

**BOARD OF TRUSTEES
VILLAGE OF WARWICK
APRIL 3, 2023
REORGANIZATIONAL MEETING**

**LOCATION:
VILLAGE HALL
77 MAIN STREET, WARWICK, NY**

**Call to Order
Pledge of Allegiance
Roll Call**

1. Introduction by Mayor Newhard.
2. Swearing in of the newly elected official for the Office of Trustee with a one-year term to fill a vacancy of an unexpired term, Mary Collura.
3. Appointments for the Official Year 2023 of the Village of Warwick.
4. **MOTION** to accept the Mayor's recommendations for appointments for the Official Year 2023 of the Village of Warwick.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

5. Authorization to Pay all Approved and Audited Claims in the amount of \$_____.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

Announcement

1. Village of Warwick Hydrant Flushing.
2. Village of Warwick Easter Egg Hunt – Veterans Memorial Park, Saturday, April 8, 2023, at 10:00 a.m.

Privilege of the Floor

Please limit your comments to **three (3)** minutes. If reading a document, please submit a copy to the Clerk. Please note all remarks must be addressed to the Board as a body and not to individual Board members. Please state your name clearly before speaking. These rules are taken from the Handbook for Village Officials – New York State Conference of Mayors and Municipal Officials.

Motions

Trustee Cheney’s Motions

1. **MOTION** to accept the refuse bid from County Waste in the amount of \$225 per pull and \$125 per ton per 30-yard roll-off box for refuse at the Central Garage; no charge, no rebate per 30-yard roll-off box for metal at the Central Garage, and \$28.52 per pickup per 2 cy container for the River Street Sewer Plant as per the recommendation of DPW Supervisor, Mike Moser. The contract period will be June 1, 2023, to May 31, 2024.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

2. **MOTION** to authorize Payment #4 to TAM Enterprises, Inc. as the final payment in the amount of \$3,700, which is five percent retainage of the contract amount of \$74,000, for the improvements to the Robert Drive Valve Vault. TAM Enterprises has submitted an executed maintenance bond in the amount of \$74,000 for the one-year period starting on December 31, 2022, which is the date established for substantial completion of the project and have also submitted an executed consent of surety document executed on January 24, 2023 as certified by Village Engineer David Getz of Engineering & Surveying Properties. Funds are appropriated in budget code F.8340.4 in the 2022-23 budget.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

3. **MOTION** to approve the Stipulation of Settlement between the Teamsters Local Union No. 445, International Brotherhood of Teamsters and the Village dated March 28, 2023, and hereby authorize the Mayor to execute all documents pertaining to same and to take all actions consistent with the terms thereof.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

4. **MOTION** to accept the recommendation provided by Realterm Energy made in the Product Evaluation Report dated May 19, 2022, and procure the cobrahead units from Leotek and the decorative units from Gilman-Acuity.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

5. **MOTION** to hire Stephen Burger to the position of Seasonal Department of Public Works Laborer to perform the duties of Brush Pile Attendant at Veterans Memorial Park at a rate of \$16.50 per hour for the period of April – November 2023 during designated brush pile operation dates and times. Start date to be determined by the DPW Supervisor, Mike Moser.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

6. **MOTION** to hire Greg Peterson to the position of Full Time Laborer at the current Collective Bargaining Agreement rate, with the condition of obtaining a CDL within one year of hire date. Start date to be determined by the DPW Supervisor, Mike Moser.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

7. **MOTION** to hire David Rinaldi to the position of Full Time Laborer at the current Collective Bargaining Agreement rate, with the condition of obtaining a CDL within one year of hire date. Start date to be determined by the DPW Supervisor, Mike Moser.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

8. **MOTION** to accept the bid from Wechsler Pool & Supply Co. for the delivery of Sodium Hypochlorite (Liquid 12.5%) per the recommendation of JCO Regional Manager, Keith Herbert. The contract period will be June 1, 2023, to May 31, 2024.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

9. **MOTION** to accept the bid from Slack Chemical for the delivery of PACl, Sodium Hydroxide (Caustic Beads), Sodium Hydroxide (Liquid Caustic 25%), Sodium Bisulfite 38%, Sodium Permanganate (Liquid 20%), and Blended Ortho Phosphate, per the recommendation of JCO Regional Manager, Keith Herbert. The contract period will be June 1, 2023, to May 31, 2024.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

10. **MOTION** to accept the bid from Clean Waters for the delivery of Charge Pack 282 Polymer (Liquid) per the recommendation of JCO Regional Manager, Keith Herbert. The contract period will be June 1, 2023, to May 31, 2024.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

11. **MOTION** to accept the bid from Coyne Chemical for the delivery of Citric Acid (Liquid 50%) and Potassium Permanganate per the recommendation of JCO Regional Manager, Keith Herbert. The contract period will be June 1, 2023, to May 31, 2024.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

Trustee Foster's Motions

12. **MOTION** to schedule a Public Hearing for Monday, April 17, 2023, to discuss projects considered for funding under the FY-2024 Community Development Block Grant Program.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

13. GOVERNING BODY FAIR HOUSING RESOLUTION

The Village of Warwick supports Title VIII of the Civil Rights Act of 1968 (Federal Fair Housing Law) and the New York State Human Rights Law. It is the policy of the Village of Warwick to implement programs to ensure equal opportunity in housing for all persons regardless of race, color, religion, ancestry, sex (including pregnancy), national origin, nationality, familial status, marital or domestic partnership status, affectional or sexual orientation, atypical hereditary cellular or blood trait, genetic information, liability for military service, Veterans status, mental or physical disability, perceived disability, AIDS/HIV status and Lawful Income or Source of Lawful Rent Payment (Section 8). The Village of Warwick further objects to discrimination in the sale, rental, leasing, financing of housing or land to be used for construction of housing, or in the provision of brokerage services because of race, color, religion, ancestry, sex, national origin, handicap or disability as prohibited by Title VIII of the Civil Rights Act of 1968 (Federal Fair Housing Law) and the New York State Human Rights Law. Therefore, the Municipal Council of the Village of Warwick do hereby approve the following resolution.

BE IT RESOLVED, that within available resources, the Village of Warwick will assist all persons who feel they have been discriminated against under one of the aforementioned categories, to seek equity under federal and state laws by filing a complaint with the New York State Human Rights Law and the U.S. Department of Housing and Urban Development, as appropriate.

BE IT FURTHER RESOLVED, that the Village of Warwick shall publicize this resolution and through this publicity shall cause owners of real estate, developers, and builders to become aware of their respective responsibilities and rights under the Federal Fair Housing Law, the New York State Human Rights Law, and any local laws or ordinances.

BE IT FURTHER RESOLVED, that the municipality will at a minimum include, but not be limited to: (1) the printing and publicizing of this resolution, a fair housing public notice and other applicable fair housing information through local media, community contacts and placement on the Municipal website and in other social media; (2) distribution of posters, flyers, and any other means which will bring to the attention of those affected, the knowledge of their respective responsibilities and rights concerning equal opportunity in housing.

_____ presented the foregoing resolution which was seconded by _____,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting _____

Carly Foster, Trustee, voting _____

Thomas McKnight, Trustee, voting _____

Mary Collura, Trustee, voting _____

Michael Newhard, Mayor, voting _____

14. **MOTION** to withdraw the motion made March 6, 2023, accepting the proposal for surveying services from John Nelting Land Surveyor for land surveying services for Veterans Memorial Park for a lump sum amount of \$14,500 and authorize the Mayor to sign such documents as are necessary.w

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

15. **MOTION** to accept the proposal for surveying services from John Nelting Land Surveyor for land surveying services for Veterans Memorial Park for a lump sum amount of \$17,000 and authorize the Mayor to sign such documents as are necessary.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

16. **MOTION** to grant permission to Warwick Adult Kickball League to use the football field and Over 35 field in Veterans Memorial Park from May 12, 2023, through July 21, 2023, on Friday nights from 5:30 p.m. to 10:00 p.m., except during the Fireman’s Carnival. Requests includes use of Memorial Park Football/Over 35 Field Lights, use of the football speakers, and restrooms. All events must be in coordination with other activities taking place in the park such as Warwick Little League, Warwick Youth Football and Cheer, Highlander Rugby, Warwick Wildcats Baseball, and Warwick Wascals. Completed park permit, proof of insurance, Memorial Park Football/Over 35 Field Light fee, and security deposit have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___
Trustee McKnight ___ Mayor Newhard ___

17. **MOTION** to grant permission to the Town of Warwick Police Department to use Veterans Memorial Park for National Night Out 2023 on Tuesday, August 1, 2023, from 3:00 p.m. to 11:00 p.m. Request includes use of the Veterans Memorial Park Pavilion, use of electricity, use of restrooms, use of a sound system, and the presence of food trucks. Completed park and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___
Trustee McKnight ___ Mayor Newhard ___

18. **MOTION** to grant permission to Warwick Youth Football and Cheerleading to use the Veterans Memorial Park football field and the area between the Over 35 field and parking lot for practices and games from April 15, 2023, to November 20, 2023. Request includes use field lights for the season and in the event of rain, use of the Veterans Memorial Park Pavilion for the cheer teams. It is the responsibility of Warwick Youth Football and Cheerleading to enforce that parking is in the designated parking lot and not in the grass on the entrance roads. All events must be in coordination with the other activities taking place in the park such as Warwick Little League, Highlander Rugby, OC Bombers Softball, Warwick Adult Kickball, and the Warwick Wascals. Completed facility use permit, proof of insurance, security deposit and Memorial Park Football/Over 35 Field Light fee have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

19. **MOTION** to grant permission to Sanfordville Elementary School to use Stanley-Deming Park for the Sanfordville PIE Program on Monday, June 5, 2023 from 4:30 p.m. to 8:30 p.m. Request includes the use of restrooms. Completed facility use permit and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

20. **MOTION** for the Village of Warwick to contribute \$1,768.69 for one half of the total cost to rent, deliver, set up, and pick up of tents, tables and chairs for the benefit of the Too Good to Toss event as per their facility use request cover letter dated January 31, 2023. The 2023 Too Good to Toss event was approved by the Village Board on March 20, 2023.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

Trustee Collura's Motions

21. **MOTION** to schedule a public hearing on the Tentative Budget for Fiscal Year 2023-2024 on Monday, April 17, 2023, at 7:30 p.m.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

22. **MOTION** to approve the budget modification request as per the Village Treasurer's memo dated March 29, 2023.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ___ Trustee Foster ___ Trustee Collura ___

Trustee McKnight ___ Mayor Newhard ___

23. ATTENDANCE AT SCHOOLS AND CONFERENCES

WHEREAS, there is to be held during the coming official year a) NYCOM's Annual Meeting and Training School b) NYCOM's Fall Training School c) NYCOM's Public Works Training School, d) NYCOM's Winter Legislative Meeting, e) NYCOM's Regional Training Events, and f) NYSBOC Rockland County Building Seminar; and

WHEREAS, attendance by certain municipal officials and employees at one or more of these meetings, conferences or schools benefits the municipality;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the following officers and employees are authorized to attend the following schools:

1. Mayor, Michael J. Newhard, Trustees: Barry Cheney, Mary Collura, Carly Foster, Thomas McKnight:
 - a. NYCOM's Annual Meeting and Training School, Fall Training School, Winter Legislative Meeting, and Regional Training Events
2. Village Clerk Raina Abramson, Deputy Clerk Jennifer Mante, Village Treasurer Sadie Becker, Deputy Treasurer Denise Bulnes:
 - a. NYCOM's Fall Training School and Regional Training Events
3. DPW Supervisor, Mike Moser:
 - a. NYCOM's Public Works Training School
 - b. NYSBOC Rockland County Building Seminar
4. Building Inspector/Code Enforcement Officer, Boris Rudzinski:
 - a. NYSBOC Rockland County Building Seminar

2. That this resolution is effective immediately.

_____ presented the foregoing resolution which was
seconded by _____,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting _____

Carly Foster, Trustee, voting _____

Thomas McKnight, Trustee, voting _____

Mary Collura, Trustee, voting _____

Michael Newhard, Mayor, voting _____

Trustee McKnight's Motions

24. **MOTION** to appoint counsel Robert Dickover as Attorney to the Village of Warwick Zoning Board of Appeals for the period of April 3, 2023 – April 30, 2023.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

Final Comments from the Board

Executive Session, if applicable

Adjournment



VILLAGE OF WARWICK

INCORPORATED 1867

Appointments for the Official Year 2023 of the Village of Warwick

Attorney to the Village Board – Stephen Gaba
Attorney to the Planning Board – Robert Dickover
Attorney to the Zoning Board of Appeals – *TBD*
Labor Relations – William Kang – Keane & Beane
Bond Counsel – Norton Rose Fulbright
Village Engineer – Engineering & Surveying Properties, PC
Water System and Facilities Engineer – Barton & Loguidice
Engineer Responsible for Reservoir Resources and Dam Safety – Tectonic Engineering
Accountant – Michael Vernieri
Grant Writer – Linda Smith
Computer Consultant – TCG Solutions, Kevin Brand
Computer Programmer – Edmunds & Associates, BAS, Municipity
Web-Site Maintenance – Walling Technology, Mark Damia
Court Prosecutor – Robert Rametta
Registrar of Vital Statistics - Eileen Astorino (Term 1/1/22 – 12/31/25 approved 12/20/21)
Deputy Registrar of Vital Statistics – Carolyn Purta (Term 1/1/22 – 12/31/25 approved 12/20/21)
Consulting Engineer to the Building Department - Martin Roger's Consulting Engineers

*The FY 2023-24 Professional Service Agreements for the period of June 1, 2023 – May 31, 2024, are on file in the Clerk's Office.

Deputy Mayor – Barry Cheney
Village Clerk - Raina Abramson
Deputy Village Clerk – Jennifer Mante
Village Treasurer - Sadie Becker
Deputy Village Treasurer – Denise Bulnes
Public Works Supervisor – Michael Moser
Working Leader – Jason Makuch
Recreation Director – Ron Introini
Assessor – Deborah Eurich
Official Banks – Webster Bank, Orange Bank and Trust
Associate Village Justice – Peter Barlet
Risk Management – Raina Abramson
Emergency Management – Michael Moser, Michael Newhard
911 Coordinator – Maureen Evans
Village Newspaper – Warwick Advertiser
Citizens Awareness Panel/Jones Chemical – Michael Newhard, Barry Cheney, Michael Moser.
Records Management Officer – Raina Abramson

Office Personnel Liaison – Raina Abramson
DPW Personnel Liaison – Michael Moser
Village Health Official – Dr. Anthony Martini
Safety Officers: Michael Moser, Boris Rudzinski, Thomas McKnight
Summer Concert Coordinators – John Johansen, Michael Gurvich
Village Historian – Ivy Jordan Tulin
Village Poet Laurette – *TBD*
Village Artists in Residence – *TBD*

Planning Board

Members – 5 Year Terms, Chairman & Alternate - Annual

Chair – Jesse Gallo (Annual Chair Appointment - Member through April 2025)
Member - Kerry Bolland (Five-Year Appointment - expiring April 2028)
Alternate Member – Vanessa Holland (Annual Appointment - expiring April 2024)

Zoning Board of Appeals

Members – 5 Year Terms, Chairman & Alternate - Annual

Chair – John Graney (Annual Chair Appointment / Member through April 2025)
Member – John Prego (Five-Year Appointment – expiring April 2028)
Alternate Member – *TBD* (Annual Appointment)

Architectural and Historic District Review Board

Members – 5 Year Terms, Chairman & Alternate - Annual

Chair – Michael Bertolini (Annual Chair Appointment / Member through April 2024)
Member – Jane Glazman (Five-Year Appointment – expiring April 2028)
Member - *TBD* (To Fill a Vacancy - expiring April 2025)
Alternate Member – *TBD* (Annual Appointment)

Shade Tree Commission

Members – 3 Year Terms, Commissioner - Annual

Commissioner – *TBD*
Member – Lynn Cheney (Three-Year Appointment – expiring April 2026)

2023 Village Board Liaison Roles

<u>Deputy Mayor</u> <u>Barry Cheney</u>	<u>Trustee</u> <u>Mary Collura</u>	<u>Trustee</u> <u>Thomas McKnight</u>	<u>Trustee</u> <u>Carly Foster</u>
Public Works Operations	Office of the Treasurer	Planning & Zoning / AHDRB / OC Planning	Office of the Clerk
Engineering and Infrastructure Projects	Youth / WYDO / Warwick Valley Community Center / Warwick Valley Prevention Coalition	Environmental	Parks & Recreation
Veterans	Public Health	Albert Wisner Library	Economic Development & Tourism
Code Enforcement / Building Department	Historical Society	Town of Warwick Police Department	Warwick Valley Schools
Emergency Services	Public Interface and Outreach	Technology Oversight / Cybersecurity	Government Efficiency / Policy Development
Citizens Awareness Panel/Jones Chemical	Senior Citizens	Shade Tree Commission	Transportation & Mobility
	Ethics	Safety Committee	

<u>Alternate</u>	<u>Alternate</u>	<u>Alternate</u>	<u>Alternate</u>
Economic Development	Parks & Recreation	Public Works Operations	Youth / WYDO / Warwick Valley Community Center / Warwick Valley Prevention Coalition
Planning & Zoning / AHDRB / OC Planning	Environmental	Code Enforcement / Building Department	Engineering and Infrastructure Projects
Transportation & Mobility	Veterans	Emergency Services	
		Government Efficiency / Policy Development	

Jesse N. Gallo
17 McEwen Street, Warwick, NY 10990
(914) 980-4057
jgallo@cenhud.com

March 15, 2023

Submitted via e-mail

Mayor Michael Newhard and
Village Board Trustees
77 Main Street
Warwick, NY 10990

Re: Re-appointment as the Planning Board Chairman

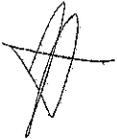
Dear Mayor Newhard and Village Board Trustees:

I would like to take this opportunity to express my desire to be re-appointed as the Planning Board Chairman.

