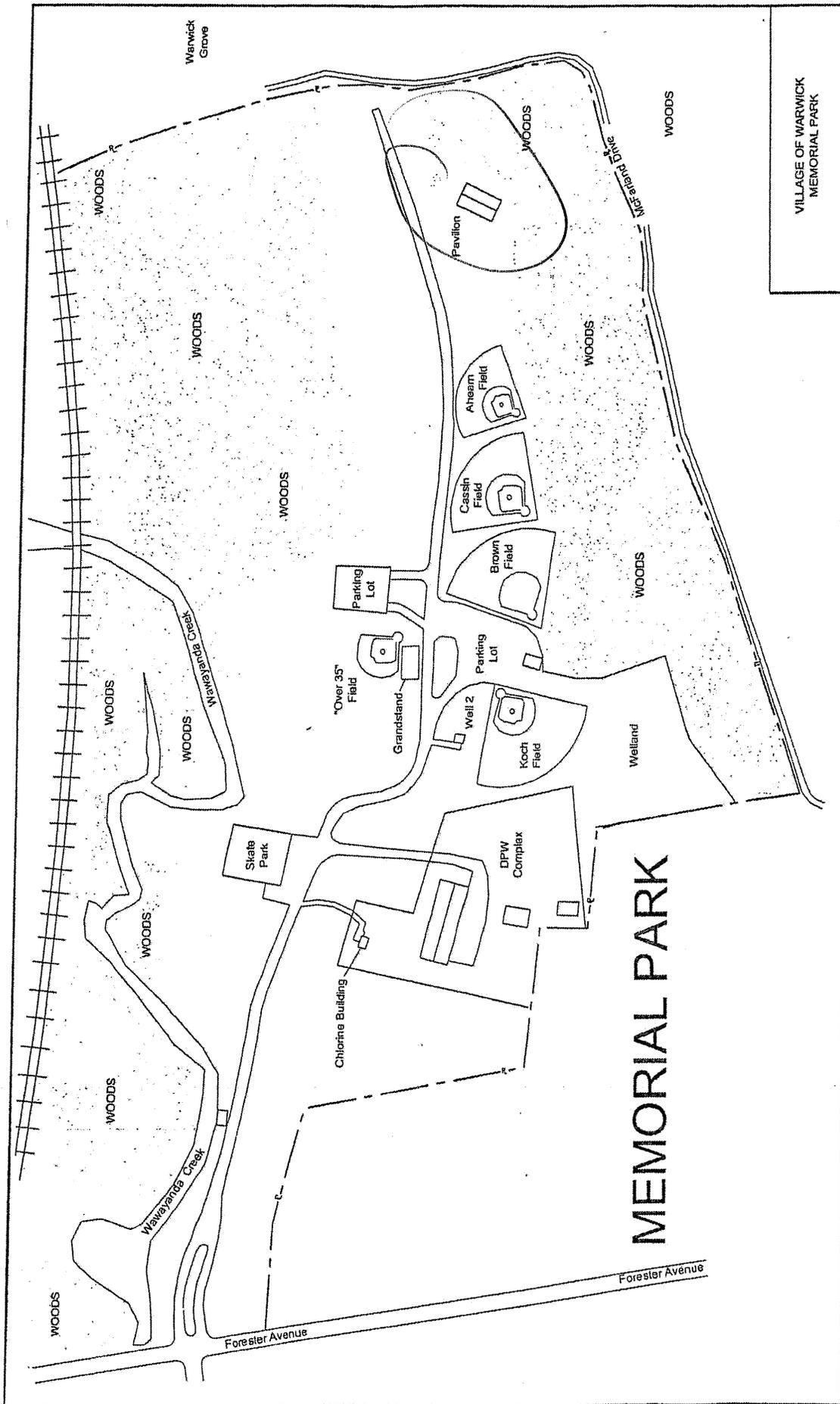
*Charles MARSON*

Printed Name of Applicant/Responsible Party

*Chad Mann*

Signature of Applicant/Responsible Party

Date 6/24/2022



# MEMORIAL PARK

VILLAGE OF WARWICK  
MEMORIAL PARK