If you have any questions regarding my re-appointment, please feel free to contact me.

Thank you in advance for your time and consideration in this matter.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jesse N. Gallo', with a stylized, overlapping loop structure.

Jesse N. Gallo
Village of Warwick
Planning Board

March 24, 2023

Mayor Michael Newhard and
Village Board Trustees
77 Main Street
Warwick, New York 10990

Re: Re-appointment as Planning Board member

Dear Mayor Newhard and Village Board Trustees:

I would like to take this opportunity to express my desire to be re-appointed as a Planning Board member.

If you have any questions regarding my re-appointment, please feel free to contact me.

Thank you in advance for your time and consideration in this matter.

Respectfully,



Kerry Boland
Village of Warwick
Planning Board

cc: Jesse Gallo, Chair, Planning Board, Village of Warwick

March 15, 2023

Mayor Michael Newhard and
Village Board Trustees
77 Main Street
Warwick, New York 10990

Re: Re-appointment as Planning Board member - Alternate

Dear Mayor Newhard and Village Board Trustees:

I would like to take this opportunity to express my desire to be re-appointed as the Planning Board alternate.

If you have any questions regarding my re-appointment, please feel free to contact me.

Thank you in advance for your time and consideration in this matter.

Respectfully,

A handwritten signature in cursive script that reads "Vanessa Holland". The signature is written in black ink and is positioned to the right of the word "Respectfully,".

Vanessa Holland
Village of Warwick
Planning Board

March 15, 2023

Mayor Michael Newhard and
Village Board Trustees
77 Main Street
Warwick, New York 10990

Re: Re-appointment as the Zoning Board of Appeals Chairman - Annually

Dear Mayor Newhard and Village Board Trustees:

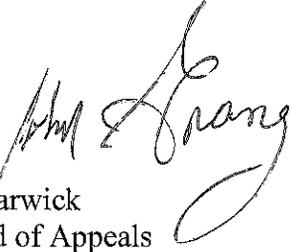
I would like to take this opportunity to express my desire to be re-appointed as the Zoning Board of Appeals Chairman.

If you have any questions regarding my re-appointment, please feel free to contact me.

Thank you in advance for your time and consideration in this matter.

Respectfully,

John Graney
Village of Warwick
Zoning Board of Appeals



RECEIVED

MAR 22 2023

VILLAGE OF WARWICK
CLERK

March 15, 2023

Mayor Michael Newhard and
Village Board Trustees
77 Main Street
Warwick, New York 10990

Re: Re-appointment as Zoning Board of Appeals member

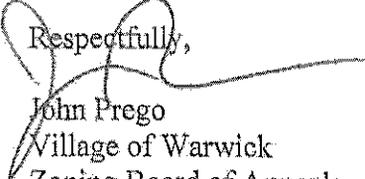
Dear Mayor Newhard and Village Board Trustees:

I would like to take this opportunity to express my desire to be re-appointed as a Zoning Board of Appeals

If you have any questions regarding my re-appointment, please feel free to contact me.

Thank you in advance for your time and consideration in this matter.

Respectfully,


John Prego
Village of Warwick
Zoning Board of Appeals

March 15, 2023

Mayor Michael Newhard and
Village Board Trustees
77 Main Street
Warwick, New York 10990

Re: Re-appointment as the AHDRB Chairman - Annually

Dear Mayor Newhard and Village Board Trustees:

I would like to take this opportunity to express my desire to be re-appointed as the AHDRB Chairman.

If you have any questions regarding my re-appointment, please feel free to contact me.

Thank you in advance for your time and consideration in this matter.

Respectfully,



Michael Bertolini,
Village of Warwick
AHDRB

March 15, 2023

Mayor Michael Newhard and
Village Board Trustees
77 Main Street
Warwick, New York 10990

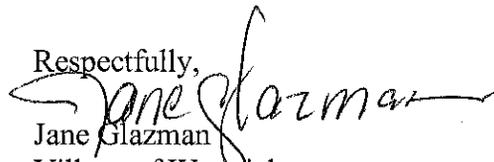
Re: Re-appointment as Architectural and Historical Review Board member

Dear Mayor Newhard and Village Board Trustees:

I would like to take this opportunity to express my desire to be re-appointed as an AHDRB member.

If you have any questions regarding my re-appointment, please feel free to contact me.

Thank you in advance for your time and consideration in this matter.

Respectfully,

Jane Glazman
Village of Warwick
Architectural and Historic Review Board

RECEIVED

MAR 22 2023

VILLAGE OF WARWICK
CLERK

March 21, 2023

Mayor Michael Newhard and
Village Board Trustees
77 Main Street
Warwick, New York 10990

Re: Re-appointment as Shade Tree Commissioner

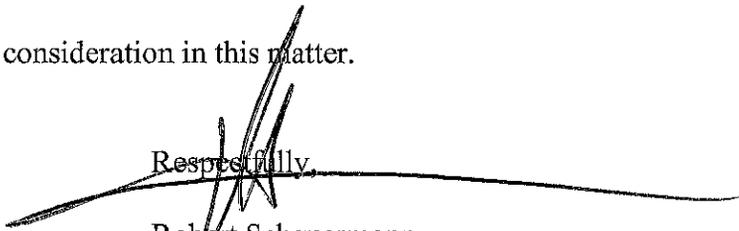
Dear Mayor Newhard and Village Board Trustees:

I would like to take this opportunity to express my desire to be re-appointed as Shade Tree Commissioner.

If you have any questions regarding my re-appointment, please feel free to contact me.

Thank you in advance for your time and consideration in this matter.

Respectfully,



Robert Scheuermann
Village of Warwick
Shade Tree Commissioner

VILLAGE OF WARWICK HYDRANT FLUSHING

The Village of Warwick will be flushing fire hydrants starting on April 17, 2023, from approximately 7:00pm. until 12:00am. This will be done every evening until all the fire hydrants are completed. This is done during the evening to cause as little inconvenience as possible for the village residents. The water may be discolored but will clear up and is not harmful. You may also experience minor pressure problems while the fire hydrants are being flushed in your area.

Chris Bennett
Distribution Supervisor
Village of Warwick

Easter Egg Hunt

**Sponsored by the Village of Warwick Recreation
Department and the Warwick Fire Department**

**Saturday, April 8th 2023
At Veterans Memorial Park**

Start Time: 10:00am sharp

3 Age Groups:

3 and under

4-6 years old

7-12 years old

**Come see the Easter Bunny at the Park!
Prizes will be given out for finding the Golden
Egg for each age group!**

**Admission: Please bring a non-perishable food
item to support the Warwick Food Pantry**

MEMO

Date: March 30, 2023
To: Mayor Newhard & The Village Board
From: Mike Moser, DPW Supervisor
Re: Refuse Bid

Motion to accept the refuse bid from **County Waste** for the contract period of **June 1, 2023 to May 31, 2024**. Bid Opening was held March 30, 2023 two bids were received; please see attached.

Price Per 30 Yard Roll-Off Box for Refuse

\$225.00/Pull & \$125.00/Ton

Price per 30 Yard Roll-Off Box for Metal

No Charge, No Rebate

Price per 2 cy Container Sewer Plant River Street

\$28.51 Per pickup

Village of Warwick Refuse Proposal Form

Supply 30 cy. Roll Off Container as needed at the Central Garage, 24 Memorial Park Drive, Warwick, NY and during Village Cleanup at other locations with the Village of Warwick as directed by the Department of Public Works.

30 cy Container Refuse \$325.00 per pull

Tipping Fee \$128.25 per ton

Supply 30 cy. Roll Off Container for metal at Central Garage, 24 Memorial Park Drive, Warwick, NY.

30 cy Container Metal \$325.00 per pull

Supply 2 cy. Container with once per week pickup at Sewer Plant, 104 River Street, Warwick, NY.

2 cy Container \$50.00 per pickup



Michael DiBella

Signature

Print Name

Interstate Waste Services, Inc.

973-623-7600

mdibella@interstatewaste.com

Company

Telephone

Email

300 Frank W. Burr Blvd., Suite 39, Teaneck, NJ 07666 (corporate office)

March 29, 2023

Address

Date

SALES REPRESENTATIVE

Marisa Kellerhouse

845-572-3316

Print Name

Telephone

BIDDERS MUST ECNLOSE COMPLETED STATEMENT OF NON-COLLUSION BY BIDDER & HOLD HARMLESS AGREEMENT. BIDDERS MUST BE ABLE TO PROVIDE ALL REQUIRED INSURANCE DOCUMENTS AS SPECIFIED IN THE GENERAL INSTUCTIONS FOR PROPOSALS.

Village of Warwick Refuse Proposal Form

Supply 30 cy. Roll Off Container as needed at the Central Garage, 24 Memorial Park Drive, Warwick, NY and during Village Cleanup at other locations with the Village of Warwick as directed by the Department of Public Works.

30 cy Container Refuse 225.⁰⁰ per pull

Tipping Fee 125.⁰⁰ per ton

Supply 30 cy. Roll Off Container for metal at Central Garage, 24 Memorial Park Drive, Warwick, NY.

30 cy Container Metal ∅ per pull

Supply 2 cy. Container with once per week pickup at Sewer Plant, 104 River Street, Warwick, NY.

2 cy Container 28.51 per pickup

Chris Harrison
Signature

Chris Harrison
Print Name

County Waste - Ulster, LLC
Company

518-877-2308
Telephone

DawnR@wcnx.org
Email

1927 Route 9, PO Box 431
Address Clifton Park, NY 12065

3/29/23
Date

SALES REPRESENTATIVE

Duane Hromada
Print Name

518-877-2335
Telephone

BIDDERS MUST ENCLOSE COMPLETED STATEMENT OF NON-COLLUSION BY BIDDER & HOLD HARMLESS AGREEMENT. BIDDERS MUST BE ABLE TO PROVIDE ALL REQUIRED INSURANCE DOCUMENTS AS SPECIFIED IN THE GENERAL INSTRUCTIONS FOR PROPOSALS.



Montgomery Office:

71 Clinton Street
Montgomery, NY 12549

Goshen Office:

262 Greenwich Ave, Ste B
Goshen, NY 10924

(845) 457 - 7727

www.EngineeringPropertiesPC.com

February 16, 2023

**VILLAGE OF WARWICK BOARD OF TRUSTEES
77 MAIN STREET
WARWICK, NY 10990**

ATT: MAYOR MICHAEL NEWHARD

Re: Robert Drive Valve Vault
Application for Payment #04
W.O. #1800.99

Dear Mayor Newhard and Trustees:

We have reviewed Application for Payment #04, dated 2/6/23, from TAM Enterprises, Inc. for the improvements to the Robert Drive valve vault. This is an application for final payment in the amount of \$3,700.00, which is the five percent retainage of the contract amount of \$74,000.

TAM Enterprises has submitted an executed maintenance bond in the amount of \$74,000 for the one-year period starting on December 31, 2022, which is the date established for substantial completion of the project. They have also submitted an executed consent of surety document executed on January 24, 2023.

We have enclosed a signed copy of the payment application form and recommend that it be paid.

Sincerely,
Engineering & Surveying Properties, P.C.

David A. Getz, P.E.

cc: TAM Enterprises, Inc.



AIA Document G732 - 2019

Application and Certificate for Payment, Construction Manager as Adviser Edition

TO OWNER: Village of Warwick PROJECT: Warwick - Robert Drive Vault APPLICATION NO: 04
 FROM: TAM enterprises Inc. VIA CONSTRUCTION MANAGER: Chad Young PERIOD TO: January 31, 2023
 CONTRACTOR: 114 Hartley Rd. Goshen, NY 10924 CONTRACT DATE: April 07, 2022
 CONTRACT FOR: General Construction VIA ARCHITECT: David Getz PROJECT NOS: / / /

Distribution to:
 OWNER:
 CONSTRUCTION MANAGER:
 ARCHITECT:
 CONTRACTOR:
 FIELD:
 OTHER:

CONTRACTOR'S APPLICATION FOR PAYMENT
 Application is made for payment, as shown below, in connection with the Contract. AIA Document G703™, Continuation Sheet, is attached.

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

1. ORIGINAL CONTRACT SUM \$74,000.00
 2. NET CHANGES IN THE WORK \$0.00
 3. CONTRACT SUM TO DATE (Line 1 + 2) \$74,000.00
 4. TOTAL COMPLETED AND STORED TO DATE (Column G on G703) \$74,000.00
 5. RETAINAGE:
 a. 5.00 % of Completed Work (Column D + E on G703) \$0.00
 b. 5.00 % of Stored Material (Column F on G703) \$0.00

6. TOTAL RETAINAGE (Lines 5a + 5b or Total in Column I of G703) \$0.00
 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 4 minus Line 5 Total) \$70,300.00
 8. CURRENT PAYMENT DUE (Line 6 from prior Certificate) \$3,700.00
 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6) \$0.00

AMOUNT CERTIFIED \$3,700.00
 (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)
 CONSTRUCTION MANAGER: _____

By: David Getz Date: 2/16/23
 ARCHITECT: (NOTE: If multiple Contractors are responsible for performing portions of the Project, the Architect's Certification is not required.)

SUMMARY OF CHANGES IN THE WORK	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	\$0.00
Total approved this month including Construction Change Directives	\$0.00	\$0.00
TOTALS	\$0.00	\$0.00
NET CHANGES IN THE WORK	\$0.00	\$0.00

NOTARY PUBLIC-STATE OF NEW YORK
 CHRISTINA MARIE VASQUEZ
 No. 01VA6440222
 Qualified in Orange County
 My Commission Expires 09-06-2026
 Date: 2/16/23

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 User Notes: (389ADA47)


AIA Document G703® – 1992
Continuation Sheet

AIA Document G702®, Application and Certification for Payment, or G732™, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.
Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:
APPLICATION DATE:
PERIOD TO:
ARCHITECT'S PROJECT NO:

Q4
January 31, 2023
January 31, 2023
David Getz

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D + E + F)		H BALANCE TO FINISH (C - G)	I RETAINAGE (IF VARIABLE RATE)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD		% (G+C)			
1	Bonds and Insurance	1,850.00	1,850.00	0.00	0.00	1,850.00	100.00%	0.00	0.00
2	Mobilization	3,700.00	3,700.00	0.00	0.00	3,700.00	100.00%	0.00	0.00
3	Demolition of existing lid and sidewalk	7,500.00	7,500.00	0.00	0.00	7,500.00	100.00%	0.00	0.00
4	Supply Install of new Ross valve	8,500.00	8,500.00	0.00	0.00	8,500.00	100.00%	0.00	0.00
5	Supply and Install of new piping and valves	15,500.00	15,500.00	0.00	0.00	15,500.00	100.00%	0.00	0.00
6	Supply and install of new lid and hatch	6,500.00	6,500.00	0.00	0.00	6,500.00	100.00%	0.00	0.00
7	Supply and install of new concrete	9,000.00	9,000.00	0.00	0.00	9,000.00	100.00%	0.00	0.00
8	Install Insertion Valve and accessories	8,500.00	8,500.00	0.00	0.00	8,500.00	100.00%	0.00	0.00
9	Electrical Improvements	6,700.00	6,700.00	0.00	0.00	6,700.00	100.00%	0.00	0.00
10	Disinfection and testing	1,250.00	1,250.00	0.00	0.00	1,250.00	100.00%	0.00	0.00
11	Allowance - increase to 8" insertion valve	5,000.00	5,000.00	0.00	0.00	5,000.00	100.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00

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User Notes: (389DAAE)

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D + E + F)		H BALANCE TO FINISH (C - G)	I RETAINAGE (IF VARIABLE RATE)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD		% (G+C)			
	GRAND TOTAL	\$74,000.00	\$74,000.00	\$0.00	\$0.00	\$74,000.00	100.00%	\$0.00	\$0.00



Product Evaluation Report

Village of Warwick, NY

2022-05-19

P-1330



REALTERM
ENERGY

Product Evaluation Report

We have prepared this report and evaluation to summarize our findings and present recommendations to upgrade the lighting assets in the Village of Warwick, NY. In the following sections, you will find information on:

- 1) RFQ details and the list of received bids,
- 2) Evaluation procedure,
- 3) Detailed bid evaluation, and
- 4) RealTerm Energy's recommended LED fixture selections.

Next steps

With your approval of our recommendations, the next step is to continue working on the Design Phase of this project. Please confirm the selected options from the list shown on page 6.

If you have any questions, please do not hesitate to contact the Project Lead:

Nadera Nawabi

Email: nnawabi@realtermenergy.com

T. +1 (438) 816-0148

C. +1 (514) 999-7784

Evaluation Procedure

In this procurement process, RealTerm Energy completed an RFQ process on behalf of the Village of Warwick, NY. **Four** complete bids were received from the following:

Supplier	Bid	Manufacturer(s)
<i>Gilman</i>	1	Acuity Brands
<i>Graybar</i>	2	Cooper Lighting Solutions
<i>StressCrete</i>	3	StressCrete/King Luminaire
<i>Leotek</i>	4	Leotek

The Leotek bid did not include a decorative submission, therefore they were not considered within the decorative evaluation.

The StressCrete bid did not include a cobrahead submission, therefore they were not considered within the cobrahead evaluation.

The received bids were evaluated through a three-stage process outlined below:

Stage 1 – Minimum Requirements Review

A pass/fail stage through which any supplier/manufacture that does not meet the following minimum requirements is eliminated:

- 1) Fixtures are assembled in North America.
- 2) Surge Protection with IEEE/ANSI minimum requirements.
- 3) Dimmable Driver.
- 4) Equipped with 7-Pin Photocontrol Receptacle, allowing for future smart control compatibility.
- 5) Minimum 10 years warranty.

All suppliers met the minimum requirements.

Stage 2 – Fixture Evaluation

All fixtures that meet the above requirements are then evaluated based on four main criteria:

A) Lumens Per Watt Per Dollar

Lumens per watt is a metric used to measure the efficiency of a fixture. This is essentially the amount of light produced per unit of power. We add the price component to this criterion to additionally compare the value received per dollar basis.

B) Fixture Price

The price to purchase the fixtures.

C) Net Present Value (NPV)

The net present value calculated over a period of 23 years assuming a 5% discount rate and a 3% annual energy inflation rate. The net present value is approximated at the useful life of the luminaires (100,000 hrs).

D) Photometric Efficiency

Fixtures produced by different manufacturers tend to greatly differ when it comes to their lumen outputs. This criterion factors in how efficient each fixture is based on the lumens it emits into the environment per watt of consumable energy.

E) Aesthetics

A judgement of how much the proposed fixture corresponds with the Municipality's current aesthetic for any given fixture. This criterion considers not only the fixture's visual similarity to its replacement, but also its material, construction, and durability.

Stage 3 – Fixture Ranking

In this stage the fixtures are ranked based on a weighted system. A maximum weight or score is assigned to each of the criteria above based on their relative importance. The weights are initially assigned by RTE; however, the weighting system can be customized based on individual need and the importance of criteria. For example, RTE defaults the highest weighting being placed on the projected 23 year net present value of savings, due to the long life and long-term impact of the fixtures. These suggested coefficients can be revised at your request.

The sum and default distribution of the scored categories is equal to 100 potential points, as shown in the following table.

For Cobraheads:

Lumen/Watt/\$	Fixture Cost	23-Yr NPV	Photometrics	Total Possible Score
10 points	30 points	40 points	20 points	100 points

For Decoratives:

Lumen/Watt/\$	Fixture Cost	23-Yr NPV	Photometrics	Aesthetics	Total Possible Score
10 points	30 points	40 points	15 points	5 points	100 points

Cobrahead Ranking

Cobrahead fixtures are evaluated and ranked collectively. In other words, when comparing any attribute such as the **Fixture Price**, the cost to purchase all the cobraheads from one manufacturer vs another is compared. Similarly, the total 23-Yr NPV, photometrics and lumens per watt per dollar are evaluated.

For instance, if the **Fixture Price** criterion is given a weight of 30, the manufacturer with the most **cost-effective** fixtures overall will obtain a score of 30. The remaining manufactures will be scored relative to the most effective fixtures as shown in the table below

	Manufacturer 1	Manufacturer 2	Manufacturer 3
Total Fixture Price	\$ 415,421.00	\$ 499,806.00	\$ 570,455.00
Fixture Price Score	30	24.9	21.8



Please note the above table is for illustration purposes only

Decorative Ranking

Each type of decorative fixtures is evaluated and ranked separately. For instance, floodlights submitted by all manufactures are compared to each other based on the criteria listed above. If the Fixture Price criterion is given a weight of 30, the most cost-effective floodlight will obtain a score of 30 as shown in the table below.

	Floodlight 1	Floodlight 2	Floodlight 3
Total Fixture Price	\$ 10,000.00	\$ 15,000.00	\$ 20,000.00
Fixture Price Score	30	20	15



Please note the above table is for illustration purposes only

Once all the fixtures are ranked, the manufacturer with the highest average score based on the inventory (Cobrahead and decoratives) is highlighted.

Overall Results

The brands that were evaluated include:

1. Acuity (AEL, Holophane, Cyclone),
2. Cooper Lighting,
3. LED Roadway Lighting LTD,
4. HCI Lighting,
5. Current by GE and,
6. Leotek

Below is the summary of RTE’s evaluation, including all the criteria explained above. RTE’s recommended option is highlighted, with **green** being the first-place choice and **yellow** as second choice.

Supplier	Cobrahead Score	Decorative Score	Total Score
Gilman - Acuity (AEL, Holophane, Cyclone)	75.0	18.9	93.9
Graybar - Cooper (Cooper Lighting)	75.8	18.3	94.1
StressCrete – King Luminaire (King Luminaire)	0.0	3.1	3.1
Leotek (Leotek)	76.9	0.0	76.9

*The scores are adjusted to account for the percentage of Cobrahead/decorative fixtures in the inventory. For example, Acuity (as shown on page 8) scored 84.8 when compared to other Cobrahead fixtures. However, Cobrahead fixtures account for 81.99% of the inventory. As a result, the actual Acuity Cobrahead score is $91.5 \times 0.8199 = 75.0$. The same process applies to decorative fixtures.

Cooper scored highest overall. Acuity scores second highest.

As shown above, the overall score leans towards Cooper. If the Cobraheads and Decoratives were to be considered individually, Leotek scores highest in the Cobrahead category and Acuity scores highest in the Decorative category. Leotek did not submit a decorative bid. Generally, we recommend purchasing fixtures from one or two manufacturers as this reduces the complexity of requesting warranty claims or maintaining the inventory.

The following section will present the scoring breakdown for each Cobrahead and decorative fixture, as well as their estimated costs. Note that all pricing is approximate and are for evaluation purposes only.

Material Break-Down

Detailed Options and Scoring

Cobraheads

Supplier - Manufacturer	Image	Total Price (\$)	Average Lumen Per Watt Per Dollar Score	Total Fixture Cost Score	23-Yr. Net Present Value of Savings	Photometric Performance Score	Total Score
Gilman - Acuity		\$32,450	7.5	26.3	39.0	18.7	91.5
Graybar - Cooper		\$33,778	7.2	25.2	40.0	20.0	92.4
LeoTek		\$28,422	10.0	30.0	37.5	16.3	93.8

Note: The *Total Price* amount is estimated based on assumed original and replacement wattages and are thus for **evaluation purposes only**. This amount is subjected to change and should in no way be considered as a definitive amount for the project. The actual amount will be provided in the following IGA report once photometric designs are complete.

Decorative – Acorn Post Top (D1)

QTY # 13	Decorative - Acorn Post Top (D1)		
	Gilman - Acuity	Graybar - Cooper	StressCrete - King Luminaire
			
Part Number Series			
Total Material Cost	\$5,520.00	\$6,385.00	\$13,325.00
DLC Listed	Yes	Yes	Yes
Average Lumen per Watt per Dollar Score (10 pts)	9.6	10.0	3.9
Total Fixture Cost Score (30 pts)	30.0	25.9	12.4
23-Yr. Net Present Value of Savings (40 pts)	38.0	15.0	15.0
Photometric Performance (15 pts)	12.4	15.0	12.1
Aesthetics Score (5 pts)	5.0	5.0	5.0
Total Score (100 pts)	94.9	70.9	48.4

Note 1: The *Total Price* amount is estimated based on assumed original and replacement wattages and are thus for **evaluation purposes only**. This amount is subjected to change and should in no way be considered as a definitive amount for the project. The actual amount will be provided in the following IGA report once photometric designs are complete.

Note 2: Dollar amounts do **not** include prices for tenon adaptors. Tenon requirements will be evaluated on a case-by-case basis during the design phase and prices will be reflected in the IGA report as needed.

Note 3: All fixtures will be ordered in the BLACK color, unless otherwise stated in the design models.

Decorative – Lantern Post Top (D2)

QTY # 20	Decorative - Lantern Post Top (D2)		
	<i>Gilman - Acuity</i>	<i>Graybar - Cooper</i>	<i>StressCrete - King Luminaire</i>
			
Part Number Series			
Total Material Cost	\$19,150.00	\$11,080.00	\$21,500.00
DLC Listed	Yes	Yes	Yes
Average Lumen per Watt per Dollar Score (10 pts)	7.2	10.0	6.1
Total Fixture Cost Score (30 pts)	17.4	30.0	15.5
23-Yr. Net Present Value of Savings (40 pts)	17.1	40.0	8.2
Photometric Performance (15 pts)	15.0	12.0	14.3
Aesthetics Score (5 pts)	5.0	4.0	5.0
Total Score (100 pts)	61.7	96.0	49.1

Note 1: The *Total Price* amount is estimated based on assumed original and replacement wattages and are thus for **evaluation purposes only**. This amount is subjected to change and should in no way be considered as a definitive amount for the project. The actual amount will be provided in the following IGA report once photometric designs are complete.

Note 2: Dollar amounts do **not** include prices for tenon adaptors. Tenon requirements will be evaluated on a case-by-case basis during the design phase and prices will be reflected in the IGA report as needed.

Note 3: All fixtures will be ordered in the BLACK color, unless otherwise stated in the design models.

Decorative – Bell Downlighting (D3)

QTY # 7	Decorative - Bell Downlighting (D3)		
	Gilman - Acuity	Graybar - Cooper	StressCrete - King Luminaire
			
Part Number Series			
Total Material Cost	\$11,165.00	\$7,125.00	\$7,175.00
DLC Listed	Yes	No	Yes
Average Lumen per Watt per Dollar Score (10 pts)	6.5	10.0	8.4
Total Fixture Cost Score (30 pts)	19.2	30.0	29.8
23-Yr. Net Present Value of Savings (40 pts)	9.1	40.0	36.1
Photometric Performance (15 pts)	15.0	14.7	12.3
Aesthetics Score (5 pts)	5.0	4.0	5.0
Total Score (100 pts)	54.8	98.7	91.6

Note 1: The *Total Price* amount is estimated based on assumed original and replacement wattages and are thus for **evaluation purposes only**. This amount is subjected to change and should in no way be considered as a definitive amount for the project. The actual amount will be provided in the following IGA report once photometric designs are complete.

Note 2: Dollar amounts do **not** include prices for tenon adaptors. Tenon requirements will be evaluated on a case-by-case basis during the design phase and prices will be reflected in the IGA report as needed.

Note 3: All fixtures will be ordered in the BLACK color, unless otherwise stated in the design models.

Decorative – Globe Post Top (D4)

QTY # 8	Decorative - Globe Post Top (D4)		
	Gilman - Acuity	Graybar - Cooper	StressCrete - King Luminaire
		NO BID RECEIVED	
Part Number Series			
Total Material Cost	\$3,830.00		\$7,960.00
DLC Listed	Yes		Yes
Average Lumen per Watt per Dollar Score (10 pts)	10.0		2.5
Total Fixture Cost Score (30 pts)	30.0		14.4
23-Yr. Net Present Value of Savings (40 pts)	40.0		0.2
Photometric Performance (15 pts)	15.0		7.9
Aesthetics Score (5 pts)	2.0		5.0
Total Score (100 pts)	97.0		30.1

Note 1: The *Total Price* amount is estimated based on assumed original and replacement wattages and are thus for **evaluation purposes only**. This amount is subjected to change and should in no way be considered as a definitive amount for the project. The actual amount will be provided in the following IGA report once photometric designs are complete.

Note 2: Dollar amounts do **not** include prices for tenon adaptors. Tenon requirements will be evaluated on a case-by-case basis during the design phase and prices will be reflected in the IGA report as needed.

Note 3: All fixtures will be ordered in the BLACK color, unless otherwise stated in the design models.

Decorative - Floodlight (D5)

QTY # 1	Decorative - Floodlight (D5)		
	Gilman - Acuity	Graybar - Cooper	StressCrete - King Luminaire
			NO BID RECEIVED
Part Number Series			
Total Material Cost	\$435.00	\$265.00	
DLC Listed	Yes	Yes	
Average Lumen per Watt per Dollar Score (10 pts)	7.5	10.0	
Total Fixture Cost Score (30 pts)	18.4	30.0	
23-Yr. Net Present Value of Savings (40 pts)	35.9	40.0	
Photometric Performance (15 pts)	15.0	12.3	
Aesthetics Score (5 pts)	5.0	5.0	
Total Score (100 pts)	81.8	97.3	

Note 1: The *Total Price* amount is estimated based on assumed original and replacement wattages and are thus for **evaluation purposes only**. This amount is subjected to change and should in no way be considered as a definitive amount for the project. The actual amount will be provided in the following IGA report once photometric designs are complete.

Note 2: Dollar amounts do **not** include prices for tenon adaptors. Tenon requirements will be evaluated on a case-by-case basis during the design phase and prices will be reflected in the IGA report as needed.

Note 3: All fixtures will be ordered in the BLACK color, unless otherwise stated in the design models.

Decorative – Floodlight (D6)

QTY # 2	Decorative - Floodlight (D6)		
	Gilman - Acuity	Graybar - Cooper	StressCrete - King Luminaire
			NO BID RECEIVED
Part Number Series			
Total Material Cost	\$915.00	\$650.00	
DLC Listed	Yes	Yes	
Average Lumen per Watt per Dollar Score (10 pts)	8.3	10.0	
Total Fixture Cost Score (30 pts)	21.4	30.0	
23-Yr. Net Present Value of Savings (40 pts)	40.0	31.7	
Photometric Performance (15 pts)	15.0	12.9	
Aesthetics Score (5 pts)	5.0	5.0	
Total Score (100 pts)	89.7	89.6	

Note 1: The *Total Price* amount is estimated based on assumed original and replacement wattages and are thus for **evaluation purposes only**. This amount is subjected to change and should in no way be considered as a definitive amount for the project. The actual amount will be provided in the following IGA report once photometric designs are complete.

Note 2: Dollar amounts do **not** include prices for tenon adaptors. Tenon requirements will be evaluated on a case-by-case basis during the design phase and prices will be reflected in the IGA report as needed.

Note 3: All fixtures will be ordered in the BLACK color, unless otherwise stated in the design models.

Decorative – Floodlight(D7)

QTY #7	Decorative - Floodlight (D7)		
	Gilman - Acuity	Graybar - Cooper	StressCrete - King Luminaire
			NO BID RECEIVED
Part Number Series			
Total Material Cost	\$3,350.00	\$2,280.00	
DLC Listed	Yes	Yes	
Average Lumen per Watt per Dollar Score (10 pts)	7.9	10.0	
Total Fixture Cost Score (30 pts)	20.4	30.0	
23-Yr. Net Present Value of Savings (40 pts)	32.2	40.0	
Photometric Performance (15 pts)	15.0	12.9	
Aesthetics Score (5 pts)	5.0	5.0	
Total Score (100 pts)	80.6	97.9	

Note 1: The *Total Price* amount is estimated based on assumed original and replacement wattages and are thus for **evaluation purposes only**. This amount is subjected to change and should in no way be considered as a definitive amount for the project. The actual amount will be provided in the following IGA report once photometric designs are complete.

Note 2: Dollar amounts do **not** include prices for tenon adaptors. Tenon requirements will be evaluated on a case-by-case basis during the design phase and prices will be reflected in the IGA report as needed.

Note 3: All fixtures will be ordered in the BLACK color, unless otherwise stated in the design models.

MEMO

Date: February 9, 2023

To: Mayor Newhard & The Village Board

From: Mike Moser, DPW Supervisor

Re: Brush Pile Attendant

Request a motion to hire Stephen Burger to the position of Seasonal Department of Public Works Laborer to perform duties of Brush Pile Attendant at Veterans Memorial Park at a rate of \$16.50 per hour for the period of April – November 2023 during designated brush pile operation dates and times. Start date to be determined by the DPW Supervisor, Mike Moser.

VILLAGE OF WARWICK CHEMICAL BIDS & RECOMMENDATIONS

PLEASE ACCEPT THIS SPREADSHEET AS MY FORMAL RECOMMENDATIONS FOR THE FISCAL YEAR: 23/24
 KEITH J. HERBERT (DATED & SUBMITTED 3/30/2023)

REJECTIONS ARE IN RED

NO BIDS (N/B) ARE IN GRAY

RECOMMENDATIONS ARE IN BLUE

FACILITY	CHEMICAL	WECHSLER 845-794-9600	TMB 225-485-2390	SLACK 315-778-7209	CLEAN WATERS 315-778-5218	AMREX 607-772-8784	COYNE 215-785-3000
RWTP WWTP	PACI	N/B	N/B	5.49	N/B	N/B	N/B
RWTP	SODIUM HYPOCHLORITE (LIQUID 12.5%) GALLON	3.19	N/B	6.99	N/B	N/B	N/B
RWTP / WWTP	SODIUM HYDROXIDE (CAUSTIC BEADS) POUNDS	N/B	N/B	1.249	N/B	N/B	
MWTP	SODIUM HYDROXIDE (LIQUID CAUSTIC 25%) GALLON	N/B	N/B	2.984	N/B	N/B	
WWTP	SODIUM BISULFITE 38% GALLON	N/B	N/B	3.843	N/B	N/B	N/B
RWTP	SODIUM PERMANGANATE (LIQUID 20%) GALLON	N/B	N/B	11.89	N/B	N/B	
MWTP	CITRIC ACID (LIQUID 50%) GALLON	N/B	15.75	18.44	N/B	N/B	14.68
RWTP / MWTP	BLENDED ORTHO PHOSPHATE GALLON	N/B	N/B	16.68	N/B	N/B	
WWTP	CHARGE PACK 282 POLYMER (LIQUID)	N/B	N/B	N/B	23.75	N/B	N/B
WWTP	POTASSIUM PERMANGANATE POUNDS	N/B	N/B	4.99	N/B	N/B	2.7686

Village of Warwick Chemical Proposal Form

****Please Refer to Enclosed Specifications for Bid Qualification****

Citric Acid 50%	\$ <u>NA</u> per gallon
Sodium Hydroxide (Caustic) beads	\$ <u>NA</u> per pound
Blended Phosphate Solution (Ortho-Phosphate)	\$ <u>NA</u> per gallon
Polyaluminum Chloride (PACl)	\$ <u>NA</u> per gallon
Potassium Permanganate	\$ <u>NA</u> per pound
Sodium Bisulfite 38%	\$ <u>NA</u> per gallon
Sodium Hydroxide 25% (Caustic Soda)	\$ <u>NA</u> per gallon
Sodium Hypochlorite (Liquid Chlorine)	\$ <u>3.19</u> per gallon
Sodium Permanganate (Liquid Permanganate)	\$ <u>NA</u> per gallon
CHARGE PACK 282 (Clean Waters)	\$ <u>NA</u> per gallon

<u><i>Causkul</i></u>	<u>GREBB TAYLOR</u>	<u>M. W. Taylor</u>
Signature	Print Name	Title

<u>WECHSLER POOL & SUPPLY CO.</u>		
<u>P.O. BOX 333</u>		
Company	<u>THOMPSONVILLE NY 12784</u>	Telephone
		Email

Address	Date
---------	------

SALES REPRESENTATIVE

<u>SEE ABOVE</u>	<u>(845) 794-9600</u>
Print Name	Telephone

BIDDERS MUST ENCLOSE COMPLETED STATEMENT OF NON-COLLUSION BY BIDDER & HOLD HARMLESS AGREEMENT. BIDDERS MUST BE ABLE TO PROVIDE ALL REQUIRED INSURANCE DOCUMENTS AS SPECIFIED IN THE GENERAL INSTRUCTIONS FOR PROPOSALS.

Village of Warwick Chemical Proposal Form

****Please Refer to Enclosed Specifications for Bid Qualification****

Citric Acid 50%	\$ <u>15.75</u> per gallon
Sodium Hydroxide (Caustic) beads	\$ _____ per pound
Blended Phosphate Solution (Ortho-Phosphate)	\$ _____ per gallon
Polyaluminum Chloride (PACl)	\$ _____ per gallon
Potassium Permanganate	\$ _____ per pound
Sodium Bisulfite 38%	\$ _____ per gallon
Sodium Hydroxide 25% (Caustic Soda)	\$ _____ per gallon
Sodium Hypochlorite (Liquid Chlorine)	\$ _____ per gallon
Sodium Permanganate (Liquid Permanganate)	\$ _____ per gallon
CHARGE PACK 282 (Clean Waters)	\$ _____ per gallon

<u>JAMES COVINGTON</u> Signature	JAMES COVINGTON Print Name	CONSULTANT Title
-------------------------------------	-------------------------------	---------------------

THORNTON, MUSSO, AND BELLEMIN, INC. Company	225-485-2390 Telephone	JAMES@TMBWATER.COM Email
--	---------------------------	-----------------------------

PO BOX 181, ZACHARY, LA 70791 Address	3/27/23 Date
--	-----------------

SALES REPRESENTATIVE

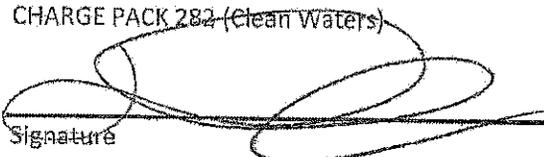
JAMES COVINGTON Print Name	225-485-2390 Telephone
-------------------------------	---------------------------

BIDDERS MUST ENCLOSE COMPLETED STATEMENT OF NON-COLLUSION BY BIDDER & HOLD HARMLESS AGREEMENT. BIDDERS MUST BE ABLE TO PROVIDE ALL REQUIRED INSURANCE DOCUMENTS AS SPECIFIED IN THE GENERAL INSTRUCTIONS FOR PROPOSALS.

Village of Warwick Chemical Proposal Form

****Please Refer to Enclosed Specifications for Bid Qualification****

Citric Acid 50%	\$ <u>18.44</u> per gallon
Sodium Hydroxide (Caustic) beads	\$ <u>1.249</u> per pound
Blended Phosphate Solution (Ortho-Phosphate)	\$ <u>16.68</u> per gallon Carus 8500-633# Drum
Polyaluminum Chloride (PACl)	\$ <u>5.49</u> per gallon Sternpac 70
Potassium Permanganate	\$ <u>4.99</u> per pound 55.125# Pail - Tech Grade
Sodium Bisulfite 38%	\$ <u>3.843</u> per gallon
Sodium Hydroxide 25% (Caustic Soda)	\$ <u>2.984</u> per gallon
Sodium Hypochlorite (Liquid Chlorine)	\$ <u>6.99</u> per gallon
Sodium Permanganate (Liquid Permanganate)	\$ <u>11.89</u> per gallon Carusol 20
CHARGE PACK 282 (Clean Waters)	\$ <u>NO BID</u> per gallon

	Derek Davis	General Manager
Signature	Print Name	Title

Slack Chemical Co., Inc.	(315) 493-0430	slack@slackchem.com
Company	Telephone	Email

PO Box 30/ 465 South Clinton St. Carthage, NY 13619	March 22, 2023
Address	Date

SALES REPRESENTATIVE

Travis Rumble	(315) 778-7209
Print Name	Telephone

BIDDERS MUST ENCLOSE COMPLETED STATEMENT OF NON-COLLUSION BY BIDDER & HOLD HARMLESS AGREEMENT. BIDDERS MUST BE ABLE TO PROVIDE ALL REQUIRED INSURANCE DOCUMENTS AS SPECIFIED IN THE GENERAL INSTRUCTIONS FOR PROPOSALS.

Village of Warwick Chemical Proposal Form

****Please Refer to Enclosed Specifications for Bid Qualification****

Citric Acid 50%	\$ _____ per gallon
Sodium Hydroxide (Caustic) beads	\$ _____ per pound
Blended Phosphate Solution (Ortho-Phosphate)	\$ _____ per gallon
Polyaluminum Chloride (PACl)	\$ _____ per gallon
Potassium Permanganate	\$ _____ per pound
Sodium Bisulfite 38%	\$ _____ per gallon
Sodium Hydroxide 25% (Caustic Soda)	\$ _____ per gallon
Sodium Hypochlorite (Liquid Chlorine)	\$ _____ per gallon
Sodium Permanganate (Liquid Permanganate)	\$ _____ per gallon
CHARGE PACK 282 (Clean Waters)	\$ <u>23.75</u> per gallon


Signature

Stephen Wardell, President
Print Name Title

Clean Waters, Inc.	315-482-3787	stevewardell@cleanwaters.us
Company	Telephone	Email
26808 County Route 3 Plessis, NY	13675	3/22/2023
Address	Date	

SALES REPRESENTATIVE

Steve Wardell	315-778-5218
Print Name	Telephone

BIDDERS MUST ENCLOSE COMPLETED STATEMENT OF NON-COLLUSION BY BIDDER & HOLD HARMLESS AGREEMENT. BIDDERS MUST BE ABLE TO PROVIDE ALL REQUIRED INSURANCE DOCUMENTS AS SPECIFIED IN THE GENERAL INSTRUCTIONS FOR PROPOSALS.

Village of Warwick Chemical Proposal Form

****Please Refer to Enclosed Specifications for Bid Qualification****

Citric Acid 50%	\$ <u>14.6800</u> per gallon
Sodium Hydroxide (Caustic) beads	\$ <u>1.4700</u> per pound
Blended Phosphate Solution (Ortho-Phosphate)	\$ <u>21.8694</u> per gallon <i>Bidding on CP-722. Min 2 drums per delivery.</i>
Polyaluminum Chloride (PACl)	\$ <u>No Bid</u> per gallon
Potassium Permanganate	\$ <u>2.7686</u> per pound
Sodium Bisulfite 38%	\$ <u>No Bid</u> per gallon
Sodium Hydroxide 25% (Caustic Soda)	\$ <u>10.0614</u> per gallon
Sodium Hypochlorite (Liquid Chlorine)	\$ <u>No Bid</u> per gallon
Sodium Permanganate (Liquid Permanganate)	\$ <u>15.86</u> per gallon
CHARGE PACK 282 (Clean Waters)	\$ <u>No Bid</u> per gallon



 Signature

Meridith C. Haskin, Treasurer/VP-Finance & Operations/Asst. Secretary

 Print Name Title

George S. Coyne Chemical Co., Inc. 215-785-3000 bidadministration@coynechemical.com

Company Telephone Email
 3015 State Road, Croydon, PA 19021 03/24/2023

Address Date

SALES REPRESENTATIVE

Kevin Brassard 215-785-3000

 Print Name Telephone

BIDDERS MUST ENCLOSE COMPLETED STATEMENT OF NON-COLLUSION BY BIDDER & HOLD HARMLESS AGREEMENT. BIDDERS MUST BE ABLE TO PROVIDE ALL REQUIRED INSURANCE DOCUMENTS AS SPECIFIED IN THE GENERAL INSTRUCTIONS FOR PROPOSALS.



Steven M. Neuhaus
County Executive

OFFICE OF COMMUNITY DEVELOPMENT

Nicole Andersen, Director
40 Matthews Street, Suite 307A
Goshen, NY 10924
Tel: (845) 615-3820

Email: CommDev@orangecountygov.com

February 8, 2023

Dear Urban County Consortium Member:

We are pleased to announce the start of the FY-2024 Community Development Block Grant (CDBG) Municipal Grant Application process. The application will only be transmitted via email and is also available on the Community Development website at <https://www.orangecountygov.com/192/Community-Development>. Please feel free to share the information with any other interested party. Here are some important bullets to note regarding this year's application process:

1. Public Hearing held my municipality - Any municipality that applies for funding must hold a public hearing to inform citizens of the opportunity to apply for CDBG funding, review its community development needs, and obtain citizen input, particularly from people with low to moderate income regarding which activity should be applied for through the CDBG application, and authorize the Municipal Official to submit an application.
2. All CDBG applications due via email to the Office of Community Development (OCD) no later than 4:00 PM, Friday, June 23, 2023.
3. At least one representative employed by (not contracted by) the Applicant/Municipality must attend a **MANDATORY Virtual CDBG Application Workshop** on Wednesday, March 22, 2023, from 9:30 am to 11:30 noon via Microsoft Teams. There can be no exceptions to the application deadline or attendance at the meeting. We suggest that the Municipal Official, Primary Contact, AND Project Manager/Engineer (if applicable) attend. This year's workshop will be different than those in the past, as we will review and focus on the application as well as the agreement that municipalities will execute with the County of Orange to receive the CDBG funds for reimbursement of the project.
4. **At least one representative employed by (not contracted by)** the Applicant/Municipality must attend the Office of Community Development's **MANDATORY Virtual Fair Housing Presentation** to be held on May 4, 2023, from 10:00 am to 11:30 am via Microsoft Teams. We suggest that the Municipal Official who will sign the CDBG agreement attend.
5. To register and be sent the Microsoft Teams Invites for either or both workshops, e-mail a list of Attendees with their Contact Information to nandersen@orangecountygov.com.

Thank you for your continued interest in this important program and we look forward to assisting you with your CDBG application. If you have any questions, please do not hesitate to contact me at (845) 615-3819 or nandersen@orangecountygov.com.

Sincerely,

Nicole Andersen

Nicole Andersen
Director of Community Development

Orange County Office of Community Development FY-2024 Program Year Calendar

February 8, 2023	FY-2024 CDBG Application E-Mailed to Supervisors/Mayors and posted on OCD website FY-2024 HOME Application E-Mailed to Contact List and posted on OCD website
March 21, 2023 12noon-3 pm	HOME Application Workshop via Microsoft Teams **MANDATORY for Applicants**
March 22, 2023 9:30-11:30 am	CDBG Application Workshop via Microsoft Teams **MANDATORY for Applicants**
March 29, 2023 at 2 pm	Public Hearing #1 for the FY-2024 Action Plan via Microsoft Teams (Call 845-615-3819 for sign-in information) and at the Orange County Office of Community Development, 40 Matthews Street, Suite 307A, Goshen, NY at 2 pm
April 2023 May 4, 2023	Receive Notice from HUD of final 2024 CDBG, HOME and ESG Entitlement Fair Housing Presentation via Microsoft Teams **MANDATORY for Applicants**
June 23, 2023 (Friday)	CDBG and HOME Applications Due to OCD Office by 4:00 p.m.
July 13, 2023 July 17, 2023	CDBG Advisory Committee Site Visits (Tentative) HOME Advisory Committee Site Visits or Microsoft Teams Presentations (Tentative)
July 26, 2023 at 9:30am July 27, 2023 at 9:30am	HOME Advisory Committee Ranking Meeting CDBG Advisory Committee Ranking Meeting
August 2023	County Executive Review of CDBG and HOME Advisory Committee Recommendations
October 1-31, 2023	30-Day Public Display and Comment Period for 2024 DRAFT Action Plan
October 19, 2023 at 2pm	2024 DRAFT Action Plan Public Hearing #2 via Microsoft Teams (Call 845-615-3819 for sign-in information) and at the Orange County Office of Community Development, 40 Matthews Street, Suite 307A, Goshen, NY at 2 pm
October 20, 2023	OCD presents 2024 Budget and Action Plan to Education & Economic Development Statutory Committee for Legislature Approval
November 2, 2023	Legislative Votes to Approve to Submit FY-2024 Action Plan to HUD
November 14, 2023	Deadline to submit FY-2024 Action Plan to HUD
December 2023	FY-2024 CDBG Anticipated Award letters mailed to Municipalities FY-2024 HOME Anticipated Award letters mailed to Awardees
January 1, 2024	Begin FY-2024 Program Year – HUD Approves FY-2024 Action Plan

These dates are tentative and subject to change. Notice of actual hearing dates, proposed and final plan adoption, and related public comment periods will be published in the Times Herald Record and on the OCD website:

<https://www.orangecountygov.com/192/Community-Development>



RECEIVED
MAR 20 2023
VILLAGE OF WARWICK
CLERK

March 19,2023

Warwick Town board

This letter is in request for the use of the fields down at Memorial field for our 7th season of Friday night Adult Kickball. starting 5/12/2023- 7/23/23

(We will NOT be playing the week of the Firemen's carnival)

Last year we had over 135 Registered players. It was a complete success.

The League is another example of what makes Warwick a great community. Our league fosters friendship, good health, and a sense of community.

We will work with the backpack snack attack and local food bank this year.

For this season, we will be coordinating with both RUBY and little league regarding the use of the fields.

Sincerely,
Carl

Carl Short
Captain
17 Division St, Warwick, NY. 10990
845-545-0209
Warwick Adult League KickBall. (WALK)

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK

INCORPORATED 1867

Facility Use Request Form For Gatherings of Less Than 200 People

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 3/20/23

Title of Event: Warwick Adult Kickball League

Purpose of Event: Adult Sport

SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

Railroad Green Stanley-Deming Park Lewis Woodlands

Veterans Memorial Park Veterans Memorial Park Pavilion

**Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

South Street Lot 1st Street Lot Chase Lot (non-permit only)
 Spring Street Lot Wheeler & Spring St. Lot Upper CVS Lot Lower CVS Lot

Village of Warwick Streets: _____

SECTION 2: DATE AND TIME REQUESTED

May 12th - July 21st Every Friday

Date(s) Requested: May 12th - Rain Date Requested: _____

Arrival Time: 5:30 Departure Time: 10:00

Event Start Time: 6:30 Event End Time: 8:30

Except the Friday for Carrol & Fortn of July

SECTION 3: APPLICANT INFORMATION

Check one: Non-Profit Organization Commercial/Business Organization Family

**For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Carl Short

**Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: 17 DIVISION ST WARWICK NY

Email Address: WARWICK KICK @GMAIL Cell Phone: 845-545-0209

Proof of Town of Warwick Residency of Responsible Party: Driver's License Utility Bill

Name of Organization (if Applicable): WARWICK ADULT LEAGUE KICKBALL

Name of Organization's Director(s)/Officer(s): CARL SHOET

Organization's Phone: _____ Email Address: _____

Mailing Address of Organization: SAME AS ABOVE

Physical Address of Organization: SAME AS ABOVE

SECTION 4: EVENT INFORMATION

Maximum Number of People Intended at the Event: 120
* If greater than 200 people, at any given time DO NOT complete this form. See instructions.
of Adults: 90 # of People Under 18: 30 Kids on sideline - 10-12

Expected Number of Vehicles Intended at the Event: 40-50

Please explain the parking plan for the event: Park next to field on
near SKATE PARK

WILL YOUR EVENT INCLUDE:	CHECK YES OR NO
Greater than 200 people at any given time <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes _____ No <input checked="" type="checkbox"/>
Music / Loudspeakers / Sound System <i>If yes, explain:</i> <u>WE USE THE FOOTBALL SPEAKERS</u> <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes <input checked="" type="checkbox"/> No _____
Parade, walk, road race, etc. <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes _____ No <input checked="" type="checkbox"/>
Tent(s) <i>Include a map detailing the placement of the tent(s).</i> Date & time tent will be set up: _____ Date & time tent will be removed: _____	Yes _____ No <input checked="" type="checkbox"/>

RVs, Campers, Food Trucks, etc. If yes, explain: _____	Yes _____ No <input checked="" type="checkbox"/>
Admission Fee to Be Charged If yes, please list the admission fee: <u>Season Rate 90.</u>	Yes <input checked="" type="checkbox"/> No _____
Alcohol Host Liquor Liability Insurance is required.	Yes _____ No <input checked="" type="checkbox"/>
Food will be served or sold If yes, explain the method of food distribution and disposal of trash: <u>LAST NIGHT WE SERVE HAMBURGERS & HOT DOGS</u> <u>FROM CONCESSION STAND.</u> <small>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information. *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</small>	Yes <input checked="" type="checkbox"/> No _____
Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc. If yes, explain: _____ Additional contract(s) and/or insurance is required.	Yes _____ No <input checked="" type="checkbox"/>
Portable Toilets Placement of portable toilets must be detailed on the map that is required with the application.	Yes _____ No <input checked="" type="checkbox"/>
Other Please explain: _____	Yes _____ No <input checked="" type="checkbox"/>

SPECIAL REQUESTS:

CHECK YES OR NO

Road Closure List road(s): _____ Closed between the hours of _____ and _____ Number of 'No Parking' meter bags requested, if applicable: _____	Yes _____ No <input checked="" type="checkbox"/>
Use of Village-owned tables and chairs Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____	Yes _____ No <input checked="" type="checkbox"/>
Use of Electricity	Yes <input checked="" type="checkbox"/> No _____
Use of Memorial Park Football/Over 35 Field Lights Additional fee required for use of field lights.	Yes <input checked="" type="checkbox"/> No _____
Use of Memorial Park Pavilion Lights	Yes _____ No <input checked="" type="checkbox"/>

Use of Village of Warwick Restrooms <i>Memorial Park and Stanley Deming Park only.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Other Please explain: <u>Eight Nights</u>	Yes <input type="checkbox"/> No <input type="checkbox"/>

SECTION 5: FEES/SECURITY DEPOSIT

Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick

\$200 Security Deposit - (Must be a Separate Payment)

(Eight Nights)

Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

TOTAL FEES: \$ 80. (excluding security deposit)

SECTION 6: INDEMNITY & HOLD HARMLESS

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Warwick Adult Soccer League (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by

Warwick Adult Soccer League (Name Organization).

Coel Short

Printed Name of Applicant/Responsible Party

Signature of Applicant/Responsible Party

Date

Clerk Use Only: Security Deposit Check # 336 Certificate of Insurance Host Liquor Liability NA
 Fees Received 80 Park Map(s) Police Dept. Approval (if applicable) NA

#337

Facility Use Calendar

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

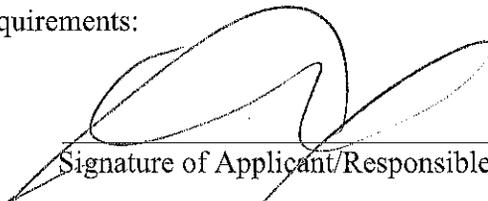
INDEMNITY & HOLD HARMLESS

FACILITY USER does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read and understand the Facilities Use Requirements:

Carol Shost

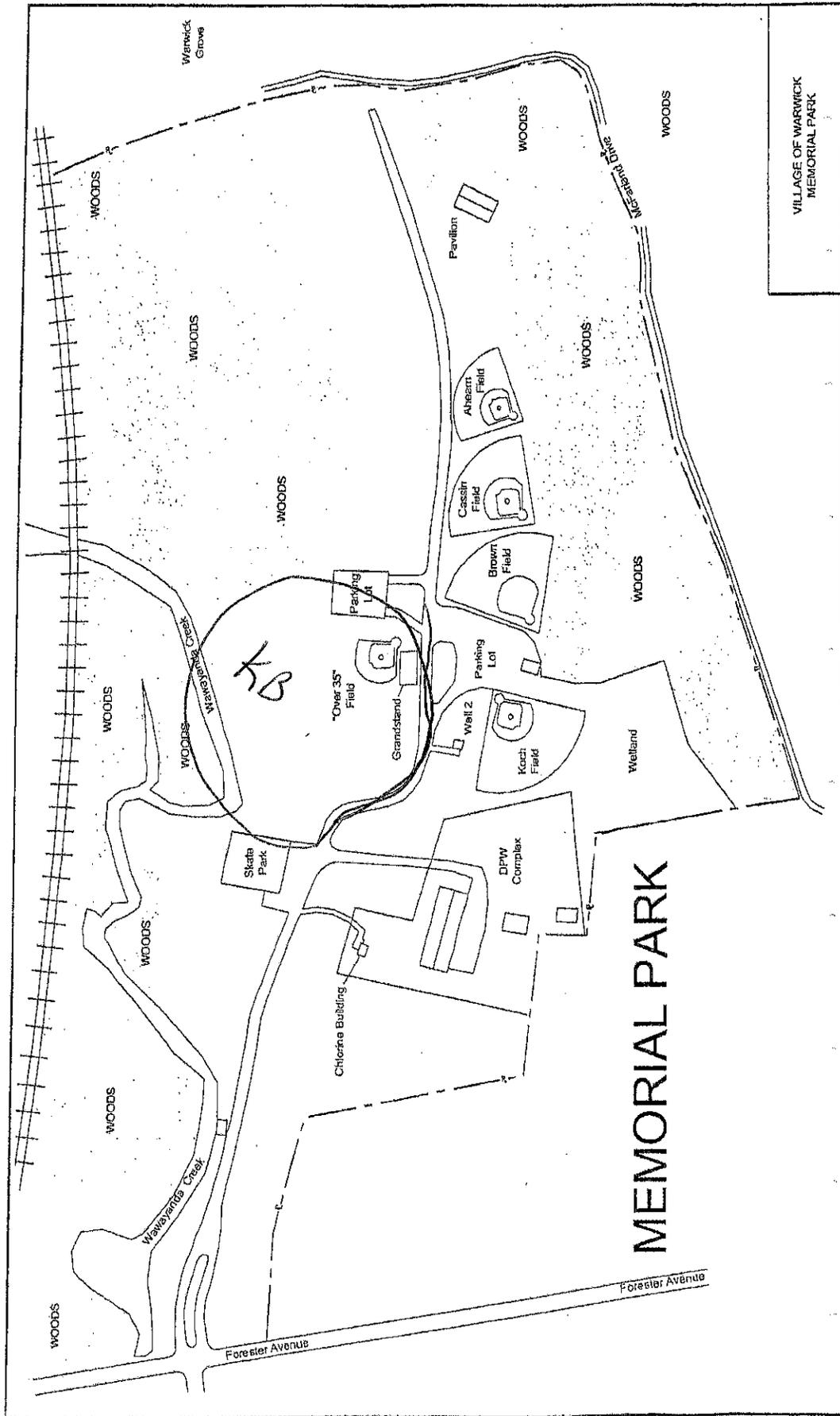
Printed Name of Applicant/Responsible Party



Signature of Applicant/Responsible Party

Date

9/10/23



VILLAGE OF WARWICK
MEMORIAL PARK

MEMORIAL PARK

Forester Avenue

Forester Avenue

TOWN OF WARWICK

DEPARTMENT OF POLICE
132 KINGS HIGHWAY
WARWICK N.Y. 10990
(845) 986-5000 FAX (845) 986-5020

Chief John D. Rader NA 236
jrader@townofwarwickpd.org

March 6, 2023

Mayor Newhard and the Board of Trustees;

I am reaching out to you again this year asking for your support for National Night Out-2023. Last year's event drew a large crowd and we are anticipating the same this year. We are partnered with the Warwick Valley Prevention Coalition to bring the community together with law enforcement in a fun atmosphere on August 1st. We would like to partner with the Village as well. There will be area emergency service providers, businesses and civic organizations as well as a local band.

We are respectfully requesting the fees for the use of Veteran's Memorial Park be waived. A completed application with proof of insurance is attached to this letter.

Please call me if you need any further information. We look forward to seeing you on August 1st.



John D. Rader
Chief of Police

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

FACILITY USE PERMIT APPLICATION
FOR GATHERINGS GREATER THAN 200 PEOPLE
ON VILLAGE-OWNED PROPERTY

Date Request Submitted: 6 March 2023

Title of Event: National Night Out 2023

Purpose of Event: Community Engagement

SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

Railroad Green Stanley-Deming Park Lewis Woodlands

Veterans Memorial Park Veterans Memorial Park Pavilion

**Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

South Street Lot 1st Street Lot Chase Lot (non-permit only)
 Spring Street Lot Wheeler & Spring St. Lot Upper CVS Lot Lower CVS Lot

Village of Warwick Streets: _____

SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: 8/1/2023 Rain Date(s) Requested: N/A

Arrival Time: 1500 Departure Time: 2300

Event Start Time: 1900 Event End Time: 2000

SECTION 3: APPLICANT INFORMATION

Check one: Non-Profit Organization Commercial/Business Organization Family
**For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Town of Warwick Police Department
**Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: 132 Kings Highway Warwick NY 10990

Residential Address of Responsible Party: Same

Email Address: jrader@townofwarwickpd.org Cell Phone 845-879-9629

Proof of Town of Warwick Residency of Responsible Party: Driver's License Utility Bill

Name of Organization (if Applicable): Same

Organization's Phone: 845-986-5000 Email Address: jrader@townofwarwickpd.org

Name of Organization's Director(s)/Officer(s): Chief John Rader

Mailing Address of Organization: Same as above

Physical Address of Organization: Same as above

SECTION 4: EVENT INFORMATION

Maximum Number of People Intended at the Event: 1,000
of Adults: 500+ # of Under 18 Yrs. Old: 200+

Expected Number of Vehicles Intended at the Event: 200+

Please explain the parking plan for the event: parking will be by the Little League stand

WILL YOUR EVENT INCLUDE:

CHECK YES OR NO

Greater than 200 people at any given time <i>If no, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS OF LESS THAN 200 PEOPLE.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Music / Loudspeakers / Sound System <i>If yes, explain:</i> _____ <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Parade, walk, road race, etc. <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Tent(s) <i>Include a map detailing the placement of the tent(s).</i> <i>Date & time tent will be set up:</i> _____ <i>Date & time tent will be removed:</i> _____	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

RVs, Campers, Food Trucks, etc. <i>If yes, explain:</i> <u>food trucks, barbecue</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Admission Fee to Be Charged <i>If yes, please list the admission fee:</i> _____	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Alcohol <i>Host Liquor Liability Insurance is required.</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Food will be served or sold <i>If yes, explain the method of food distribution and disposal of trash:</i> <u>hot dogs - park trash cans will be emptied by PA</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information. *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	
Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc. <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Portable Toilets <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other <i>Please explain:</i> _____	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

SPECIAL REQUESTS:
CHECK YES OR NO

Road Closure <i>List road(s):</i> _____ <i>Closed between the hours of _____ and _____</i> <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Use of Village owned tables and chairs <i>Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Use of Electricity	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Use of Memorial Park Football/Over 35 Field Lights <i>Additional fee required for use of field lights.</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Use of Memorial Park Pavilion Lights	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

Use of Village of Warwick Restrooms <i>Memorial Park and Stanley Deming Park only.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Other <i>Please explain:</i> _____	Yes _____ No _____

SECTION 5: FEES/SECURITY DEPOSIT

Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick

- Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season
- \$500 Security Deposit (*Must be a Separate Payment*)

TOTAL FEE: \$ _____ (excluding security deposit) *see letter*

SECTION 6: INDEMNITY & HOLD HARMLESS

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Town of Warwick PS (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Town of Warwick PS (Name Organization).

Additionally, I agree to accept notices or summonses issued with respect to the application or the conduct of the assembly or use in any manner involving it arising out of the application, construction or application of Chapter 39 'Assemblies, Public' of the Village Code of the Village of Warwick.

Furthermore, I authorize the Village of Warwick or its lawful agents to observe the event at any time for the purpose of inspecting the same, the facilities provided and the cleaning of the premises after the termination of the assembly.

Chief John Rades Printed Name of Applicant/Responsible Party Chief John Rades Signature of Applicant/Responsible Party 3/6/2023 Date

Clerk Use Only: Security Deposit Check # NA Certificate of Insurance Host Liquor Liability NA
 Fees Received NA Park Map(s) Police Dept. Approval (if applicable)
 Facility Use Calendar Parade Calendar (if applicable) NA
 *Certificates of Insurance Reviewed by NYMIR/Broker

INDEMNITY & HOLD HARMLESS

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and

attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services. I have read and understand the Facilities Use Requirements:

John Leder

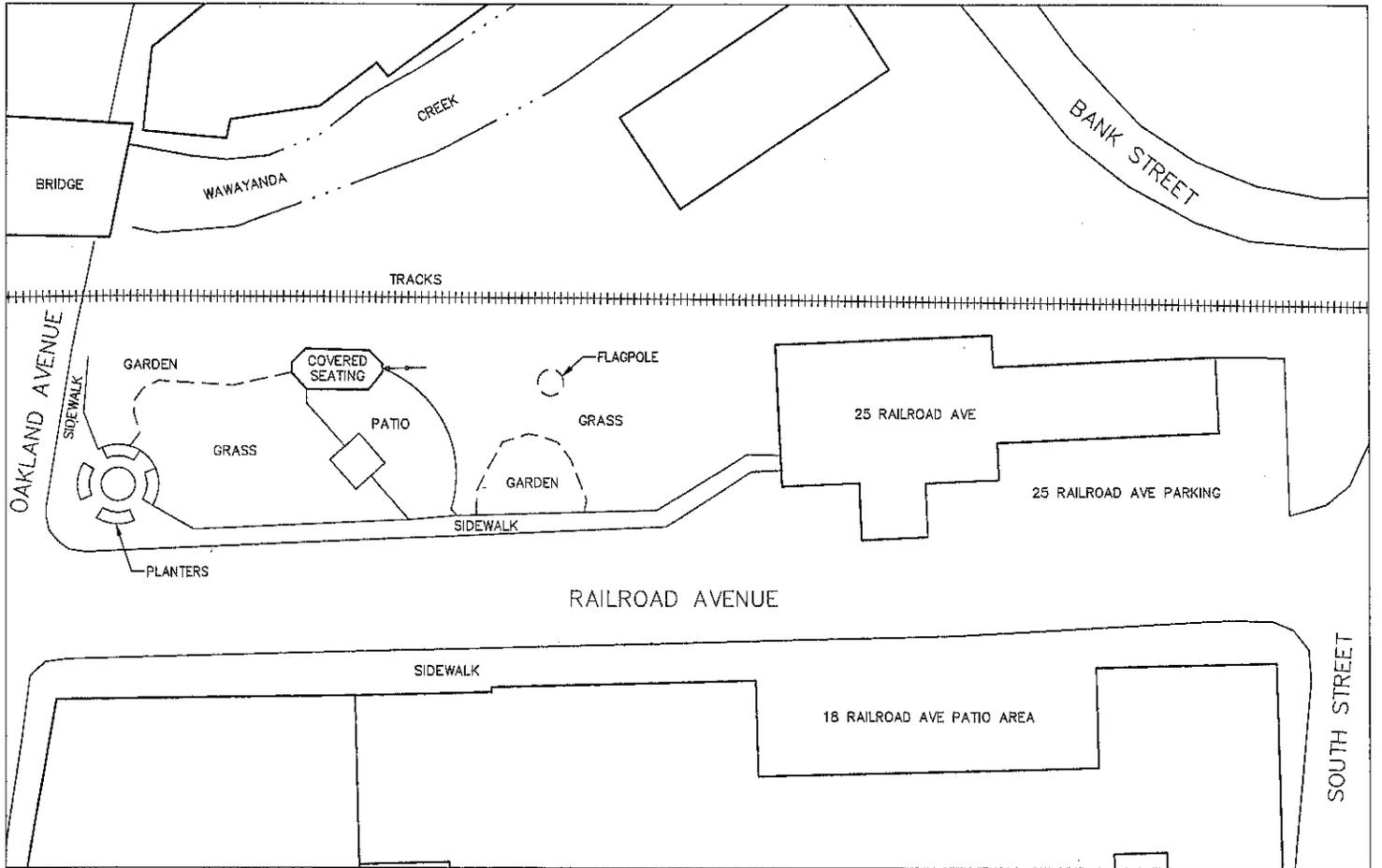
Printed Name of Applicant/Responsible Party

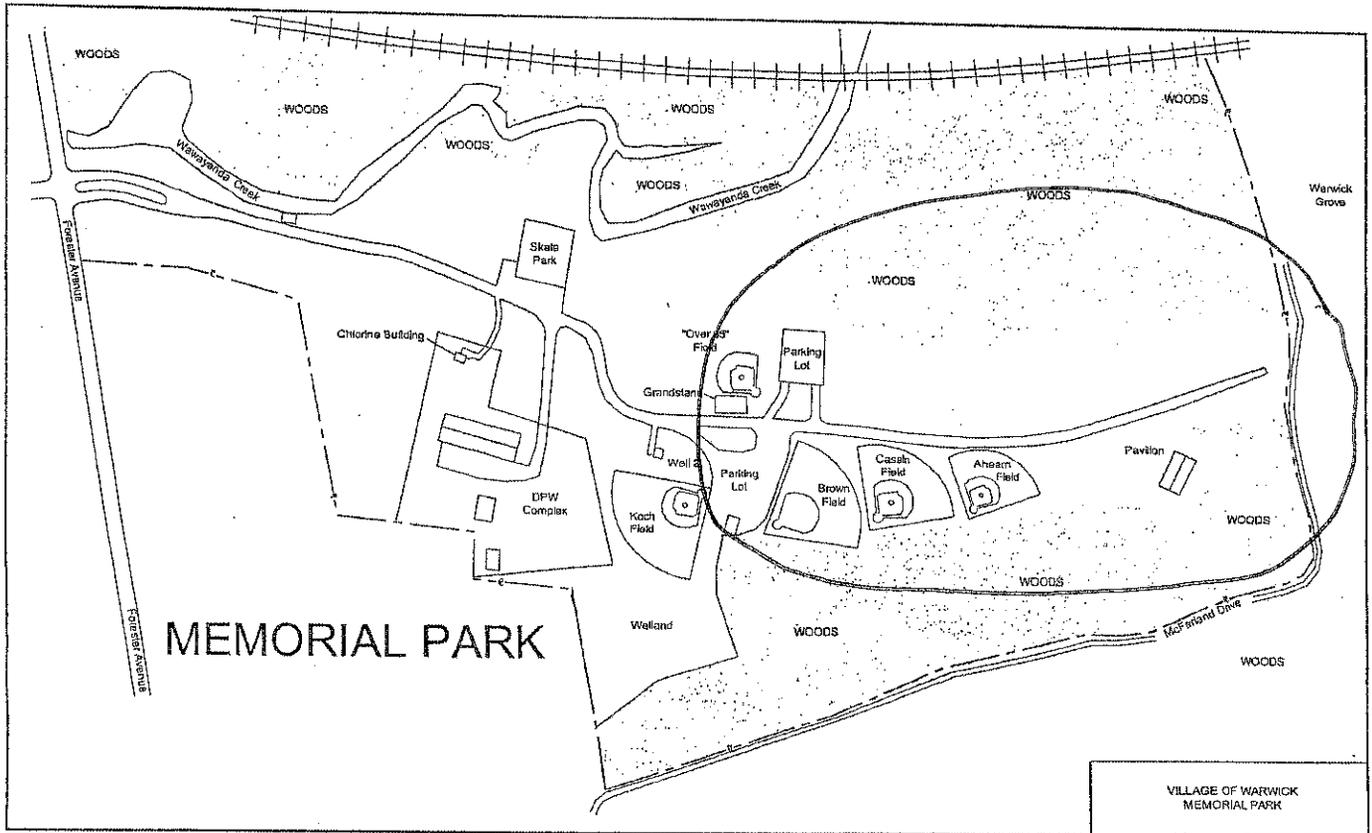
Chief Michael

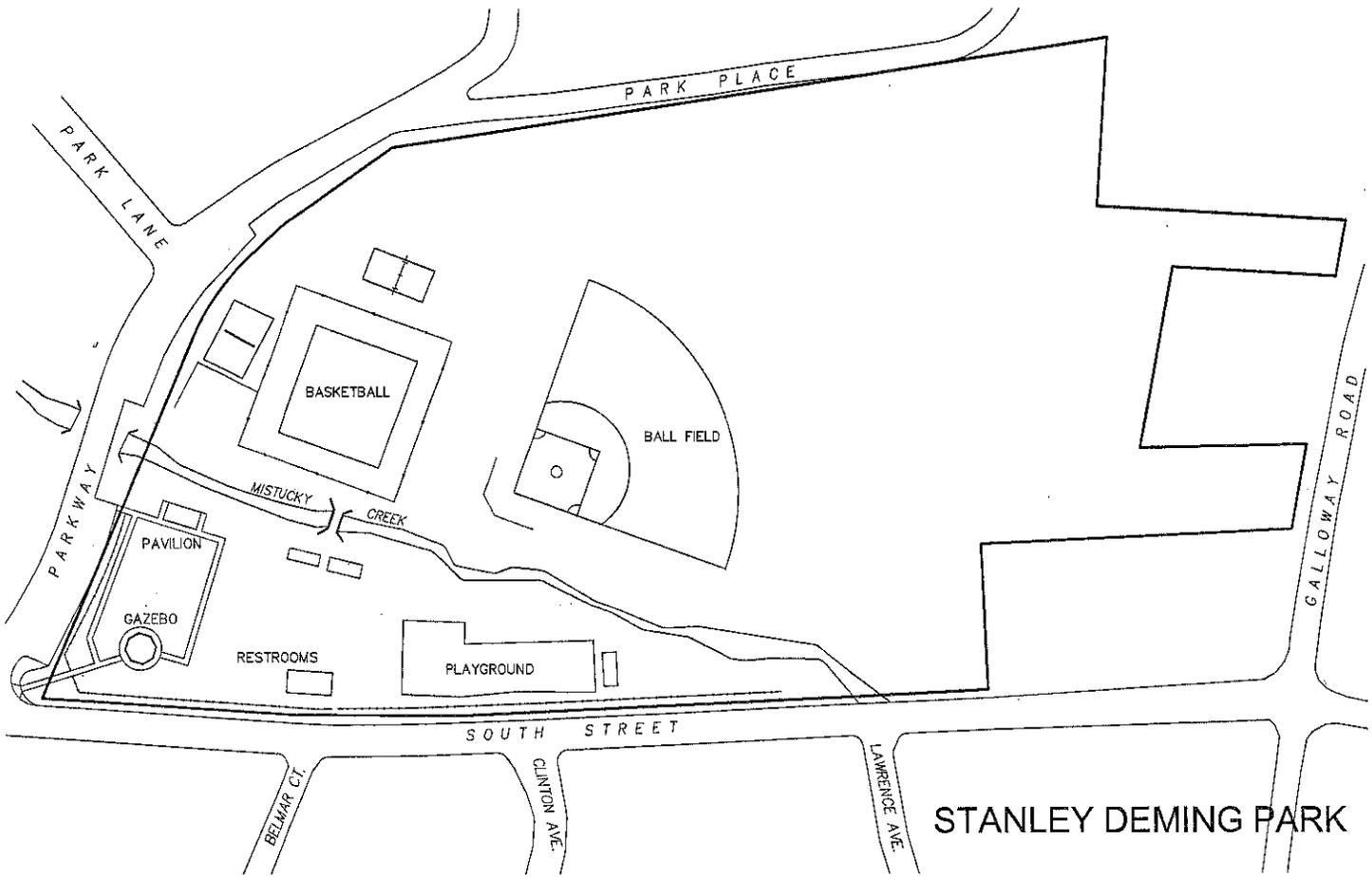
Signature of Applicant/Responsible Party

3/6/2023

Date





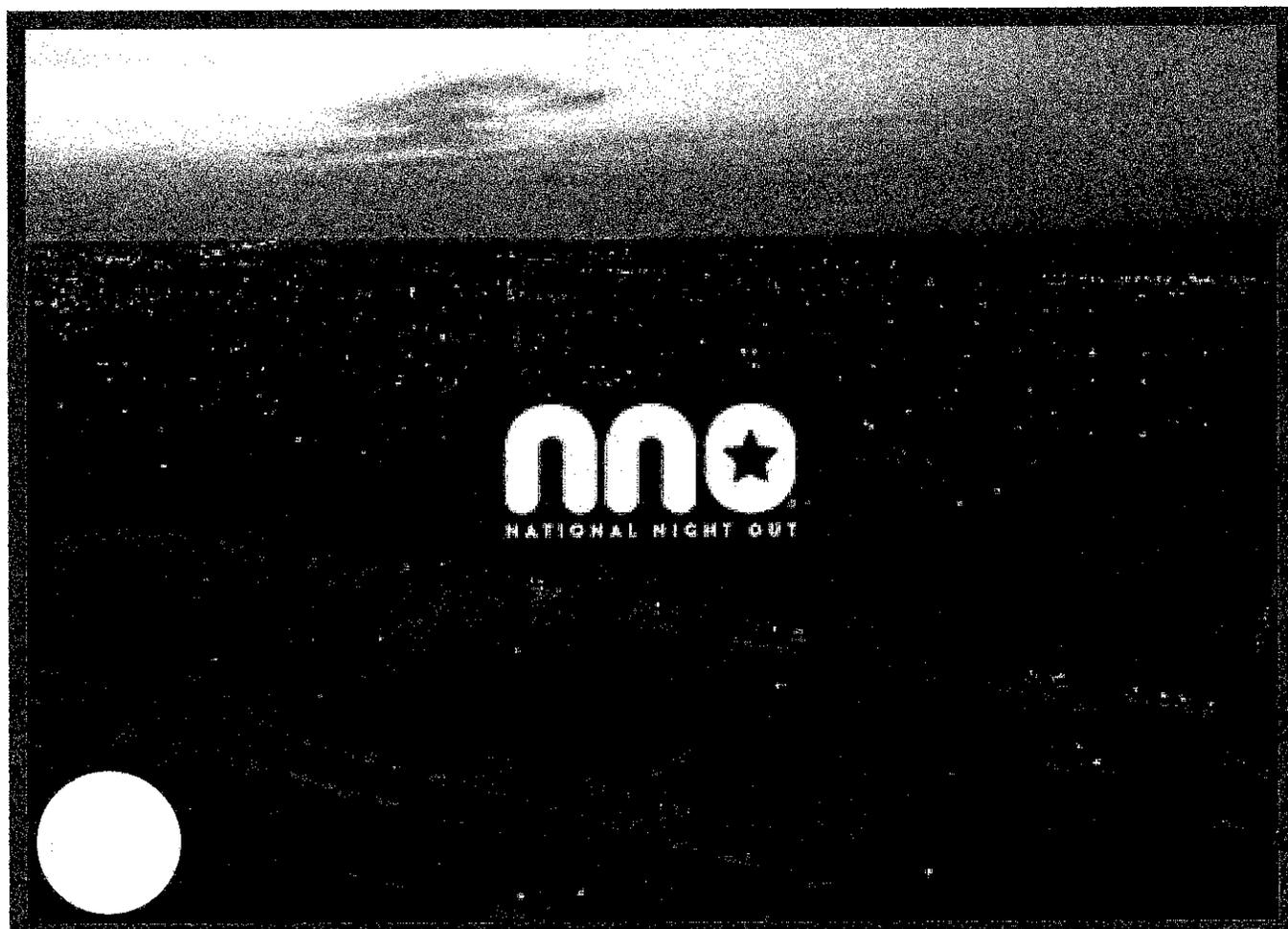


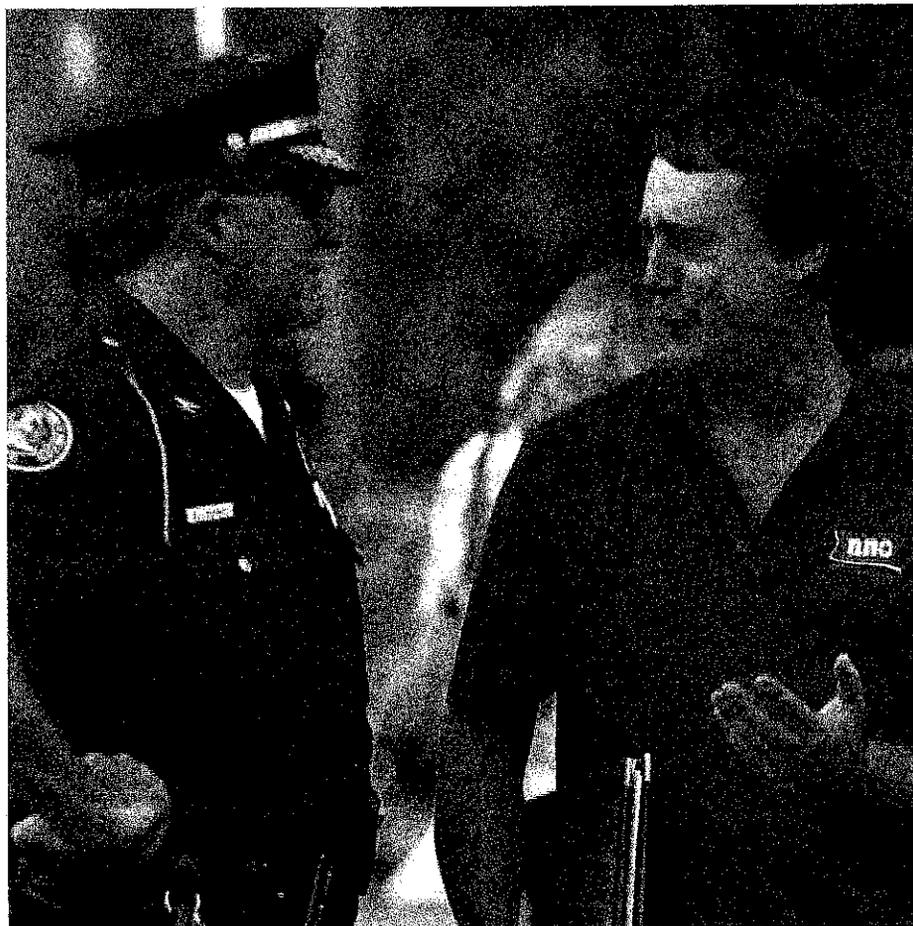
STANLEY DEMING PARK

and neighborhood camaraderie.

National Night Out is an annual community-building campaign that promotes police-community partnerships and neighborhood camaraderie to make our neighborhoods safer, more caring places to live. National Night Out enhances the relationship between neighbors and law enforcement while bringing back a true sense of community. Furthermore, it provides a great opportunity to bring police and neighbors together under positive circumstances.

Millions of neighbors take part in National Night Out across thousands of communities from all fifty states, U.S. territories and military bases worldwide on the first Tuesday in August (Texas and select areas celebrate on the first Tuesday in October). Neighborhoods host block parties, festivals, parades, cookouts and various other community events with safety demonstrations, seminars, youth events, visits from emergency personnel, exhibits and much, much more.



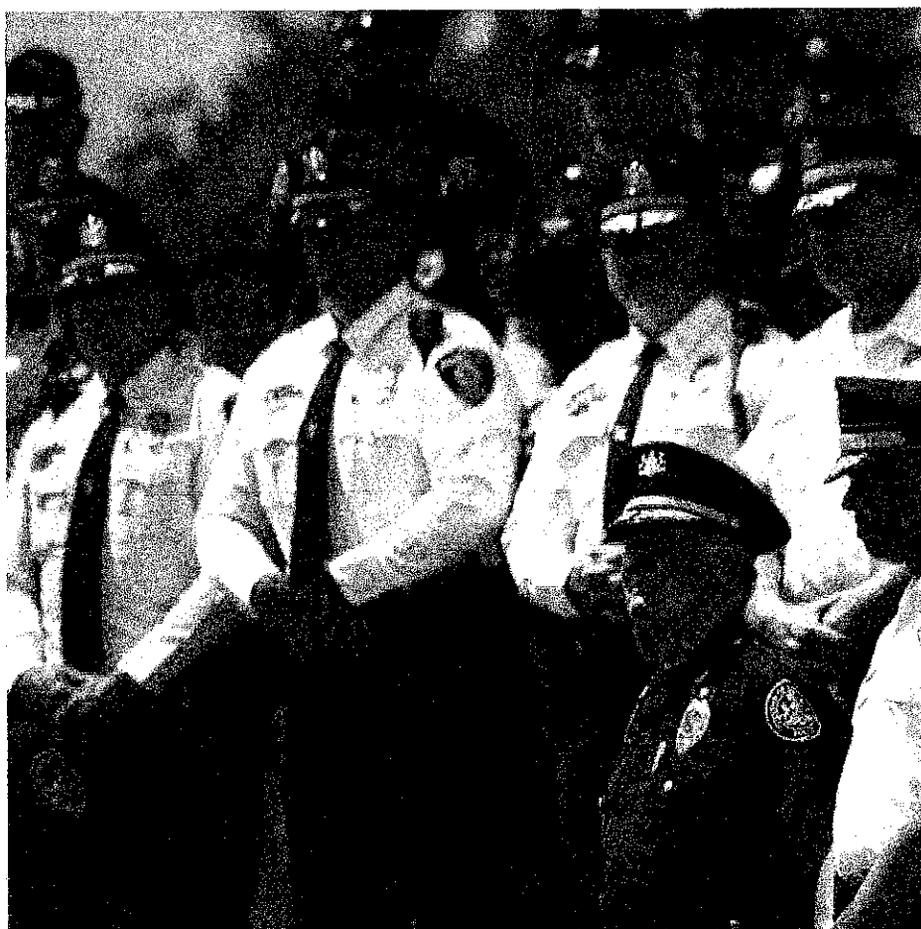


1970

Meet Matt. The period before National Night Out.

It begins in the western suburbs of Philadelphia, Pennsylvania. Matt spent several years volunteering for the Lower Merion Community Watch program, who works in cooperation with the Lower Merion Police Department. During his tenure of volunteer work in the township, he often patrolled his neighborhood, assisted in patrol dispatch and shortly thereafter introduced the program's newsletter becoming a representation of the success that took place within the organization and the volunteer work put forth by over one thousand neighbors.

Opportunity to gather new valuable content for the newsletter became more difficult as each month passed. Matt started to reach out to surrounding communities for



1981

Matt established the National Association of Town Watch.

National Association of Town Watch was founded only a few years later to provide community watch groups the necessary information, resources and assets to stay informed, interested, involved, and motivated within the community. Neighbors and



1984

NATW introduced the National Night Out campaign.

Matt knew something more was needed. National Night Out was introduced in August of 1984 through an already established network of law enforcement agencies, neighborhood watch groups, civic groups, state and regional crime prevention

National Night Out grew to become a celebration beyond just front porch vigils and symbolic efforts amongst neighbors to send a message of neighborhood camaraderie. Neighborhoods across the nation began to host block parties, festivals, parades, cookouts and various other community events with safety demonstrations, seminars, youth events, visits from emergency personnel, exhibits and more.



The best way to build a safer community is to know your neighbors and your surroundings. National Night Out triumphs over a culture that isolates us from each other and allows us to rediscover our own communities.

Kay Bailey Hutchison

Thank you to our neighbors and law enforcement partners across the nation.

0

million
neighbors

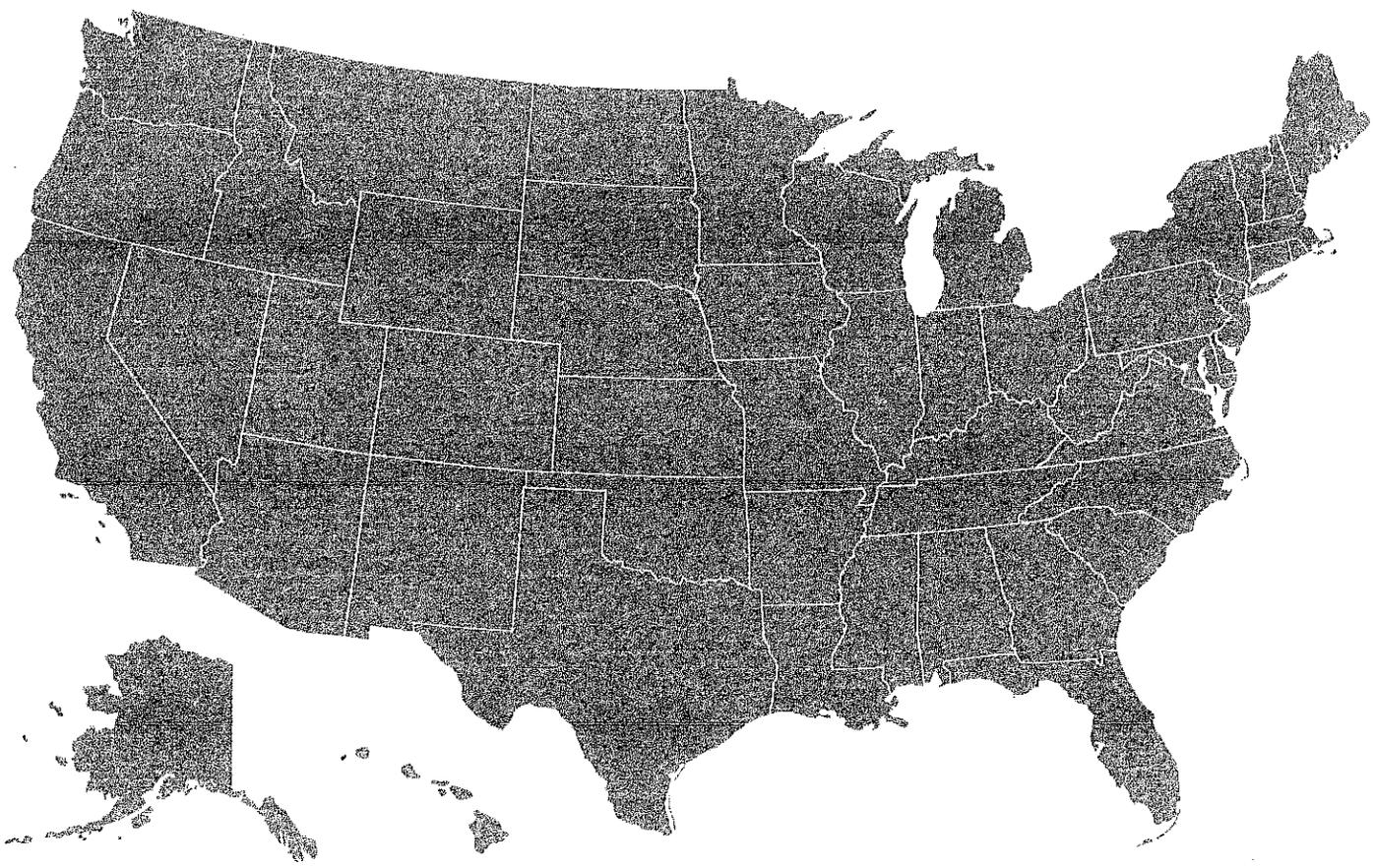
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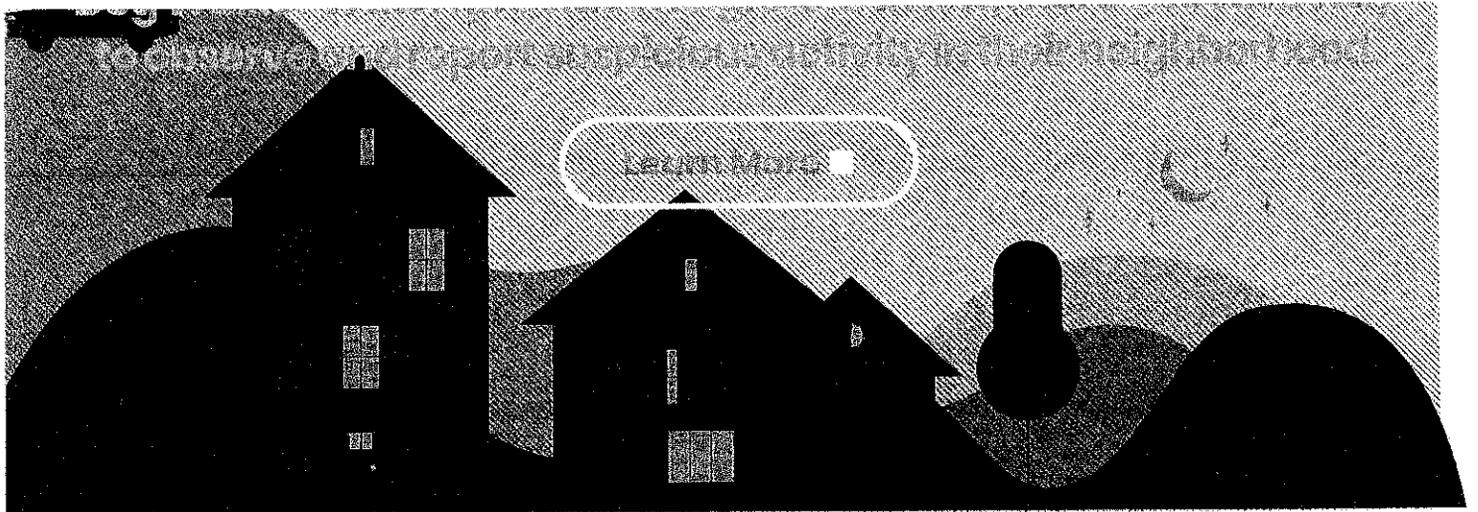
thousand
communities

0

years of
NNO

Click on a state below to view its participating cities ▶





NATW

PO Box 303
Wynnewood PA 19096

[Registration](#)

[Membership](#)

[Dog Walker Watch](#)

[Newsletter](#)

[Map](#)

[Project 365](#)

[Shop](#)

800.648.3688 | info@natw.org |

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Non-profit Web Design by Push10.

Warwick Youth Football and Cheer

Honorable Michael Newhard
Mayor
Village of Warwick
77 Main Street
Warwick, NY 10990

March 9, 2023

RE: 2023 Warwick Youth Football and Cheer

Dear Mayor Newhard and Trustees:

The Warwick Youth Football and cheer program requests the Village's permission for use of the Memorial Park and Pavillion for the 2023 Flag and Contact season. which will extend from Apr 15, 2023 to Nov 20, 2023 . Warwick Youth Football and Cheer will be responsible for daily preparation of the fields and is willing to be responsible for scheduling use of the fields with other users including Highlander Rugby, Warwick Kickball League and users of the softball fields adjacent to the football field. Completed application including insurance certificate and security deposit accompany this letter.

On behalf of the players and their families thank you for your continued support. If you would like to discuss any aspect of this request, please contact me.

Sincerely ,



Ray Rand
President
Cc: Mike Moser, Supervisor, Village DPW

RECEIVED

MAR 13 2023

VILLAGE OF WARWICK
CLERK

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK

INCORPORATED 1867

FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE ON VILLAGE-OWNED PROPERTY

Date Request Submitted: 3/13/23
Title of Event: Warwick Youth Football and Cheer
Purpose of Event: Football for Youth

SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

- Railroad Green Stanley-Deming Park Lewis Woodlands
 Veterans Memorial Park Veterans Memorial Park Pavilion
**Please use the attached map to indicate the specific area(s) to be used within each park.*

- Village of Warwick Parking Lots - check all that apply:
 South Street Lot 1st Street Lot Chase Lot (non-permit only)
 Spring Street Lot Wheeler & Spring St. Lot Upper CVS Lot Lower CVS Lot

Village of Warwick Streets: _____

SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: 4/15/23 - 11/20/23 Rain Date(s) Requested: Team Practice Varied
Arrival Time: Varies Departure Time: Varies
Event Start Time: Varies Event End Time: 10:00 PM

SECTION 3: APPLICANT INFORMATION

- Check one: Non-Profit Organization Commercial/Business Organization Family
**For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Ray Rand / President
**Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: 6 Lincoln St, Florida NY 10921

Residential Address of Responsible Party: 6 Lincoln St, Florida NY 10921

Email Address: rayrand67@gmail.com Cell Phone: 845-545-1157

Proof of Town of Warwick Residency of Responsible Party: Driver's License Utility Bill

Name of Organization (if Applicable): Warwick Youth Football and Cheer

Organization's Phone: 845-545-1157 Email Address: rayrand67@gmail.com

Name of Organization's Director(s)/Officer(s): Brian Perez, Louren Praino, Anthony O'Brien

Mailing Address of Organization: 6 Lincoln St, Florida NY 10921

Physical Address of Organization: Veteran's Memorial Park for Practice & Games

SECTION 4: EVENT INFORMATION

Maximum Number of People Intended at the Event: Varies

of Adults: 0-100 # of Under 18 Yrs. Old: 0-100

Expected Number of Vehicles Intended at the Event: 25-75

Please explain the parking plan for the event: will direct vehicles to Main lot in Park

WILL YOUR EVENT INCLUDE:

CHECK YES OR NO

Greater than 200 people at any given time <i>If no, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS OF LESS THAN 200 PEOPLE.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Music / Loudspeakers / Sound System <i>If yes, explain:</i> <u>League owned speaker system</u> <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Parade, walk, road race, etc. <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Tent(s) <i>Include a map detailing the placement of the tent(s).</i> <i>Date & time tent will be set up:</i> _____ <i>Date & time tent will be removed:</i> _____	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

RVs, Campers, Food Trucks, etc. <i>If yes, explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
Admission Fee to Be Charged <i>If yes, please list the admission fee:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
Alcohol <i>Host Liquor Liability Insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
Food will be served or sold <i>If yes, explain the method of food distribution and disposal of trash:</i> _____ _____ <i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.</i> <i>*Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	Yes <input checked="" type="checkbox"/> No _____
Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc. <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
Portable Toilets <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes _____ No <input checked="" type="checkbox"/>
Other <i>Please explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>

SPECIAL REQUESTS:

CHECK YES OR NO

Road Closure <i>List road(s):</i> _____ <i>Closed between the hours of _____ and _____</i> <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
Use of Village owned tables and chairs <i>Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____</i>	Yes _____ No <input checked="" type="checkbox"/>
Use of Electricity	Yes <input checked="" type="checkbox"/> No _____
Use of Memorial Park Football/Over 35 Field Lights <i>Additional fee required for use of field lights.</i>	Yes <input checked="" type="checkbox"/> No _____
Use of Memorial Park Pavilion Lights	Yes <input checked="" type="checkbox"/> No _____

Use of Village of Warwick Restrooms <i>Memorial Park and Stanley Deming Park only.</i>	Yes _____ No <u>X</u>
Other <i>Please explain:</i> _____	Yes _____ No _____

SECTION 5: FEES/SECURITY DEPOSIT

Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick

Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

\$500 Security Deposit (*Must be a Separate Payment*)

TOTAL FEE: \$ 0 ~~\$300~~ (excluding security deposit)

SECTION 6: INDEMNITY & HOLD HARMLESS

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Warwick Youth Football & Cheer (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Warwick youth football and cheer (Name Organization).

Additionally, I agree to accept notices or summonses issued with respect to the application or the conduct of the assembly or use in any manner involving it arising out of the application, construction or application of Chapter 39 'Assemblies, Public' of the Village Code of the Village of Warwick.

Furthermore, I authorize the Village of Warwick or its lawful agents to observe the event at any time for the purpose of inspecting the same, the facilities provided and the cleaning of the premises after the termination of the assembly.

Raymond
 Printed Name of Applicant/Responsible Party

[Signature]
 Signature of Applicant/Responsible Party

3/8/23
 Date

Clerk Use Only: Security Deposit Check # 3146 Certificate of Insurance ✓ Host Liquor Liability NA
 Fees Received 3145 Park Map(s) ✓ Police Dept. Approval (if applicable) N/A
 Facility Use Calendar ✓ Parade Calendar (if applicable) N/A
 *Certificates of Insurance Reviewed by NYMIR/Broker ✓

INDEMNITY & HOLD HARMLESS

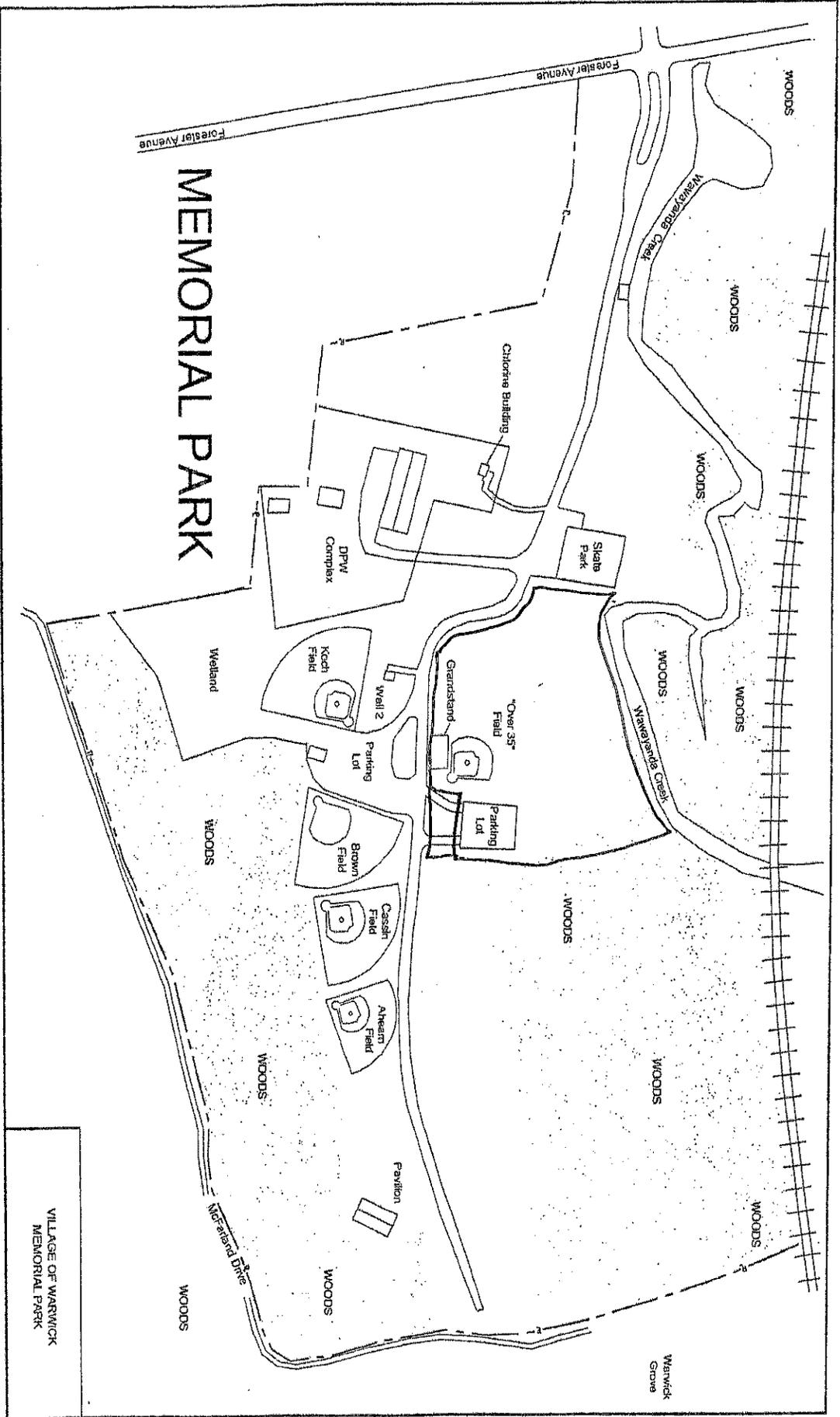
FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and

attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services. I have read and understand the Facilities Use Requirements:

Raymond
Printed Name of Applicant/Responsible Party

[Signature]
Signature of Applicant/Responsible Party

3/8/23
Date



MEMORIAL PARK

VILLAGE OF WARWICK
MEMORIAL PARK

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK

INCORPORATED 1867

Facility Use Request Form For Gatherings of Less Than 200 People

RECEIVED

MAR 27 2023

VILLAGE OF WARWICK
CLERK'S OFFICE

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 3/25/23

Title of Event: Sanfordville PIE Potluck

Purpose of Event: Social gathering for students + families

SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

Railroad Green Stanley-Deming Park Lewis Woodlands

Veterans Memorial Park Veterans Memorial Park Pavilion

**Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

South Street Lot 1st Street Lot Chase Lot (non-permit only)
 Spring Street Lot Wheeler & Spring St. Lot Upper CVS Lot Lower CVS Lot

Village of Warwick Streets: _____

SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: 6/5/23 Rain Date Requested: 6/12/23

Arrival Time: 4:30 pm Departure Time: 8:30 pm

Event Start Time: 5 pm Event End Time: 8 pm

SECTION 3: APPLICANT INFORMATION

Check one: Non-Profit Organization Commercial/Business Organization Family

**For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Pamela Larsen

**Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: 46 Crystal Farm Rd.

Email Address: pamlarsen2424@gmail.com Cell Phone: (845) 821-1813

Proof of Town of Warwick Residency of Responsible Party: Driver's License Utility Bill

Name of Organization (if Applicable): Sanfordville PIE program

Name of Organization's Director(s)/Officer(s): _____

Organization's Phone: _____ Email Address: _____

Mailing Address of Organization: _____

Physical Address of Organization: _____

SECTION 4: EVENT INFORMATION

Maximum Number of People Intended at the Event: 150

** If greater than 200 people, at any given time DO NOT complete this form. See instructions.*

of Adults: 50 # of People Under 18: 100

Expected Number of Vehicles Intended at the Event: 50

Please explain the parking plan for the event: _____

WILL YOUR EVENT INCLUDE: CHECK YES OR NO

Greater than 200 people at any given time <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes _____ No <u>X</u>
Music / Loudspeakers / Sound System <i>If yes, explain: <u>Small speaker</u></i> <i>Location of Music/Loud Speakers/ Sounds System: _____</i>	Yes <u>X</u> No _____
Parade, walk, road race, etc. <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes _____ No <u>X</u>
Tent(s) <i>Include a map detailing the placement of the tent(s).</i> <i>Date & time tent will be set up: _____</i> <i>Date & time tent will be removed: _____</i>	Yes _____ No <u>X</u>

RVs, Campers, Food Trucks, etc. If yes, explain: _____	Yes _____ No <input checked="" type="checkbox"/>
Admission Fee to Be Charged If yes, please list the admission fee: _____	Yes _____ No <input checked="" type="checkbox"/>
Alcohol Host Liquor Liability Insurance is required.	Yes _____ No <input checked="" type="checkbox"/>
Food will be served or sold If yes, explain the method of food distribution and disposal of trash: <u>Parents bring food to share, group will be assigned to clean up.</u> <small>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information. *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</small>	Yes <input checked="" type="checkbox"/> No _____
Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc. If yes, explain: _____ Additional contract(s) and/or insurance is required.	Yes _____ No <input checked="" type="checkbox"/>
Portable Toilets Placement of portable toilets must be detailed on the map that is required with the application.	Yes _____ No <input checked="" type="checkbox"/>
Other Please explain: <u>Ice cream truck come by around 6pm</u>	Yes <input checked="" type="checkbox"/> No _____

SPECIAL REQUESTS:

CHECK YES OR NO

Road Closure List road(s): _____ Closed between the hours of _____ and _____ Number of 'No Parking' meter bags requested, if applicable: _____	Yes _____ No <input checked="" type="checkbox"/>
Use of Village-owned tables and chairs Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____	Yes _____ No _____
Use of Electricity	Yes _____ No <input checked="" type="checkbox"/>
Use of Memorial Park Football/Over 35 Field Lights Additional fee required for use of field lights.	Yes _____ No <input checked="" type="checkbox"/>
Use of Memorial Park Pavilion Lights	Yes _____ No <input checked="" type="checkbox"/>

Use of Village of Warwick Restrooms <i>Memorial Park and Stanley Deming Park only.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Other <i>Please explain:</i> _____	Yes <input type="checkbox"/> No <input type="checkbox"/>

SECTION 5: FEES/SECURITY DEPOSIT

Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick

- \$200 Security Deposit - *(Must be a Separate Payment)*
- Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

TOTAL FEES: \$ 0 (excluding security deposit)

SECTION 6: INDEMNITY & HOLD HARMLESS

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Sanfordville PIE (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by

Sanfordville PIE program (Name Organization).

Pamela Larsen
 Printed Name of Applicant/Responsible Party

Pamela Larsen
 Signature of Applicant/Responsible Party

3/25/23
 Date

Clerk Use Only: Security Deposit Check # N/A Certificate of Insurance Host Liquor Liability N/A
 Fees Received N/A Park Map(s) Police Dept. Approval (if applicable) N/A
 Facility Use Calendar Parade Calendar (if applicable) N/A

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

INDEMNITY & HOLD HARMLESS

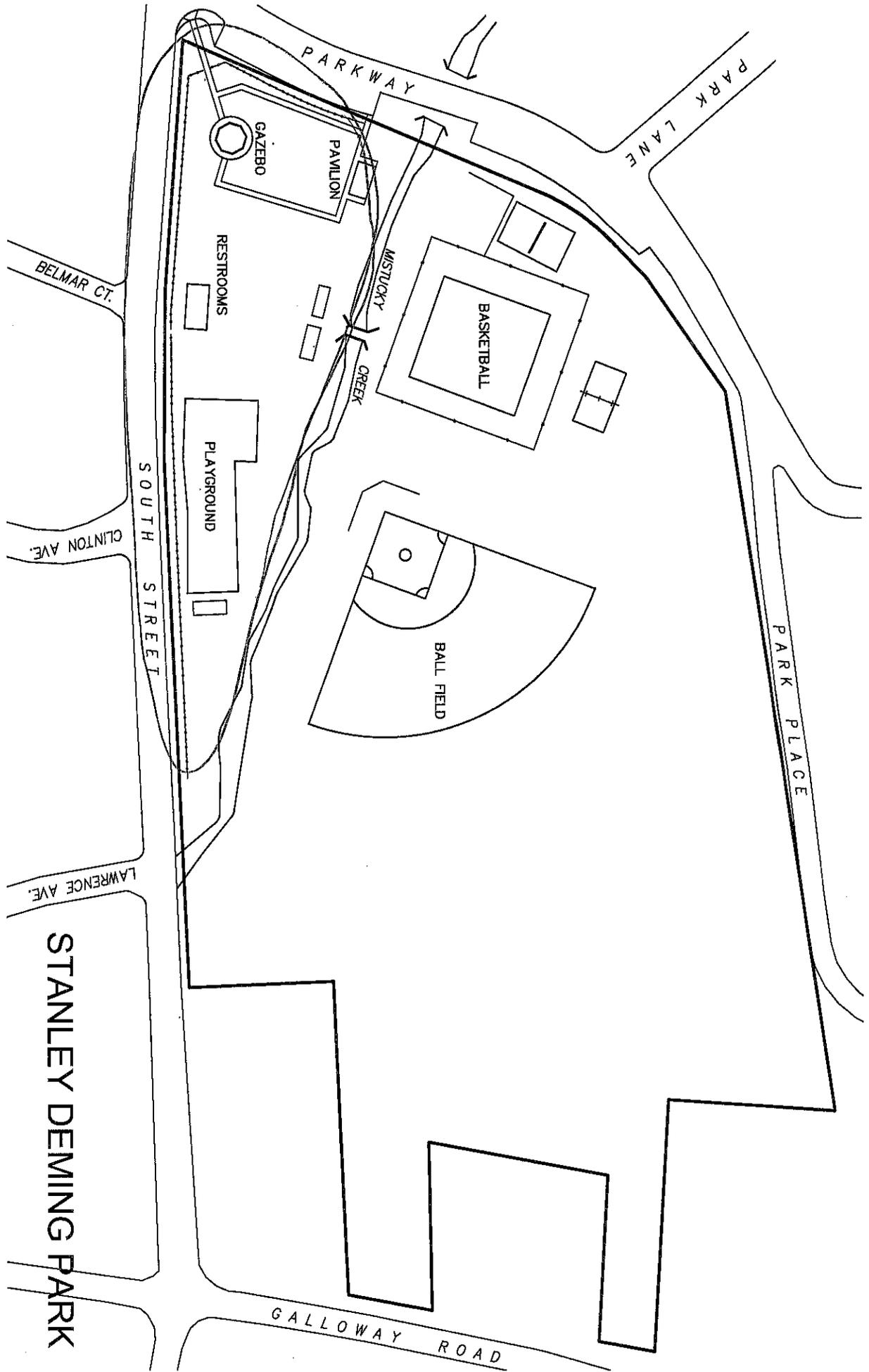
FACILITY USER does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read and understand the Facilities Use Requirements:

Pamela Larsen
Printed Name of Applicant/Responsible Party

Pam Larsen
Signature of Applicant/Responsible Party

Date 3/25/23



STANLEY DEMING PARK



WICKHAM WORKS
EXCHANGE. SHARE. MAKE.

January 31, 2023

To Mayor, Michael Newhard, and Village of Warwick Board Trustees: Barry Cheney, Carly Foster, Tom McKnight and Bill Lindberg:

As fiscal sponsor of the annual free community swap known as Too Good to Toss, Wickham Works Inc. would like to ask permission for the use of Stanley Deming Park on Saturday, May 20th 10 AM-4PM, and Sunday, May 21st 10AM-4PM, 2023. Additional dates include: Set-up hours on Friday, May 19th for delivery to the basketball court and set up of tents, tables and chairs from a Party Rental company (to be determined); Monday May 22nd, DPW pick up of recyclables and trash, party rental breakdown and pick up, charity (TBD) pick up of left over items.

As in previous years, residents of the Town, Village, and hamlets of Warwick will be invited to drop off gently used, clean items in good repair with all working parts from a list of acceptable goods, approved by the DPW, to the basketball court on Friday, May 19th, 5 PM-7 PM (TGTT volunteers only), and Saturday, May 20th, 10AM-4PM. The public is invited to "shop" for free on Sunday, May 21st, 10AM-4PM.

We would like to request the following from the Village:

- use of basketball court, lawn area around the handball court, and restrooms from 10AM (depending upon Party Rental company's schedule to deliver/set up tents) on Fri. 5/19 through the morning of Mon. 5/22.
- blocking-off 18 parking spaces near entrance of basketball court only for drop off and pickup.
- DPW pick up of leftovers after Salvation Army (or other charity to be determined) pick up on Monday morning, May 22.
- the Village contribution of one half (approximately \$1,768.69) of the total cost (approximately \$3,537.38) to rent, deliver, set up, pick up tents, tables and chairs for Too Good To Toss from a Party Rental company (TBD). The other half of

these costs to be paid by the Town – already agreed upon by Town Supervisor Mike Sweeton.

- permission to include: three (3) food trucks to be parked on the grass between the creek and the handball courts on the west side of the park. Approval contingent upon providing the Village of Warwick with certificates of insurance naming the Village as an additional insured from all food truck vendors at least 30 days prior to the event.
- In coordination with DPW Supervisor, Mike Moser, use of designated parking in the large section of the grass behind the basketball courts and additional temporary accessible parking spaces designated by the Village on Parkway, close to the entrances of Stanley-Deming Park.
- a 3' x 14' banner to be hung on the fence to the right of the main entrance of Stanley-Deming Park facing the intersection of South Street and Parkway, from Mon May 1 through Monday May 22.
- 15+ orange parking cones.
- 10-12 garbage cans for placing inside the basketball court as well as around food trucks.
- access to water fountains and bathrooms from Friday afternoon through Monday morning.

Once the date has been confirmed, Wickham Works will notify the Warwick Police Department, Fire Department, and EMS with details of the event.

Since our event is a rain-or-shine event, in the event there is/ has been rain we will not plan to provide parking on the grass at Stanley Deming Park in order to protect the grass. Our parking contingency plan is to revert to previous year's offerings which includes parking at Park Ave Elementary school (in the process of being secured).

Yours sincerely,

Melissa Shaw Smith (Town of Warwick Resident)
M. Payton Swenson (Town of Warwick Resident)

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 mayor@villageofwarwick.org
 clerk@villageofwarwick.org

VILLAGE OF WARWICK
 INCORPORATED 1887

Budget Modification Request

For Board of Trustees Approval - Meeting on 4/3/23

For approval to transfer available appropriations for the following Fiscal Year 2022-2023 budget account lines:

GENERAL FUND

FROM Account Code	Account Description	Budget Approp. Balance	Transfer Request	Reason	TO Account Code	Account Description	Budget Approp. Balance	Transfer Amount
A.5142.1000	Snow Removal - Personal Service	65,511.59	17,442.23	To cover salt purchase	A.5142.4650	Snow Removal - Salt/Supplies	13,373.53	17,442.23
A.1990.4950	Contingent	12,808.31	6,315.00	To cover arbitration and grievance cost	A.1420.4900	Attorney - Other Professional Services	(5,720.00)	5,720.00
				Memorial Park Master Plan	A.1910.4950	Other	(595.00)	595.00
A.5110.1000	Streets - Personal Service	222,733.87	430.14	Actual vs Budget	A.5010.1200	DPW - WORKERS COMP SALARY	(430.14)	430.14
A.1620.4400	Village Hall - Repairs/Building	7,902.14	2,056.75	To cover special election costs	A.1450.4950	Elections - Other	0.00	2,056.75
TOTAL			26,244.12		TOTAL			26,244.12

Respectfully submitted,

Sadie Becker
 Sadie Becker

Village Treasurer

Backup Documentation: Negative balance listing, Moser request

Report Date: 3/29/23

Range of Accounts: First to Last
Report Type: Sub Account Include Non-Budget Accounts: N

Account No	Budgeted	Description Encumbered	Expended	Transfers	Reimbursed	Canceled	Balance	%Used
A-1420-4900	15,500.00	Attorney - Other Professional Services 0.00	26,845.30	5,625.30	0.00	0.00	5,720.00-	127.08
A-1910-4950	17,650.00	Other 0.00	29,436.00	11,191.00	0.00	0.00	595.00-	102.06
A-5010-1200	0.00	DPW - WORKERS COMP SALARY 0.00	8,866.78	8,436.64	0.00	0.00	430.14-	105.10
Fund Total	33,150.00	0.00	65,148.08	25,252.94	0.00	0.00	6,745.14-	111.55
Year Total	33,150.00	0.00	65,148.08	25,252.94	0.00	0.00	6,745.14-	111.55

Sadie Becker

From: CathyS
Sent: Tuesday, March 28, 2023 10:16 AM
To: Sadie Becker
Cc: Mike Moser
Subject: Salt Budget Line

Sadie,

I have outstanding Invoices for Salt in the amount of \$30,815.76, the balance in the budget line is \$13,373.53 leaving an outstanding balance due of \$17,442.23. There will be no more orders as we have reached the required 70% of the 1400, we estimated.

Please make the necessary budget adjustments.

Thanks.

Cathy Schweizer

DPW Clerk

Village of Warwick

dpw@villageofwarwick.org

845-986-2031 Ext 6